



THE STATE OF NEVADA
PERMIT TO APPROPRIATE WATER

Name of Permittee: CORLEY RANCHES, INC.
Source: UNDERGROUND (HATCHERY WELL #4)
Basin: CARSON VALLEY
Manner of Use: IRRIGATION
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST
Priority Date: 08/12/1997

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights from the effluent of the fish hatchery. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. The discharge from the hatchery must have a suitable measuring device installed before any use of the water begins and before the proof of completion of work is filed. In addition, a substantial headgate and measuring device must be installed and maintained at the point of diversion from Allerman Canal to facilitate the measurement and control of effluent water for this permit. The State retains the right to regulate the use of the water granted herein at any and all times.

The permittee shall keep monthly records of the amount of water discharged from the fish hatchery and the amount diverted from the Allerman Canal and the records submitted to the State Engineer on an annual basis by February 15th of each year.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.84 cubic feet per second, but not to exceed 161.04 acre-feet annually, and not to exceed 4.0 acre-feet per acre from all sources.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

April 17 2016

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

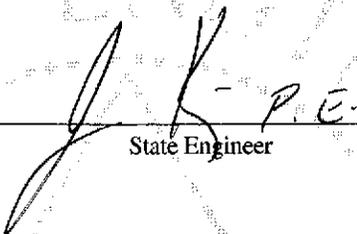
April 17 2018

Map in support of proof of beneficial use shall be filed on or before:

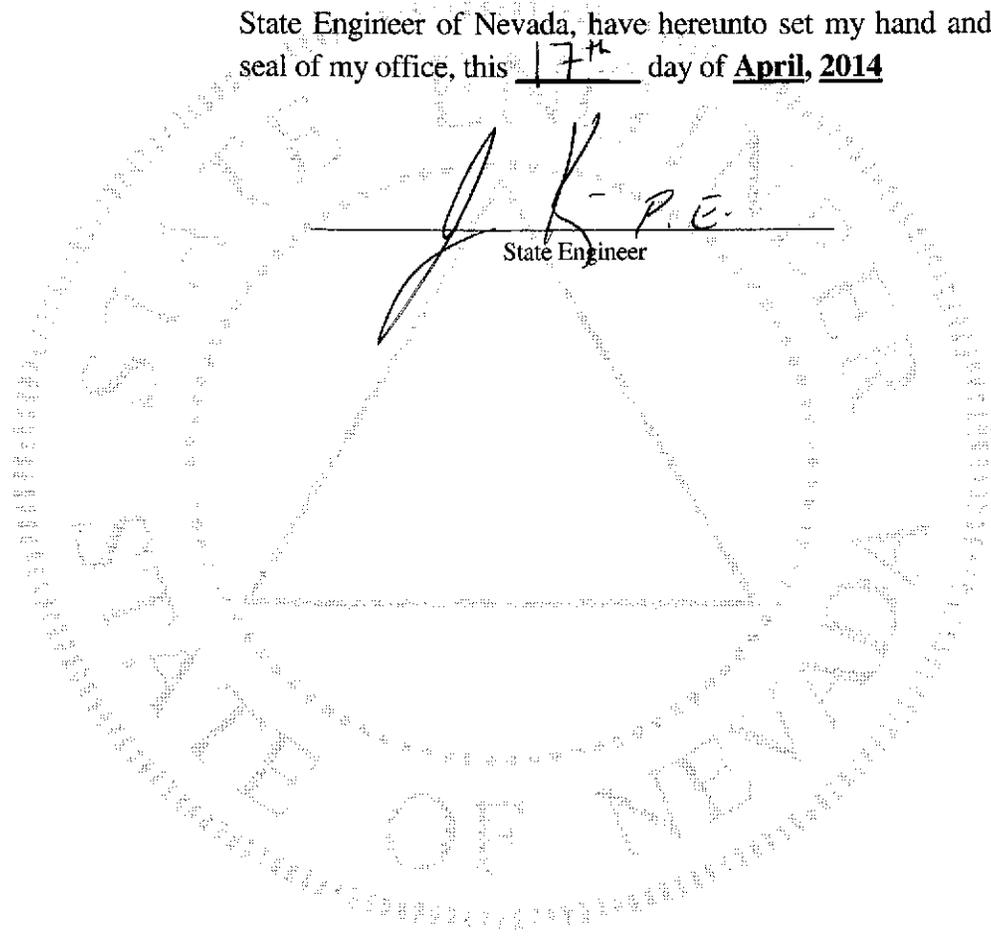
April 17 2018

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 17th day of April, 2014



State Engineer



**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF
NEVADA**

Date of filing in State Engineer's Office AUG 12 1997

Returned to applicant for correction _____

Corrected application filed _____

Map filed APR 11 1984 under 47267

The applicant Pruettt Ranches Inc., hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is Wastewater discharge from Lahontan National Fish Hatchery (underground, well no. 4)

2. The amount of water applied for is 0.84 CFS not to exceed 161.04 AFA second-feet

(a) If stored in reservoir give number of acre-feet

3. The water to be used for irrigation

4. If use is for:

(a) Irrigation, state number of acres to be irrigated 40.26

(b) Stockwater, state number and kinds of animals to be watered

(c) Other use (describe fully under No. 12. "Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point within the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 14, T.12N., R.20E, M.D.M. at a point which bears N 12°46' W a distance of 2791.00 feet from the SE corner of said Section 14

6. Place of Use 4.08 acres within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 14 T12N, R20E, M.D.M. and 24.00 acres within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 14 and the Southern most 12.18 acres within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 14 and shown as area of use on the map to accompany application 49409.

7. Use will begin about January 1 and end about December 31, of each year.

8. Description of proposed works Hatchery outfall works, thence via Allerman Canal to place of use, thence via portable pumps, moveable pipeline and sprinklers for distribution in fields

9. Estimated cost of works \$10,000

10. Estimated time required to construct works 2 years

11. Estimated time required to complete the application of water to beneficial use 4 years

12. Remarks: Water from the Fish Hatchery well #4, Permit No. 47267 owned by U.S.A., but located on the Pruettt Ranches Inc. property flows through the Lahontan National Fish Hatchery is discharged directly into the Allerman Canal.

By s/ Paul Dean Higginbotham SWRS 774
P.O. Box 425
Gardnerville, NV 89410

Compared cl/nsr

Protested _____

_____ OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: