

**APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office MAR 05 1998

Returned to applicant for correction _____

Corrected application filed _____

Map filed OCT 28 1980

The applicant Carson City Water Utility, hereby make application for permission to change the Point of diversion of a portion, manner and place of use of a portion of water heretofore appropriated under Permit 62775

1. The source of water is Carson River
2. The amount of water to be changed as decreed 360 AC/FT
3. The water to be used for irrigation
4. The water heretofore permitted for municipal - irrigation
5. The water is to be diverted at the following point Mexican Dam NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 35, T.15N., R.20E., M.D.B.&M. or at a point from which the N $\frac{1}{4}$ corner of said section 35 bears N 12 30' E., 3075'
6. The existing permitted point of diversion is located within NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 14, T.15N., R.20E., M.D.B.&M., or at a point from which the SW corner of said section 14 bears South 46 20' West 3240'
7. Proposed place of use See attached Exhibit A 80 acres - not to exceed 360 Ac/Ft of water
8. Existing place of use See attached Exhibit B
9. Use will be from Jan 1 to Dec 31 of each year.
10. Use was permitted from Jan 1 to Dec 31 of each year.
11. Description of proposed works diversion structure and ditch
12. Estimated cost of works completed - existing
13. Estimated time required to construct works existing
14. Estimated time required to complete the application of water to beneficial use N/A
15. Remarks: This water is to be used temporary for one year to give the B.L.M. and Carson City time to impliment a long term plan for the property.

By s/Charles Welch
3505 Butti Way
Carson City, NV 89701

Compared my/ CMS lw/cms

Protested _____

63888-T

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This temporary permit to change the point of diversion, manner and place of use of a portion of Claim Numbers 686, 687, 688, 689, 690, 692, 693, 707 and 708 of the Carson River as heretofore granted under the Final Carson River Decree No. D-183, in the District Court of the United States in and for the District of Nevada, is issued subject to the terms, conditions and irrigation period imposed in said Final decree and with the understanding that no other rights on the source will be affected by the change proposed herein.

This temporary permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this temporary permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 62775, 62776, and 63888-T shall not exceed 567.225 acre-feet as decreed.

A monthly report shall be submitted to the State Engineer within 10 days from the end of each month which shall include the amount of water pumped from the well and the amount of water used.

This temporary permit is issued pursuant to the provisions of NRS 533.345 Section 2 and will expire on April 29, 1999 at which time all rights herein granted shall revert to the right being changed by this temporary permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.0 cubic foot per second, but not to exceed 360.0 acre-feet as decreed, and not to exceed a seasonal duty of 4.5 acre-feet as decreed.

Work must be prosecuted with reasonable diligence and be completed on or before:

Proof of completion of work shall be filed before:

Application of water to beneficial use shall be filed on or before:

Proof of the application of water to beneficial use shall be filed on or before:

Map in support of proof of beneficial use shall be filed on or before:

TEMPORARY

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office,

this 30th day of April, A.D. 1998

R. Michael Turnipseed
State Engineer

EXPIRED
DATE APR 29 1999

Exhibit A

Proposed Place of Use

6.39 acres within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, N & E of ditch, Section 26, T.15N., R.20E., M.D.B&M

15.39 acres within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 26, T.15N., R.20E., M.D.B&M

1.70 acres within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, SW corner Section 26, T.15N., R.20E., M.D.B&M

1.52 acres within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, SE corner Section 26, T.15N., R.20E., M.D.B&M

2.00 acres within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, NE corner, Section 26, T.15N., R.20E., M.D.B&M

5.00 acres within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 26, T.15N., R.20E., M.D.B&M

15.00 acres within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, W part, Section 26, T.15N., R.20E., M.D.B&M

18.00 acres within the E $\frac{1}{2}$ NW $\frac{1}{4}$, NW part, Section 26, T.15N., R.20E., M.D.B&M

3.40 acres within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, S & E of ditch, Section 26, T.15N., R.20E., M.D.B&M

10.00 acres within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, NW corner, Section 26, T.15N., R.20E., M.D.B&M

0.10 acres within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, E edge by pump, Section 26, T.15N., R.20E., M.D.B&M

0.05 acres within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW corner, Section 26, T.15N., R.20E., M.D.B&M

1.43 acres within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, W edge, Section 26, T.15N., R.20E., M.D.B&M

Exhibit B

Existing Place of Use

All of T.15 N., R.20 E., MDB&M; E $\frac{1}{2}$ of T.15 N., R.19 E., MDB&M; Sections 2, 3, and 4, E $\frac{1}{2}$ Section 5, and that portion of the N $\frac{1}{2}$ NE $\frac{1}{4}$ Section 6 which lies within Carson City limits, T.14 N., R.20 E., MDB&M; Sections 31, 32, 33, 34, and 35, W $\frac{1}{2}$ Section 36, and those portions of the E $\frac{1}{2}$ Section 36 which lie within Carson City limits, T.16 N., R.20 E., MDB&M; the S $\frac{1}{2}$ of Sections 34, 35, and 36 and the S $\frac{1}{2}$ NE $\frac{1}{4}$ Section 35 which lie within the Carson City limits, T.16 N., R.19 E., MDB&M; AND THE NE $\frac{1}{4}$ OF SECTION 36, T.16 N., R.19 E., M.D.B&M

