

**APPLICATION FOR PERMISSION TO CHANGE POINT OF  
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE  
PUBLIC WATERS OF THE STATE OF NEVADA  
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office FEB 20 1998

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed APR 18 1996 under 61885

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The applicant DOUGLAS COUNTY, hereby makes application for permission to change the POINT OF DIVERSION of water heretofore appropriated under 49792

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1. The source of water is AN UNDERGROUND SOURCE
2. The amount of water to be changed 0.25 cfs (NOT TO EXCEED 4.0 AF PER ACRE OF IRRIGATED LAND)
3. The water to be used for DOMESTIC AND IRRIGATION
4. The water heretofore permitted for DOMESTIC AND IRRIGATION (NO CHANGE)
5. The water is to be diverted at the following point WITHIN THE NW $\frac{1}{4}$  NW $\frac{1}{4}$  SECTION 17, T11N, R21E, M.D.B.&M., AT A POINT FROM WHICH THE NW CORNER OF SECTION 17 BEARS N 71° 39' 20" W, A DISTANCE OF 147.25 FEET. (NEW 1996 WELL)
6. The existing permitted point of diversion is located within THE NE $\frac{1}{4}$  NE $\frac{1}{4}$  SECTION 18, T11N, R21E, M.D.B.&M., AT A POINT FROM WHICH THE NE CORNER OF SECTION 18 BEARS N 06° 26' 56" E, A DISTANCE OF 622.23 FEET. (DOMESTIC WELL 1)
7. Proposed place of use THE NE $\frac{1}{4}$  NE $\frac{1}{4}$  OF SECTION 18, T11N, R21E, M.D.B.&M.
8. Existing place of use TEN (10) ACRES WITHIN THE NE $\frac{1}{4}$  NE $\frac{1}{4}$  SECTION 18, T11N, R21E, M.D.B.&M.
9. Use will be from JANUARY 1 to DECEMBER 31 of each year.
10. Use was permitted from JANUARY 1 to DECEMBER 31 of each year.
11. Description of proposed works
12. Estimated cost of works
13. Estimated time required to construct works COMPLETED: INCLUDES 600' OF 8 INCH CASING, 8 INCH MAAS MB PITLESS UNIT, INSTALLED WITH 400' OF 1.5 INCH GALVANIZED DROP PIPE, A 5HP GRUNDFOS MOTOR AND PUMP, SENSUS TOUCHREAD TRPL FLOWMETER (SERIAL NO. 51295004) ON THE DISCHARGE LINE FROM THE WELL, A 16'x20' WOOD FRAME WELL CONTROL BUILDING, CHLORINATION FACILITIES, TELEMETRY, AND TOTAL DISSOLVED SOLIDS MONITORING SYSTEM.
14. Estimated time required to complete the application of water to beneficial use 3 YEARS
15. Remarks:

By s/Carl Ruschmeyer  
CARL RUSCHMEYER/DOUGLAS COUNTY  
PO BOX 218  
MINDEN NEVADA 89423  
782-6227

Compared my/cms dl/cms

Protested \_\_\_\_\_

63861

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of the waters of an underground source as heretofore granted under Permit 49792 is issued subject to the terms and conditions imposed in said Permit 49792 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 55438, 61885 and 63861 shall not exceed 48.07 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Any well drilled under Permit 49792 shall be plugged in accordance with the Nevada Administrative Code, Chapter 534.420, "Regulations for Water Well and Related Drilling" within 60 days from the issuance of this permit.

This permit is issued for rehabilitation purposes for the trustees of the Douglas County Juvenile Department.

This permit is limited to the irrigation of 10.0 acres within the place of use.

(CONTINUED ON PAGE 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.25 cubic feet per second, **but not to exceed 40.0 acre-feet annually, and not to exceed a yearly duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.**

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed before:

N/A

Application of water to beneficial use shall be filed on or before:

February 27, 2000

Proof of the application of water to beneficial use shall be filed on or before:

March 27, 2000

Map in support of proof of beneficial use shall be filed on or before:

March 27, 2000

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office,

this 7th day of January, A.D. 1999

*R. Michael Turnipseed PE*  
State Engineer

Completion of work filed \_\_\_\_\_

N/A

Proof of beneficial use filed \_\_\_\_\_

APR 05 2002

Cultural map filed \_\_\_\_\_

Certificate No. 16088

Issued

MAY 13 2002

Abrogated By: 70909-T 0.0267 Exp. 3-17-05  
72379T 0.02674 Ex 3-16-06



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