

ASSIGNED

NO. 63472

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF  
NEVADA

Date of filing in State Engineer's Office OCT 03 1997

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed OCT 03 1997

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The applicant **The Lattin Family Trust**, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **underground**
2. The amount of water applied for is **4.0 c.f.s.** second-feet
  - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **irrigation**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated **approximately 240 acres**
  - (b) Stockwater, state number and kinds of animals to be watered
  - (c) Other use (describe fully under No. 12. "Remarks")
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **within the NW¼ SW¼ Section 1 T.28N., R.56E. M.D.M., from which the SW corner of said section bears S. 17°11'W., 2,045 ft. dist.**
6. Place of Use **T.28N., R.56E., M.D.M., Sec. 1:S½ NW¼, SW¼**
7. Use will begin about **January 1** and end about **December 31**, of each year.
8. Description of proposed works **Drilled well, casing, gravel packing, surface seal, turbine pump and motor; distribution pie line to irrigation hand lines.**
9. Estimated cost of works **\$45,000.00**
10. Estimated time required to construct works **two year**
11. Estimated time required to complete the application of water to beneficial use **four years**
12. Remarks: **Please send copies of notices and correspondence to the undersigned agent.**

By s/ William A. Nisbet  
421 Court St.  
Elko, Nevada 89801

Compared cl/nsr hs/cmf

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A substantial weir or other type of measuring device must be installed and measurements of water use kept. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 4.0 cubic feet per second, but not to exceed 300.0 acre-feet annually, and not to exceed a yearly duty of 3.0 acre-feet per acre of land irrigated from any and/or all sources.

Work must be prosecuted with reasonable diligence and be completed on or before:

January 3, 2002

Proof of completion of work shall be filed before:

February 3, 2002

Water must be placed to beneficial use on or before:

January 3, 2004

Proof of the application of water to beneficial use shall be filed on or before:

February 3, 2004

Map in support of proof of beneficial use shall be filed on or before:

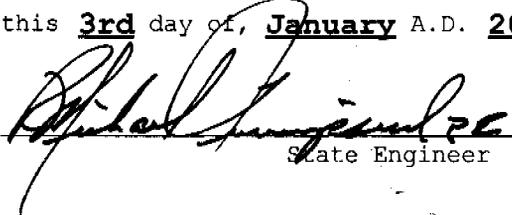
February 3, 2004

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 3rd day of, January A.D. 2000

  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_