

**APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JUN 08 1998
Returned to applicant for correction JUL 08 1998
Corrected application filed _____
Map filed JUL 14 1998

The applicant Robert A. Woodworth & Alta Mae Woodworth Family Trust, hereby makes application for permission to change the Place of Use of water heretofore appropriated under Application #22867, Certificate 6133

1. The source of water is Underground
2. The amount of water to be changed 1.561 CFS, but not to exceed 468.4 acre feet
3. The water to be used for Irrigation and Domestic
4. The water heretofore permitted for Same
5. The water is to be diverted at the following point NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 3, T.43N., R.37E., M.D.B.&M., or at a point from which the W $\frac{1}{4}$ corner of said Sec. 3 bears N 47° 14' 10" W, a distance of 1678 feet.
6. The existing permitted point of diversion is located within Same
7. Proposed place of use A portion of the NE $\frac{1}{4}$, Section 4, T.43N., R.37E., M.D.B.&M
8. Existing place of use W $\frac{1}{2}$ NW $\frac{1}{4}$ and the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 3, T.43N., R.37E., M.D.B.&M
9. Use will be from March 1st to November 1st of each year.
10. Use was permitted from March 1st to November 1st of each year.
11. Description of proposed works Well, pump, and irrigation system
12. Estimated cost of works \$20,000.00
13. Estimated time required to construct works 2 Years
14. Estimated time required to complete the application of water to beneficial use 5 Years
15. Remarks:

By Bruce L. Rice-Rice Engineering Inc.
s/Bruce L. Rice
4300-B Water Canyon Road
Winnemucca, NV 89445

Compared my/ cms dl/cms

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of the waters of an underground source as heretofore granted under Permit 22867, Certificate 6133 is issued subject to the terms and conditions imposed in said Permit 22867, Certificate 6133 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a measuring device must be installed in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.561 cubic feet per second, but not to exceed 468.4 acre-feet seasonally, and not to exceed a seasonal duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.

Work must be prosecuted with reasonable diligence and be completed on or before:

April 9, 2001

Proof of completion of work shall be filed before:

May 9, 2001

Application of water to beneficial use shall be filed on or before:

April 9, 2004

Proof of the application of water to beneficial use shall be filed on or before:

May 9, 2004

Map in support of proof of beneficial use shall be filed on or before:

May 9, 2004

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office,

this 9th day of April, A.D. 1999

Hugh Ricci, P.E.

State Engineer

by Hugh Ricci, P.E.

Deputy State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

Approved By 68702 1.561