

**APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office SEP 17 1997
Returned to applicant for correction OCT 03 1997
Corrected application filed _____
Map filed OCT 13 1989 under 53770

The applicant Stephen H. Bourne & Nelgene H. Bourne, Trustees of the S. H. Bourne 1994 Trust, hereby makes application for permission to change the point of diversion and place of use of a portion of water heretofore appropriated under Permit No. 45354

1. The source of water is Lake Tahoe
2. The amount of water to be changed 9.8 acre-feet annually
3. The water to be used for Quasi-Municipal
4. The water heretofore permitted for Quasi-Municipal
5. The water is to be diverted at the following point within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 27, T.14., R.18E., M.D.M., situate in Lake Tahoe, from which the Northeast corner of said Section 27 bears N 78 $^{\circ}$ 20' 23" E, a distance of 2967.4 feet.
6. The existing permitted point of diversion is located within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 15, T.13N., R.18E., M.D.M., situate in Lake Tahoe, from which the SW corner of said Section 15 bears S 04 $^{\circ}$ 39' 49" W, a distance of 2,300.8 feet.
7. Proposed place of use NE $\frac{1}{4}$ NW $\frac{1}{4}$ and the NW $\frac{1}{4}$ and SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ Section 27, T.14N., R.18E., M.D.M., being Assessor Parcel No.'s 03-150-01 and 03-070-02, Douglas County, approximately 11.0 acres.
8. Existing place of use See attachment "A"
9. Use will be from January 1 to December 31 of each year.
10. Use was permitted from January 1 to December 31 of each year.
11. Description of proposed works Existing system consists of intake pipe and pump.
12. Estimated cost of works
13. Estimated time required to construct works
14. Estimated time required to complete the application of water to beneficial use one year
15. Remarks: One home, swimming pool, one guest house and landscaping. Please use map #53770

By Ronald W. Turner
s/Ronald W. Turner
P. O. Box 5067
Stateline, NV 89449

Compared my/CMS lw/cms

Protested _____

63443

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of Lake Tahoe heretofore granted under Permit 45354 is issued subject to the terms and conditions imposed in said Permit 45354 and with the understanding that no other rights at the source shall be affected by the change proposed herein. A totalizing meter must be installed in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to a beneficial use. This permit is subject to the final allocation of the State of Nevada under the California-Nevada-Interstate Compact Commission or any subsequent allocation approved by both states. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 53770, 63443 and 63600 shall not exceed 15.36 acre feet annually.

This permit is limited to the use by one home, one swimming pool, one guest house and associated landscaping.

With the issuance of permits 53767, 53768, 53769, 53770, 53771, 63443, 63444 and 63600, the combined duty of Permits 45354, 45355, 45356, 45357, 45358 and 45359 is reduced to 14.37 AFA.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0365 cubic foot per second, **but not to exceed 9.8 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

May 7, 1999

Proof of completion of work shall be filed before:

June 7, 1999

Application of water to beneficial use shall be filed on or before:

May 7, 2000

Proof of the application of water to beneficial use shall be filed on or before:

June 7, 2000

Map in support of proof of beneficial use shall be filed on or before:

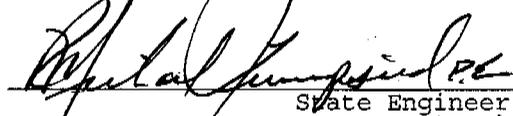
N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 7th day of May, A.D. 1998



State Engineer

Completion of work filed FEB 16 1999

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

ATTACHMENT "A"

Existing Place of Use

The following subdivisions of Section 10, T.13N., R.18E., M.D.M.:

SW 1/4 SE 1/4
SE 1/4 SE 1/4

Portions of the following subdivisions of Section 15, T.13N., R.18E., M.D.M.:

NW 1/4 NW 1/4
NE 1/4 NW 1/4
SW 1/4 NW 1/4
SE 1/4 NW 1/4
NW 1/4 NE 1/4
NE 1/4 NE 1/4
SW 1/4 NE 1/4
SE 1/4 NE 1/4
NW 1/4 SW 1/4
NE 1/4 SW 1/4
SW 1/4 SW 1/4
SE 1/4 SW 1/4
NW 1/4 SE 1/4
SW 1/4 SE 1/4

Portions of the following subdivision of Section 16, T.13N., R.18E., M.D.M.:

NE 1/4 SE 1/4