

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JAN 22 1998
Returned to applicant for correction _____
Corrected application filed _____
Map filed JAN 22 1998

The applicant **Metcalf Family Trust**, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **underground sources**.
2. The amount of water applied for is **2.02 AFA, 0.0668 CFS** second-feet
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **commercial purposes**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks") **see remarks**
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **within the NW¼SE¼ of Section 2, T.10N., R.23E., M.D.M. from which the one-quarter common to Section 2 and Section 11, T.10N., R.23E., bears South 10°46'41" West, a distance of 1,775 feet.**
6. Place of Use **1.11 acres situated in a portion of the NW¼SE¼ of Section 2, T.10N., R.23E., M.D.M., also being Parcel B, as shown on that certain map entitled "A Parcel Map for the Compston Family 1982 Trust", File No. 190035, Lyon County Records, State of Nevada.**
7. Use will begin about **January 1** and end about **December 31**, of each year.
8. Description of proposed works **Drilled well with pump and motor.**
9. Estimated cost of works **\$7,500.00**
10. Estimated time required to construct works **Six (6) months.**
11. Estimated time required to complete the application of water to beneficial use **Five (5) years.**
12. Remarks: **This application to appropriate is being filed to support the proposed United States Post Office for the Town of Wellington. Furthermore, the application is filed under the provision of the State Engineer's Order No. 1126 allowing applications for up to 1800 gallons per day or less within the Smith Valley Artesian Basin.**

By **s/Robert O. Anderson**
P.O. Box 2294
Minden, Nevada 89423

Compared nsr/bk jr/cms

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued subject to the State Engineer's Order No. 1126, dated February 4, 1997.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0668 cubic feet per second, **but not to exceed 0.365 million gallons annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

June 5, 1999

Proof of completion of work shall be filed before:

July 5, 1999

Application of water to beneficial use shall be filed on or before:

June 5, 2001

Proof of the application of water to beneficial use shall be filed on or before:

July 5, 2001

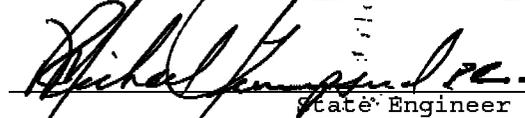
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 5th day of June, A.D. 1998



State Engineer

Completion of work filed MAR 10 2000

Proof of beneficial use filed AUG 13 2003

Cultural map filed _____

Certificate No. 16300 Issued MAR 02 2004