



THE STATE OF NEVADA

PERMIT TO APPROPRIATE WATER

Name of applicant: HUNTSMAN RANCH LLC
Source: UNDERGROUND
Basin: SPRING VALLEY
Manner of Use: IRRIGATION
Period of Use: April 1st to October 1st
Priority Date: 10/24/1997

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins or before the Proof of Completion of Work is filed.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The total combined duty of water under Permits 63532, 63533, 71525, 71526, 71603 and 74274 shall not exceed 2264.667 acre-feet per season.

The total combined duty of water under Permits 63532 and 63533 shall not exceed 1176 acre-feet seasonally.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The additional water granted under Permits 63532 and 63533 is intended for the irrigation of new lands outside of the place of use under Permit 75125 as shown on its supporting map.

It is understood that the water rights granted under Permits 63532 and 63533 are a portion of the 8,000 acre-feet reserved for future development as provided in State Engineer's Ruling 5726 (dated April 16, 2007).

(Continued on Page 2)

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 1.7 cubic feet per second for the irrigation of 392 acres within the described place of use and not to exceed 620 acre-feet seasonally and not to exceed a seasonal duty of 3.0 acre-feet per acre from any and all sources.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

April 28, 2011

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

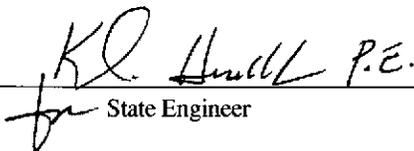
April 28, 2014

Map in support of proof of beneficial use shall be filed on or before:

April 28, 2014

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 28th day of April, A.D. 2009



State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

llb

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office OCT 24 1997
 Returned to applicant for correction _____
 Corrected application filed _____
 Map filed OCT 24 1997 under 63531

The applicant **Huntsman Ranch Limited Company**, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **Underground Sources - Huntsman Well No. 2**
2. The amount of water applied for is **1.7 cfs second-feet**
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Irrigation & Domestic**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated **500 Acres**
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 13, T.12N., R.67E., M.D.B.&M., whence the E $\frac{1}{4}$ Corner of Section 12, T.12N., R.67E., M.D.B.&M., bears N. 02° 18' 34" E., 5,967.47 feet distant.**
6. Place of Use Portions of the **S $\frac{1}{2}$ SE $\frac{1}{4}$ Section 12; NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 13; NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 24 all in T.12N., R.67E., M.D.B.&M.**
7. Use will begin about **April 1st** and end about **October 1st** of each year.
8. Description of proposed works **Drilled well with pump, motor and 8" & 12" pipelines with sprinkler system.**
9. Estimated cost of works **\$50,000.00**
10. Estimated time required to construct works **3 Years**
11. Estimated time required to complete the application of water to beneficial use **5 Years**
12. Remarks:

By s/Richard Forman
 Richard W. Forman Agent
 P. O. Box 150
 Ely, NV 89301

Compared my/CMS

Protested 1/30/98 by; US Dept. of the Interior, National Park Service;

63533

_____ OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: