

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office OCT 10 1997

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed APR 01 1977 under 31222

\*\*\*\*\*

The applicant DOUGLAS COUNTY, hereby makes application for permission to change the POINT OF DIVERSION of a portion of water heretofore appropriated under 56046

\*\*\*\*\*

1. The source of water is AN UNDERGROUND SOURCE
2. The amount of water to be changed 0.0108 cfs - 1.25afa
3. The water to be used for QUASI-MUNICIPAL
4. The water heretofore permitted for (NO CHARGE)
5. The water is to be diverted at the following point WITHIN THE NE $\frac{1}{4}$  OF THE NE $\frac{1}{4}$  OF SECTION 33, T14N, R20E, M.D.B.&M., AT A POINT FROM WHICH THE NORTH  $\frac{1}{4}$  CORNER OF SAID SECTION 33 BEARS N 68<sup>0</sup> 38' 00" W, A DISTANCE OF 2676.00 FEET.
6. The existing permitted point of diversion is located within THE SE $\frac{1}{4}$  OF THE NE $\frac{1}{4}$  OF SECTION 33, T14N, R20E, M.D.B.&M., AT POINT FROM WHICH THE NORTH  $\frac{1}{4}$  CORNER OF SAID SECTION 33 BEARS N 50<sup>0</sup> 03' 00" W, A DISTANCE OF 3201.00 FEET.
7. Proposed place of use NO CHANGE
8. Existing place of use THE S $\frac{1}{2}$  OF THE SE $\frac{1}{4}$  OF SECTION 20; THE S $\frac{1}{2}$  OF THE SE $\frac{1}{4}$  OF SECTION 21; ALL OF SECTIONS 27, 28, 33 AND 34; THE E $\frac{1}{2}$  OF SECTION 29; AND THE SE $\frac{1}{4}$  OF THE SW $\frac{1}{4}$  OF SECTION 29; ALL WITHIN T14N, R20E.
9. Use will be from JANUARY 1 to DECEMBER 31 of each year.
10. Use was permitted from JANUARY 1 to DECEMBER 31 of each year.
11. Description of proposed works
12. Estimated cost of works \$850,000
13. Estimated time required to construct works COMPLETED: 12 INCH CASED WELL; 220 FOOT DEPTH; EQUIPPED WITH 75 HP SIEMANS ELECTRIC MOTOR; NATIONAL PUMP N260 8"; FURNAS 871g36 CONTROLLER; RECENTLY REFURBISHED.
14. Estimated time required to complete the application of water to beneficial use 5 YEARS
15. Remarks: THIS WATER RIGHT TO SERVE THE MOUNTAIN VIEW WATER SYSTEM, CONSISTING OF APPROXIMATELY 680 WATER CUSTOMERS, TWO (2) WELLS, A 606,000 GALLON STORAGE TANK, DISTRIBUTION LINES AND FIRE HYDRANTS.

By s/Carl Ruschmeyer  
 CARL RUSCHMEYER/DOUGLAS COUNTY  
 PO BOX 218  
 MINDEN, NEVADA 89423

Compared my/CMS

WITHDRAWN BY APPLICANT AUG 04 1998

Protested \_\_\_\_\_

*Richard J. ...* STATE ENGINEER *CMS*

63498

\*\*\*\*\*

\_\_\_\_\_ OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: