

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office APR 23 1998

Returned to applicant for correction JUN 03 1998

Corrected application filed _____

Map filed MAY 22 1985 under 49076

The applicant Pebble West Association, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **underground**
2. The amount of water applied for is **.1 second-feet**
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Domestic - Quasi-municipal**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point within **NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 23, T.22S, R60E, MDM** from which the NW cor Sec 23T, 22S, R60E bears **N 87° 42' 59" W** a distance of **1636.56'**
6. Place of Use Parcels **#176-23-101-002, #176-23-101-003, & #176-23-101-004 - 176-23-101-005** is vacant land. **NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 23, T.22S., R60E, M.D.M.**
7. Use will begin about **Jan 1st** and end about **Dec 31st** of each year.
8. Description of proposed works
9. Estimated cost of works **500.00**
10. Estimated time required to construct works **completed**
11. Estimated time required to complete the application of water to beneficial use **2 yrs.**
12. Remarks: **Permit #49076 was cancelled - applied for 4 houses originally - 3 houses complete - refer to #6 above for parcel #'s.**

Judith A. Bowmer, Agent
 By s/Judith A. Bowmer
 6675 W. Pebble Rd
 Las Vegas, Nev 89139

Compared my/cms dl/bk

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights and is further subject to revocation if and when water can be furnished by an entity such as a water district or a municipality engaged in furnishing water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. It is understood that this right must allow for a reasonable lowering of the static water level. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is approved for water service to three homes described by Clark County Assessor Parcel Numbers 176-23-101-002, 176-23-101-003 and 176-23-101-004.

This permit is issued subject to the State Engineer's Amended Order 1054 dated April 15, 1992.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.012 cubic feet per second, but not to exceed 1.095 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

October 13, 1999

Proof of completion of work shall be filed before:

November 13, 1999

Application of water to beneficial use shall be filed on or before:

October 13, 2000

Proof of the application of water to beneficial use shall be filed on or before:

November 13, 2000

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 13th day of October, A.D. 1998

R. Michael Turnipseed, P.E.

State Engineer

Completion of work filed JAN 27 2000

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

CANCELLED APR - 9 2001 BECAUSE OF FAILURE OF APPLICANT TO COMPLY WITH THE PROVISIONS OF PERMIT

James Ricci, P.E.

STATE ENGINEER