

NO. 63454

**APPLICATION FOR PERMISSION TO CHANGE POINT OF  
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE  
PUBLIC WATERS OF THE STATE OF NEVADA  
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office SEP 25 1997

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed OCT 15 1997

\*\*\*\*\*

The applicant **Reno Sparks Indian Colony**, hereby makes application for permission to change the **Point of Diversion and Place of Use of a portion** of water heretofore appropriated under **Permit 59607**

\*\*\*\*\*

1. The source of water is **underground**
2. The amount of water to be changed **5.0 AF**
3. The water to be used for **quasi-municipal**
4. The water heretofore permitted for **quasi-municipal and domestic**
5. The water is to be diverted at the following point **NW $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 19, T19N, R18E, MDB&M, at a point from which the closing corner of the North line of Section 19 and the California-Nevada state line bears North 28°04'12" West, a distance of 65.29 feet.**
6. The existing permitted point of diversion is located within **SW $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 19, T19N, R18E, MDB&M, at a point from which the SE corner of Section 19 bears South 52°27'32" East, a distance of 1721.74 feet.**
7. Proposed place of use **A portion of NW $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 19, T19N, R18E, MDB&M (4.96 acres).**
8. Existing place of use **SW $\frac{1}{4}$  SE $\frac{1}{4}$  and portions of W $\frac{1}{2}$  SE $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 19, T19N, R18E, MDB&M, and NW $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 30, T19N, R18E, MDB&M.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **drilled and cased well, pump, motor, meter, pressure tank, and distribution piping**
12. Estimated cost of works **\$500,000.00**
13. Estimated time required to construct works **five (5) years**
14. Estimated time required to complete the application of water to beneficial use **five (5) years**
15. Remarks: **The Colony intends to utilize the 5 AFA recently purchased from Pavich & Associates, Inc., to develop their Verdi property (4.96 acres) into a six unit mini (strip) mall.**

By **s/ George W. Ball, Jr.**  
**George W. Ball, Jr., P.E., Cert. 409**  
**730 Tahoe Street**  
**Reno, Nevada 89509**

Compared cl/nsr jr/cms

Protested \_\_\_\_\_

\*\*\*\*\*

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 59607 is issued subject to the terms and conditions imposed in said Permit 59607 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0283 cubic feet per second, but not to exceed 5.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

May 19, 2000

Proof of completion of work shall be filed before:

June 19, 2000

Application of water to beneficial use shall be filed on or before:

May 19, 2003

Proof of the application of water to beneficial use shall be filed on or before:

June 19, 2003

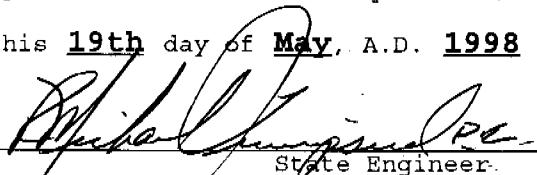
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,

this 19th day of May, A.D. 1998

  
State Engineer.

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_