NO.63204

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's office **JUN 23 1997**

Returned to applicant for correction _____

Corrected application filed _____

Map filed **JUN 22 1990 UNDER 54986**

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The applicant **Michael D. Stephens & Debra M. Stephens**, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **An underground source**

2. The amount of water applied for is **0.006 c.f.s.** second-feet

(a) If stored in reservoir give number of acre-feet

3. The water to be used for **Quasi-Municipal (domestic)**

4. If use is for:

(a) Irrigation, state number of acres to be irrigated

(b) Stockwater, state number and kinds of animals to be watered

(c) Other use (describe fully under No. 12. "Remarks")

(d) Power:
(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point **within the SE 1/4 of the SE 1/4 of Section 32, T.19S., R.60E., M.D.B. & M., or at point from which the Southeast Section corner of said Section 32 bears South 61°18'13" East a distance of 972.10 feet.**

6. Place of Use **within the SE 1/4 of the SE 1/4 of Section 32, Township 19 South, range 60 East, M.D.B. & M., approximately two and one half (2 1/2) acres. Map filed under 54986**

7. Use will begin about **January 1st** and end about **December 31st**, of each year.

8. Description of proposed works **well, pump, electric motor, domestic water lines to 1500 gallon water storage tank.**

9. Estimated cost of works **$13,500.00**

10. Estimated time required to construct works **five years**

11. Estimated time required to complete the application of water to beneficial use **seven years**

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12. Remarks: **The water will be used on lots of a three lot minor subdivision. This permit will serve lot # number one. This application is being made under the exemption outlined in amended order 1054. This application will replace cancelled permit # 54986 which was serving 1. home located on assessor parcel # 125-32-802-016 at the time of cancellation**

By **s/Michael D. & Debra M. Stephens**
8545 Verde Way
Las Vegas, Nev. 89129

Compared **lw/ms** lw/bk

Protested _____

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APPROVAL **OF STATE ENGINEER**

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights and is further subject to revocation if and when water can be furnished by an entity such as a water district or a municipality engaged in furnishing water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. It is understood that this right must allow for a reasonable lowering of the static water level. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued to provide water service to one lot described by Clark County Assessor's Parcel No. (APN) 125-32-802-016.

This permit is issued subject to the State Engineer's Amended Order 1054 dated April 15, 1992.

(CONTINUED ON PAGE 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed **0.006** cubic feet per second, **but not to exceed 0.365 million gallons annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:
N/A

Proof of completion of work shall be filed before:
N/A

Application of water to beneficial use shall be filed on or before:
March 20, 2001

Proof of the application of water to beneficial use shall be filed on or before:
April 20, 2001

Map in support of proof of beneficial use shall be filed on or before:
N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **20th** day of **March**, A.D. **1998**

R. Michael Turnipseed P.E.
State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____