NO.63483

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office OCT 7 1997

Returned to applicant for correction _____

Corrected application filed _____

Map filed JUNE 27 1979 under 38444

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The applicant **Nick Thorpe**, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **underground (LVVAB)**

2. The amount of water applied for is **0.1** second-feet

   (a) If stored in reservoir give number of acre-feet

3. The water to be used for **Quasi-Municipal - 4 residences**

4. If use is for:

   (a) Irrigation, state number of acres to be irrigated

   (b) Stockwater, state number and kinds of animals to be watered

   (c) Other use (describe fully under No. 12. "Remarks")

   (d) Power:
      (1) Horsepower developed

      (2) Point of return of water to stream

5. The water is to be diverted from its source at the following point **in the S.W. Quarter of the Northwest quarter of section 36, township 21 south, range 60 east, Mount Diablo Meridian, Clark County, Nv., from which the west quarter corner of said section bears south 31°48'58" west a dis. of 1404 feet**

6. Place of Use **The northwest quarter of the northeast quarter of the Southwest quarter of the northwest quarter of section 36, township 21 south, range 60 east, Mount Diablo Meridian, Clark County Nevada**

7. Use will begin about **1-1** and end about **12-31**, of each year.

8. Description of proposed works **Existing drilled well.**

9. Estimated cost of works **$5,000.00**

10. Estimated time required to construct works **well log on file. #38444**

11. Estimated time required to complete the application of water to beneficial use **1 year from issuence of permit.**

12. Remarks: **This permit is a replacement for cancelled permit #38444. Reference to order 1054. 4 houses existing when the permit was cancelled. Please reference map filed under permit #38444.**

By **s/Nick Thorpe**
5960 W. Oquendo Rd.
Las Vegas, NV. 89118

Compared **jr/nsr** jr/cms

Protested _____

63483

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APPROVAL **OF STATE ENGINEER**

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights and is further subject to revocation if and when water can be furnished by an entity such as a water district or a municipality engaged in furnishing water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. It is understood that this right must allow for a reasonable lowering of the static water level. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permit 63483 is issued to provide water service to four homes on lots described by Assessor Parcel Numbers (APN's) 163-36-202-001, 163-26-202-002, 163-36-202-003, and 163-36-202-004.

This permit is issued subject to the State Engineer's Amended Order 1054, dated April 15, 1992.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed **0.1** cubic feet per second, **but not to exceed 1.46 million gallons annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:
June 5, 2000

Proof of completion of work shall be filed before:
July 5, 2000

Application of water to beneficial use shall be filed on or before:
June 5, 2003

Proof of the application of water to beneficial use shall be filed on or before:
July 5, 2003

Map in support of proof of beneficial use shall be filed on or before:
N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **5th** day of **June**, A.D. **1998**

R. Michael Turnipseed P.E.
State Engineer

Completion of work filed SEP 2 1 2000

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____