

**APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office DEC 17 1997  
 Returned to applicant for correction JAN 09 1998  
 Corrected application filed \_\_\_\_\_  
 Map filed \_\_\_\_\_

\*\*\*\*\*

The applicant **FDC GROUP, L.L.C., A NEVADA LIMITED LIABILITY CO.**, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

\*\*\*\*\*

1. The source of the proposed appropriation is **UNNAMED SPRING**
2. The amount of water applied for is **0.50 CFS** second-feet
  - (a) If stored in reservoir give number of acre-feet **N/A**
3. The water to be used for **RIPARIAN HABITAT & WILDLIFE WATERING**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated
  - (b) Stockwater, state number and kinds of animals to be watered
  - (c) Other use (describe fully under No. 12. "Remarks")
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **THE NE¼ NW¼ OF SECTION 3, T19N, R18E, MDB&M.**
6. Place of Use **PORTIONS OF THE FOLLOWING: SECTIONS 2 & 3, THE N¼ OF SECTION 10 AND THE N¼ and SE¼ OF SECTION 11 OF T19N, R18E, MDB&M; AND THE SE¼ SE¼ OF SECTION 35 OF T20N, R18E, MDB&M.**
7. Use will begin about **JANUARY 1** and end about **DECEMBER 31**, of each year.
8. Description of proposed works **COLLECTION SYSTEMS, PIPELINES, TROUGHS AND IRRIGATION SYSTEMS.**
9. Estimated cost of works **\$150,000.00**
10. Estimated time required to construct works **TWO (2) YEARS**
11. Estimated time required to complete the application of water to beneficial use **FIVE (5) YEARS**
12. Remarks: **ESTIMATED ANNUAL CONSUMPTIVE USE WILL BE PROVIDED ON AMENDED APPLICATION.**

By **s/Michael D. Buschelman**  
**MICHAEL D. BUSCHELMAN, P.L.S.**  
**5405 MAE ANNE AVENUE**  
**RENO, NEVADA 89523**

Compared cms/bk

Protested \_\_\_\_\_

**CANCELLED MAR 11 1998** BECAUSE OF  
 FAILURE TO REFILE CORRECTED APPLICATION MAP  
 WITHIN STATUTORY TIME  
 STATE ENGINEER

63636

\*\*\*\*\*

\_\_\_\_\_ OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: