

**APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office JUN 01 1998

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed \_\_\_\_\_

\*\*\*\*\*

The applicant **Pruett Ranches, Inc.**, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

\*\*\*\*\*

1. The source of the proposed appropriation is **Underground**
2. The amount of water applied for is **6.7 c.f.s., 1920 AFA** second-feet
  - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Irrigation and Domestic**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated **480 acres**
  - (b) Stockwater, state number and kinds of animals to be watered
  - (c) Other use (describe fully under No. 12. "Remarks")
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **NE $\frac{1}{4}$ SW $\frac{1}{4}$  Section 25, T.13N., R.23E., MDM, or at a point from which the NW corner of Section 26, T.13N., R.23E., MDM, bears North 66°18' West, 6818.0 feet**
6. Place of Use **480 acres within the SW $\frac{1}{4}$  Section 19, NW $\frac{1}{4}$ NW $\frac{1}{4}$  Section 30, T.13N., R.24E., MDM; SE $\frac{1}{4}$  and SE $\frac{1}{4}$ SW $\frac{1}{4}$  Section 24, N $\frac{1}{2}$ , SW $\frac{1}{4}$ , E $\frac{1}{4}$ SE $\frac{1}{4}$  Section 25, T.13N., R.23E., MDM**
7. Use will begin about **January 1** and end about **December 31**, of each year.
8. Description of proposed works **existing well, pump and motor and irrigation distribution system**
9. Estimated cost of works **existing**
10. Estimated time required to construct works **existing**
11. Estimated time required to complete the application of water to beneficial use **3 years**
12. Remarks: **This is one of two applications, filed concurrently, which are intended to be supplemental.**

By **s/Bruce R. Scott**  
**Bruce R. Scott, Resource Concepts, Inc.**  
**340 North Minnesota Street**  
**Carson City, Nevada 89703**

Compared cms/bk

Protested \_\_\_\_\_

WITHDRAWN BY APPLICANT JUL 29 1998  
*Richard D. ...* **STATE ENGINEER** **CMS**

64183

\*\*\*\*\*

\_\_\_\_\_ OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: