

AMENDED

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF
NEVADA**

Date of filing in State Engineer's Office AUG 27 1997
 Returned to applicant for correction SEP 10 1997
 Corrected application filed NOV 10 1997
 Map filed NOV 10 1997

The applicant **Blue Nugget Water Company**, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **Underground**
2. The amount of water applied for is **5.4 CFS second-feet**
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Irrigation**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated **4080 Acres**
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **NW1/4, NE1/4 Section 2, T.6S., R.60E., M.D.B.&M., or at a point from which the NE corner of Section 24, T.6S., R.60E., M.D.B.&M., bears S.26° 16' 10" E., a distance of 17,329.76 feet.**
6. Place of Use **W1/2, NW1/4 of SE1/4 Section 1; E1/2 Section 2; E1/2 Section 11; W1/2 of E1/2, SE1/4 of SE1/4, W1/2, Section 12; All of Section 13, 14, 23, & 24; T.6S., R.60E., M.D.B.&M.**
7. Use will begin about **January 1** and end about **December 31**, of each year.
8. Description of proposed works **A drilled & cased well, equipped with motor, pump & pipeline distribution system.**
9. Estimated cost of works **\$50,000.00**
10. Estimated time required to construct works **2 years**
11. Estimated time required to complete the application of water to beneficial use **5 years**

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12. Remarks: Use will be for a large scale agricultural operation pursuant to a pending land exchange with the B.L.M. 13 applications with a total combined duty of 20,400 acre feet annually are being filed.

s/ Gregory M. Bilyeu
By Gregory M. Bilyeu - Agent
P. O. Box 70458
Reno, Nevada 89570-0458

Compared gkl/bk

Protested 1/23/98 by; US Dept. of the Interior Nat'l parks Service; 1/23/98 by; Burce
R. Scott agt. f6r the Alamo Sewer & Water District; 1/23/98 by; US Fish &
***** Wildlife

DENIAL OF STATE ENGINEER

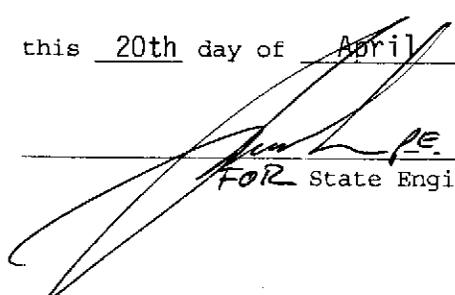
This application is hereby denied on the grounds that its approval would threaten to prove detrimental to the public interest. No ruling is made on the merits of the protests.

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 20th day of April, A.D. 2009



FOR State Engineer