



THE STATE OF NEVADA
APPLICATION TO APPROPRIATE WATER

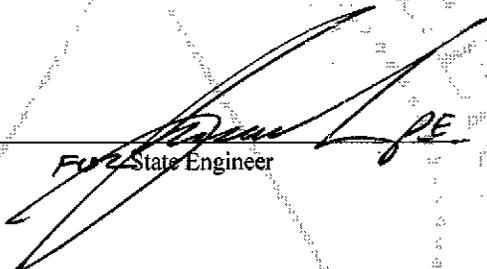
Name of applicant: SWALLOW, RICHARD M.
Source: UNDERGROUND
Basin: SPRING VALLEY
Manner of Use: IRRIGATION
Period of Use: January 1st to December 31st
Priority Date: 09/23/1997

DENIAL OF STATE ENGINEER

This application is hereby denied on the grounds that the Applicant failed to respond to information requested by State Engineer.

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 10th day of May, A.D. 2007



P.E. State Engineer

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office SEP 28 1997

Returned to applicant for correction.....

Corrected application filed..... Map filed MAY 3 1995 under 60027-T

The applicant RICHARD M. SWALLOW

SPRING VALLEY ROUTE #5, BOX 23 of ELY

Street and No. or P.O. Box No. City and Town

NEVADA 89301, hereby make ^s application for permission to appropriate

State and Zip Code No.

the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association give names of members.)

Is applicant a U.S. citizen? Yes No

Is applicant 21 years of age or older? Yes No

NRS 533.325 requires that applicant be a citizen of the United States or have legally declared their intention to become a citizen, and that they be 21 years of age or older.

1. The source of the proposed appropriation is UNDERGROUND SOURCE

Name of stream, lake, spring, underground or other source.

2. The amount of water applied for is 2.7 cfs second feet.

One second foot equals 448.83 gallons per minute.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for IRRIGATION AND DOMESTIC

Irrigation, power, mining, commercial, domestic or other use. Must limit to one major use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated 160 ACRES

(b) Stockwater, state number and kind of animals.....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

10/15/97

5. The water is to be diverted from its source at the following point.....
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
IN THE NE 1/4 OF THE NW 1/4 OF SECTION 26, T 13 N, R 67 E, MDM,
AT A POINT FROM WHICH THE NW CORNER OF SAID SECTION 26 BEARS
N 62° 06' W A DISTANCE OF 2232.0 FT.

6. Place of use.....
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
NE 1/4, SECTION 34, T 13 N, R 67 E, MDM; 160 ACRES

7. Use will begin about.....**JANUARY 1ST**.....and end about.....**DECEMBER 31ST**.....of each year.
Month and Day Month and Day

8. Description of proposed works (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.).....**ELECTRIC MOTOR, DEEP WELL PUMP, 10"**
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.
ALUMINUM IRRIGATION PIPE AND WHEELED SPRINKLER SYSTEM.

9. Estimated cost of works.....**\$65,000.00**

10. Estimated time required to construct works.....**ONE YEAR**
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use.....**ONE YEAR**

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

NOTE: MAP #60027T IS TO BE USED WITH THIS APPLICATION. THIS
MAP SHOWS THE PROPOSED WELL AS THE "NEW P.O.D." AND
THE PLACE OF USE.

TELEPHONE NUMBER.....**702-485-6347**
APPLICATION MUST BE SIGNED BY THE APPLICANT OR AGENT

By.....**Kenneth L. Hansen**
Signature, applicant or agent
P.O. BOX 56
Street and No., or P.O. Box No.
GOLDFIELD, NV 89013
City, State, Zip Code No.

\$250 FILING FEE MUST ACCOMPANY APPLICATION