

NO. 63783

**APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JAN 23 1998

Returned to applicant for correction _____

Corrected application filed _____

Map filed FEB 9 1998 under 59210

The applicant **Salmon River Cattlemen's Association and United States of America, Dept. of the Interior**, hereby makes application for permission to change the place of use of water heretofore appropriated under Permit #59210

1. The source of water is **Cow Creek Spring**
2. The amount of water to be changed **0.19 c.f.s.**
3. The water to be used for **stockwatering 6,000 cattle**
4. The water heretofore permitted for **stockwatering 6,000 cattle**
5. The water is to be diverted at the following point **same as existing**
6. The existing permitted point of diversion is located within **NE¼ NE¼ Section 13, T.46N., R.65E., M.D.M., from which the NW corner of Section 4, in said township, bears N.61°21'W., 23,250 ft. dist.**
7. Proposed place of use **see attached Exhibit B**
8. Existing place of use **see attached Exhibit A**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **collection intake box, with 3" and 1½" diameter plastic pipeline distribution system, drain valves, shut-off valves placed at appropriate locations; stock-watering troughs**
12. Estimated cost of works **\$10,000.00**
13. Estimated time required to construct works **two years**
14. Estimated time required to complete the application of water to beneficial use **three years**
15. Remarks: **Stock permittee (SRCA) and Dept of Interior have agreed to a jointly financed pipeline extension, for range improvement through better stock management, requiring water at the new proposed locations. Stock number will not increase. Please send copies of notices and correspondence to the undersigned agent. Mailing address for co-applicant BLM: 3900 E. Idaho Street, Elko, Nevada 89801**

By **s/William A. Nisbet, Agent**
421 Court Street
Elko, Nevada 89801

Compared dl/jr dl/cms

Protested 4/27/98 by County of Elko;

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of the waters of Cow Creek Spring as heretofore granted under Permit 59210, is issued subject to the terms and conditions imposed in said Permit 59210, and with the understanding that no other rights on the source will be affected by the change proposed herein. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

This permit is subject to the condition that the permittee must ensure that wildlife which have customarily used such water will have access thereto, NRS 533.367.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.19 cubic feet per second, or sufficient to water 6,000 head of cattle.

Work must be prosecuted with reasonable diligence and be completed on or before:

August 5, 1999

Proof of completion of work shall be filed before:

September 5, 1999

Application of water to beneficial use shall be filed on or before:

August 5, 2000

Proof of the application of water to beneficial use shall be filed on or before:

September 5, 2000

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office,

this 5th day of August, A.D. 1998

R. Michael Turnipseed, P.E.

State Engineer

Completion of work filed Oct 02 2000

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____