

**APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office NOV 26 1997

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed JUN 04 1986 under 49839

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The applicant **Cold Springs 2000, Inc.**, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **Underground**
2. The amount of water applied for is **1.0 CFS not to exceed 723.0 acre feet** second-feet
  - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Quasi-Municipal & Domestic**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated
  - (b) Stockwater, state number and kinds of animals to be watered
  - (c) Other use (describe fully under No. 12. "Remarks")
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **Lot 11, Section 31, T21N, R18E, at a point from which the South East corner of Section 6, T20N, R18E, MDB&M bears S. 10° E. a distance of 7,000.0 feet. See supporting map filed under Permit #49840.**
6. Place of Use **See Attachment See supporting map filed under Appl. #62403.**
7. Use will begin about **January 1** and end about **December 31**, of each year.
8. Description of proposed works **Drilled and Encased Well equipped with motor, pump, and pipeline to existing Utility Service Connections.**
9. Estimated cost of works **\$350,000.00**
10. Estimated time required to construct works **Three (3) years**
11. Estimated time required to complete the application of water to beneficial use **Ten (10) years**
12. Remarks:

By **s/Susan L. Allsopp - Agent**  
5405 Mae Anne Ave.  
Reno, NV. 89523

Compared cms/bkProtested 12/4/98 Washoe County;

WITHDRAWN BY ~~AGENT~~ **AGENT MAY 04 2005**

*Justici, P.E.*

STATE ENGINEER

*LDJM*

63593

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\_\_\_\_\_ OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

" Amended "

**EXHIBIT "A"**

**ITEM #6: PLACE OF USE**

All of Section 9; W1/2 of Section 15; SW1/4, S1/2 SE1/4 of Section 16; S1/2 SE1/4, S1/2 SW1/4 of Section 17; portions of the SE1/4 SE1/4 (Lot 12), NE1/4 SE1/4 (Lot 11) of Section 19; NE1/4 and portion of the SW1/4 of Section 20; N1/2 NW1/4, SE1/4 NW1/4, NE1/4, N1/2 SE1/4, SE1/4 SE1/4, portions of the SW1/4 SE1/4, SW1/4 NW1/4, NE1/4 SW1/4 of Section 21; portions of the NE1/4 NE1/4, SE1/4 NE1/4 of Section 28, SW1/4 SW1/4 and portions of the SE1/4 SW1/4, NW1/4 SW1/4, NE1/4 SW1/4, SW1/4 NW1/4, NW1/4 NW1/4, NE1/4 NW1/4, SE1/4 NW1/4, and the NW1/4 SE1/4 of Section 29; portion of the E1/2 E1/2 (Lots 9, 10, 11, and 12) of Section 30; SW1/4 SW1/4 and portions of the NW1/4 SW1/4, NE1/4 SW1/4, SE1/4 SW1/4, NW1/4 NW1/4 and the SW1/4 NW1/4 of Section 34 all in T21N, R18E, M.D.M.

See Supporting Map filed under Application #62403.

**ITEM #12: REMARKS**

Water will be delivered by Reno Park Water Company to service a planned community of 1500 residential units.