

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office MAR 11 1998

Returned to applicant for correction _____

Corrected application filed _____

Map filed JAN 13 1981 under 43095

The applicant **Bruno and Frances Selmi**, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is a spring (under permit 43095)
2. The amount of water applied for is **0.50 c.f.s.** second-feet
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **stock watering, domestic**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered **450, cows, 8 horses, 60 hogs, 300 chickens**
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 35 T.34N., R.22E., MDB&M from which the southwest corner of said Section 35 bears S. 18°02'54" W., a distance of 672.88 feet**
6. Place of Use **A Portion of NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 2 (Lot 4) T.33N., R.22E., Portion of NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 2 (lot 3) T.33N., R.22E.**
7. Use will begin about **January 1** and end about **December 31**, of each year.
8. Description of proposed works **through an open channel and pipe and into a trough or appropriate drinking device**
9. Estimated cost of works **\$500.00**
10. Estimated time required to construct works **in place now**
11. Estimated time required to complete the application of water to beneficial use **one year**
12. Remarks:

By **Harvey M. Brotzman, P.E.**
s/Harvey M. Brotzman
P.O. Box 5039
Reno, NV 89513

Compared cms/bk dl/cms

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is subject to the condition that the permittee must ensure that wildlife which have customarily used such water will have access thereto, NRS 533.367.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.015 cubic feet per second, or sufficient to water 450 cattle, 8 horses, 60 hogs and 300 chickens.

Work must be prosecuted with reasonable diligence and be completed on or before:

March 1, 2000

Proof of completion of work shall be filed before:

April 1, 2000

Application of water to beneficial use shall be filed on or before:

March 1, 2001

Proof of the application of water to beneficial use shall be filed on or before:

April 1, 2001

Map in support of proof of beneficial use shall be filed on or before:

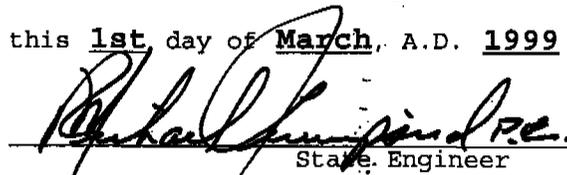
N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 1st day of March, A.D. 1999


State Engineer

Completion of work filed MAY 01 2000

Proof of beneficial use filed APR 30 2001

Cultural map filed _____

Certificate No. 15879 Issued OCT 22 2001