

**APPLICATION FOR PERMISSION TO CHANGE POINT OF  
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE  
PUBLIC WATERS OF THE STATE OF NEVADA  
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office OCT 13 1997

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed NOV 10 1982 under 46303

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The applicant Central Nevada Utilities Company, hereby makes application for permission to change the Point of Diversion, Place and Manner of a portion of water heretofore appropriated under Permit 21232, Certificate 7200

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1. The source of water is Underground
2. The amount of water to be changed 0.17 c.f.s., 50 AFA
3. The water to be used for Municipal
4. The water heretofore permitted for Irrigation and Domestic
5. The water is to be diverted at the following point NE $\frac{1}{4}$  NE $\frac{1}{4}$  Section 31, T.20S., R.54E., MDM, or at a point from which the NE corner of said Section 31 bears North 45° 00' East, 141.1 feet (Well No. 8)
6. The existing permitted point of diversion is located within SE $\frac{1}{4}$  SW $\frac{1}{4}$  Section 12, T.21S., R.53E., MDB&M, or at a point from which the S $\frac{1}{4}$  corner of said Section 12, bears South 2° 52' East, a distance of 1,000.0 feet
7. Proposed place of use See Attached
8. Existing place of use within the SE $\frac{1}{4}$  SW $\frac{1}{4}$  Section 12, T.21S., R.53E., MDM, 24.2 acres total, 10 acres to be stripped with this application
9. Use will be from January 1 to December 31 of each year.
10. Use was permitted from January 1 to December 31 of each year.
11. Description of proposed works drilled well, pump and motor, and municipal water distribution system
12. Estimated cost of works existing
13. Estimated time required to construct works existing
14. Estimated time required to complete the application of water to beneficial use 10 years
15. Remarks: Please use maps on file at the Diversion of Water Resources under Application 46303 to support the proposed point of diversion and under Application 60694 to support the proposed place of use. The water under this application is provided by Drummer Boy Holdings, LLC (26 AFA), Saddle West Realty (16 AFA) and Big Horn, LLC (8 AFA).

By Carol L. Walton, Resources Concepts, Inc.  
s/Carol L. Walton  
340 North Minnesota Street  
Carson City, Nevada 89703

Compared my/cms dl/cms

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 21232, Certificate 7200 is issued subject to the terms and conditions imposed in said Permit 21232, Certificate 7200 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

If any water under this permit is cancelled, withdrawn, or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

The total combined duty of water under Permits 38343, 45870, 45892, 45893, 45894, 45895, 45897, 46116, 46117, 46118, 46119, 46304, 46305, 46306, 46307, 46308, 46309, 46310, 46312, 46313, 46314, 46315, 46316, 46317, 46318, 46319, 46320, 46324, 46325, 46326, 46826, 46827, 47074, 47141, 47265, 48497, 49545, 50722, 50804, 50805, 51142, 52128, 52129, 52130, 52131, 52132, 52284, 52285, 52286, 52606, 52978, 54357, 54359, 54360, 54361, 55101, 55347, 57877, 57879, 57880, 58626, 58627, 58628, 58629, 58630, 58631, 58632, 58633, 58958, 58959, 60694, 60695, 61065, 61968, 61969, 62037, 62038, 62716, 62717, 62726, 62920, and 63500 shall not exceed 19,488.14 acre-feet annually.

(CONTINUED ON PAGE 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.17 cubic feet per second, **but not to exceed 50.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed before:

N/A

Application of water to beneficial use shall be filed on or before:

February 20, 2002

Proof of the application of water to beneficial use shall be filed on or before:

March 20, 2002

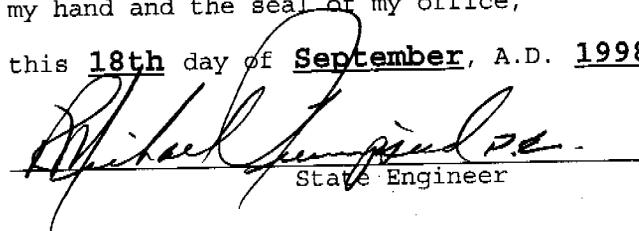
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,

this 18th day of September, A.D. 1998

  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

## ITEM 7 - PROPOSED PLACE OF USE

ALL OF SECTIONS 7, 8, 9, 10, 14, 15, 16, 17, 18, 21, 22, 23, 24, 26, 27, 28, 34, and N $\frac{1}{2}$  Section 33, Township 19 South, Range 53 East; and

ALL OF SECTIONS 3, 10, 11, 14, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 32, 33, 34, 35, and 36, and SE $\frac{1}{4}$ NE $\frac{1}{4}$  Section 16, Township 20 South, Range 53 East; and

ALL OF SECTIONS 19, 30, 31, 32, 33, and SW $\frac{1}{4}$ SW $\frac{1}{4}$  Section 34, Township 20 South, Range 54 East; and

N $\frac{1}{2}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ S $\frac{1}{2}$ NW $\frac{1}{4}$  Section 3, N $\frac{1}{2}$ N $\frac{1}{2}$  Section 4, N $\frac{1}{2}$ N $\frac{1}{2}$  Section 5, and a portion of the N $\frac{1}{2}$  Section 6, Township 21 South, Range 54 East;

all MDM, in the County of Nye, State of Nevada

all within Central Nevada Utilities Company Certified Public Service Commission Boundary