DOC # 4028488
08/04/2011 12:59:22 PM
Requested By
WASHOE COUNTY WATER RESOURCES
Washoe County Recorder
Kathryn L. Burke - Recorder
Fee: $0.00 RPTT: $0.00
Page 1 of 12

RECEIVED
2011 OCT -7 AM 11:26
STATE ENGINEER'S OFFICE

Upon recording mail to:
State Engineer's Office
901 S. Stewart Street, Suite 2002
Carson City, NV 89701

63146 R01

OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 63146 Certificate Number _____

This space reserved for county recorder's use only

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER FOR DOMESTIC WELLS

State of Nevada)
: ss
County of Washoe)

I, Mary Crawley, as agent for Washoe County

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the ☐ owner of record
   ☑ agent for the owner of record who is Washoe County
   of ☐ all ☑ a portion of 63146 as indicated in the records of the
   check one *permit/certificate no. or decreed right*
   Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:
   4.23
   enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well
   acre-feet annually from the above water right.

   The water right or portion of water right relinquished was appurtenant to the land more particularly described as follows:
   See Attached Exhibit "A"
   describe the place of use by quarter sections, section, township, range M.D.B. &M. and assessor's parcel numbers

THE PROCESSING CHARGE OF $250 MUST ACCOMPANY THIS AFFIDAVIT

Revised 02/25/10

(11)

Permit/Cert No. 63146

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. &M. and assessor's parcel numbers)*

   See attached Exhibit "A"

4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.

5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.

6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.

7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is *not* submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.

8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

Permit/Cert No. 63146

9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.

10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 17th day of June, 20 11.

Affiant's Signature

P.O. Box 11130
Street Address

Reno, NV 89520-0027
City, State, ZIP

Mary Crawley
Affiant's printed name

(775) 954-4600
Telephone Number

STATE OF NEVADA
COUNTY OF WASHOE

Subscribed and sworn to before me

this 17th day of June, 20 11.

SANDY MORI
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 05-97427-2 - Expires June 8, 2016

Sandy Mori
Notary Public Signature

SANDY MORI
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 05-97427-2 - Expires June 8, 2016
Notary Stamp

APPROVED: This 26 day of July, 20 11.

for State Engineer's signature

TRACY Taylor
Print State Engineer's name

Revised 02/25/10

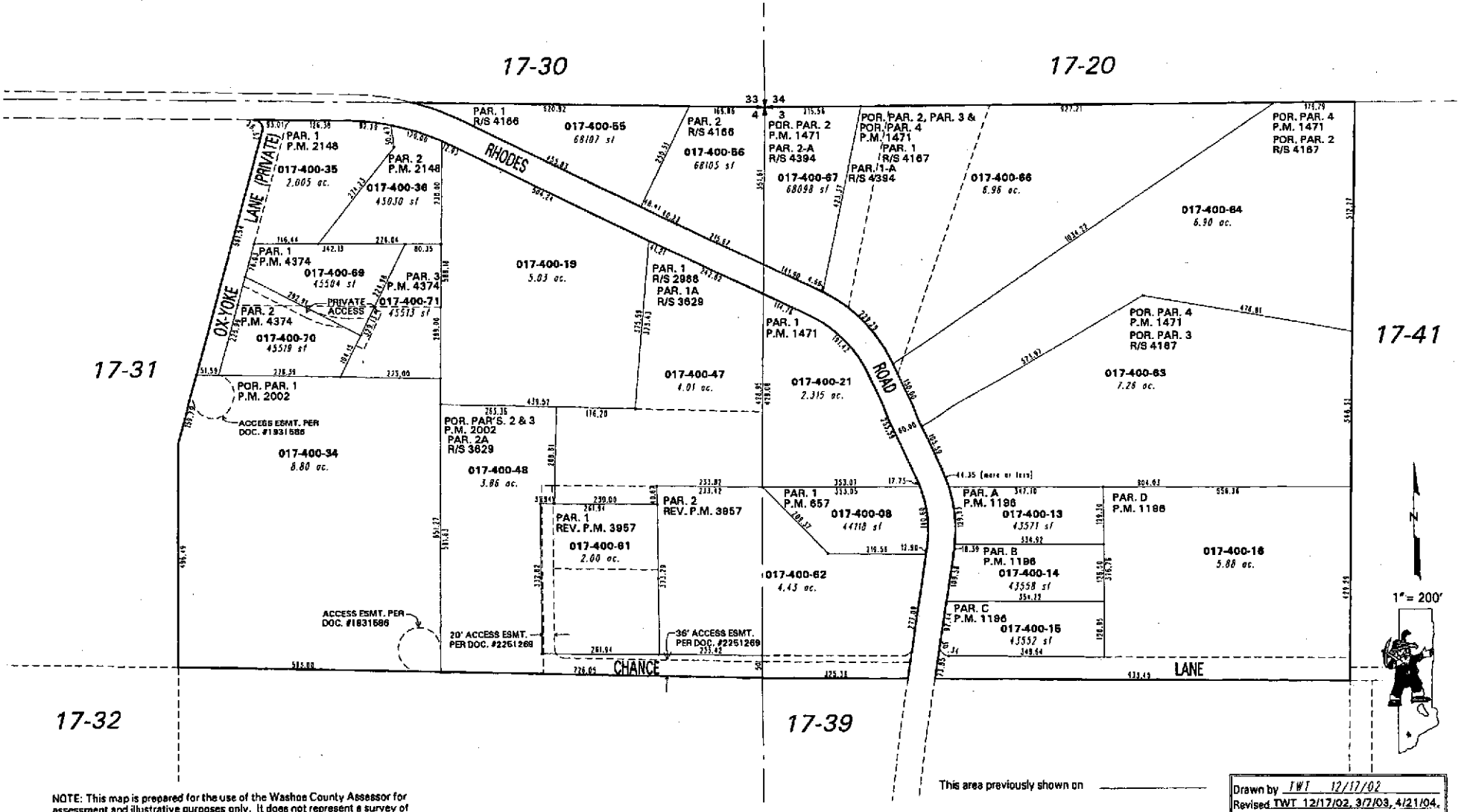
Exhibit "A"
Affidavit to Relinquish for Permit 63146

2. A portion of the SE¼ SE¼ of Section 28, a portion of the NE¼, a portion of the SE¼ SW¼, a portion of the W½ SE¼ of Section 33, a portion of the SW¼ NW¼ of Section 34 T18N, R20E, MDM. NE¼ NW¼, a portion of the NW¼ NE¼, a portion of the NE¼ NE¼ and a portion of the SW¼ NE¼ of Section 3 T17N, R20E, MDM.

3. 2.02 acre feet in support of parcel A, Washoe County Parcel Map 3702, further described as APN 017-410-38, located in the NE¼, NW¼ Section 3, T17N, R20E; 2.02 acre feet in support of parcel 1, Washoe County Parcel Map 4374, further described as APN 017-400-69, located in the NW¼, NE¼ Section 4, T17N, R20E; 0.19 acre feet of the total 2.02 acre feet required for Parcel 1 of Washoe County Parcel Map 3434, further described as APN 017-330-71, located in the N½ SW¼ Section 4, T17N, R20E.

017-40

A PORTION OF THE NE 1/4 OF THE NE 1/4 OF SECTION 4 & THE NW 1/4 OF THE NW 1/4 OF SECTION 3, T17N - R20E



NOTE: This map is prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or the accuracy of the data delineated hereon.

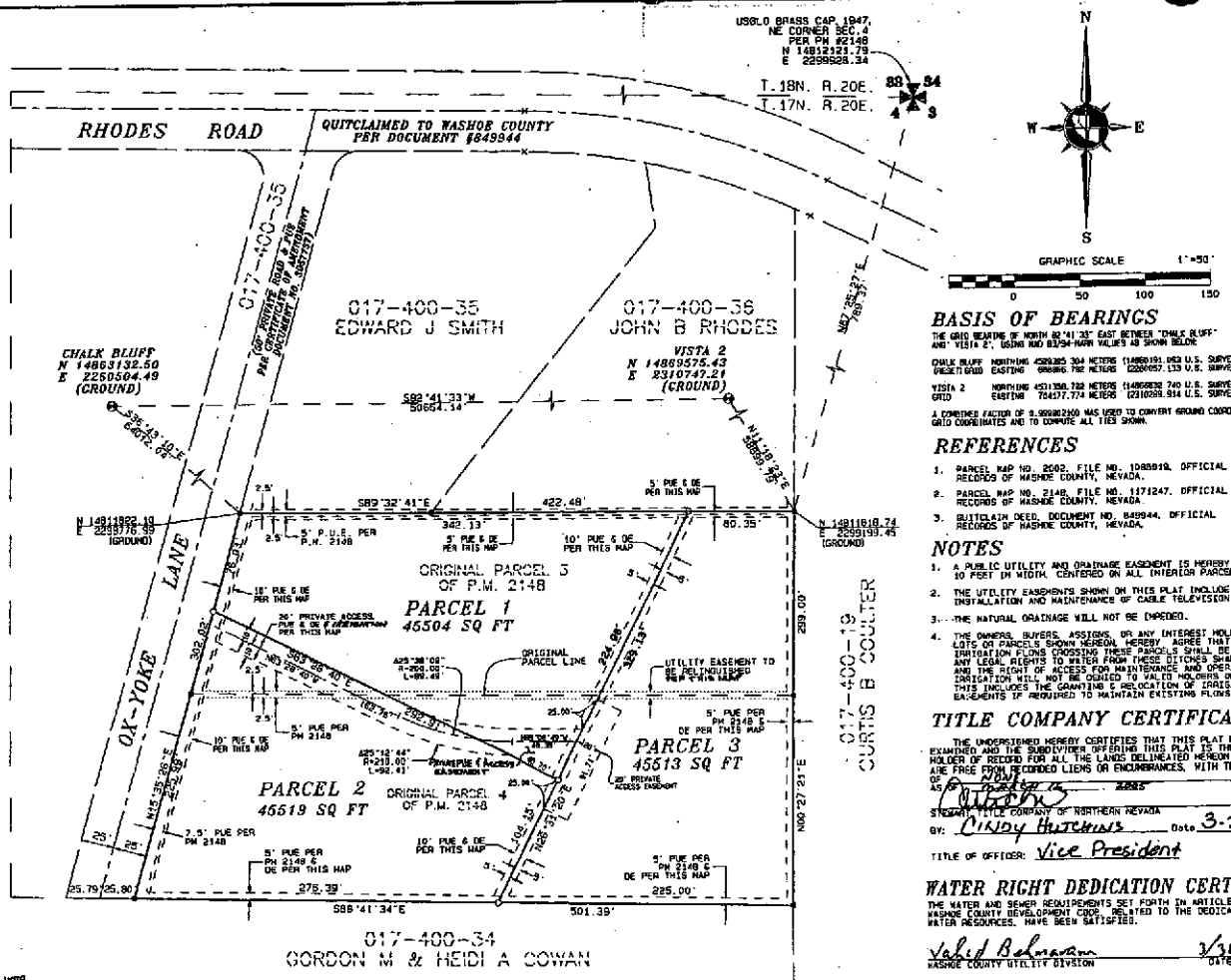
Office of Washoe County Assessor, Nevada - Robert W. McGowan

This area previously shown on _____

NOTE: Areas of parcels which are less than 2 acres are shown in square feet.

Drawn by TWT 12/17/02
Revised TWT 12/17/02, 3/7/03, 4/21/04, 7/20/04, 5/31/05

ARC INFO 8.0 WINDOWS 2000 5.0



BASIS OF BEARINGS

THE GRID BEARING OF NORTH 89°41'33" EAST BETWEEN "CHALK BLUFF" AND "VISTA 2", USING NAD 83/94-HARN VALUES AS SHOWN BELOW

CHALK BLUFF (RESET) GRID	NORTHING	4529285.304 METERS	(14869191.062 U.S. SURVEY FOOT)
	EASTING	686886.752 METERS	(2254057.133 U.S. SURVEY FOOT)
VISTA 2 GRID	NORTHING	4531350.722 METERS	(14876232.740 U.S. SURVEY FOOT)
	EASTING	704377.774 METERS	(2310398.814 U.S. SURVEY FOOT)

A COMBINED FACTOR OF 0.9996862360 WAS USED TO CONVERT GROUND COORDINATES TO GRID COORDINATES AND TO COMPUTE ALL TIES SHOWN.

REFERENCES

1. PARCEL MAP NO. 2002, FILE NO. 1088919, OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA.
2. PARCEL MAP NO. 2148, FILE NO. 1171247, OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA.
3. QUITCLAIM DEED, DOCUMENT NO. 849944, OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA.

NOTES

1. A PUBLIC UTILITY AND DRAINAGE EASEMENT IS HEREBY GRANTED 10 FEET IN WIDTH, CENTERED ON ALL INTERIOR PARCEL LINES.
2. THE UTILITY EASEMENTS SHOWN ON THIS PLAT INCLUDE USE FOR THE INSTALLATION AND MAINTENANCE OF CABLE TELEVISION FACILITIES.
3. THE NATURAL DRAINAGE WILL NOT BE IMPEDED.
4. THE OWNERS, BUYERS, ASSIGNS, OR ANY INTEREST HOLDER OF ANY LOTS OR PARCELS SHOWN HEREON, HEREBY AGREE THAT ALL EXISTING IRRIGATION FLOWS CROSSING THESE PARCELS SHALL BE PERPETUATED. ANY LEGAL RIGHTS TO WATER FROM THESE DITCHES SHALL BE HONORED AND THE RIGHT OF ACCESS FOR MAINTENANCE AND OPERATION OF IRRIGATION WILL NOT BE DENIED TO VALID HOLDERS OF THOSE RIGHTS. THIS INCLUDES THE GRANTING & RELOCATION OF IRRIGATION EASEMENTS IF REQUIRED TO MAINTAIN EXISTING FLOWS.

TITLE COMPANY CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED AND THE SUBDIVIDER OFFERING THIS PLAT IS THE LAST TITLE HOLDER OF RECORD FOR ALL THE LANDS DELINEATED HEREON AND THE LANDS ARE FREE FROM RECORDED LIENS OR ENCUMBRANCES, WITH THE EXCEPTION OF None as of March 15, 2005

STEWART TITLE COMPANY OF NORTHERN NEVADA

BY: Cindy Hutchins Date 3-24-05

TITLE OF OFFICER: Vice President

WATER RIGHT DEDICATION CERTIFICATE

THE WATER AND SEWER REQUIREMENTS SET FORTH IN ARTICLE 422 OF THE WASHOE COUNTY DEVELOPMENT CODE, RELATED TO THE DEDICATION OF WATER RESOURCES, HAVE BEEN SATISFIED.

Vahid Behmaram 3/30/05
WASHOE COUNTY UTILITY DIVISION DATE

WASHOE COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT CERTIFICATE

THIS FINAL MAP IS IN SUBSTANTIAL COMPLIANCE WITH THE TENTATIVE MAP, PM04-029, AND ALL CONDITIONS OF APPROVAL HAVE BEEN MET. THEREFORE THIS PARCEL MAP IS APPROVED ON THIS 19th DAY OF April 2005

4/19/2005
ADRIAN FREIWALD, DIRECTOR, COMMUNITY DEVELOPMENT DATE

OWNER'S CERTIFICATE

This is to certify that the undersigned,

OX-YOKE LAND & CATTLE, LLC, a Nevada Limited Liability Company

are the owners of the tract of land represented on this plat and have consented to the preparation and recordation of this plat and that the seal is executed in compliance with and subject to the provisions of NRS Chapter 278.

The utility, irrigation and access easements as shown hereon are hereby granted.

John B. Rhodes 3/8/05
JOHN B. RHODES, Member Date

STATE OF NEVADA S.S.
COUNTY OF WASHOE

ON THIS 8TH DAY OF March 2005, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, JOHN B. RHODES, AS MEMBER OF OX-YOKE LAND AND CATTLE, LLC, A NEVADA LIMITED LIABILITY COMPANY, KNOWN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHO EXECUTED THE ABOVE INSTRUMENT FOR THE PURPOSES HEREIN STATED.

NOTARY PUBLIC

DAVID G. CROOK
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No. 05-92261-2 - Expires November 1, 2008

UTILITY COMPANIES' CERTIFICATE

THE UTILITY EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED, ACCEPTED AND APPROVED BY THE UNDERSIGNED UTILITY COMPANIES AND THOSE PORTIONS OF THE EXISTING PUBLIC UTILITY EASEMENTS, LOCATED WITHIN THE INTERIOR BOUNDARY OF THIS PLAT, ARE HEREBY RELINQUISHED IN FAVOR OF THOSE PUBLIC UTILITY EASEMENTS GRANTED PER THIS PLAT.

Sierra Pacific Power Company — 4/21/05 Date

Nevada Bell Telephone Company d/b/a SBC Nevada — 10/26/2004 Date

Charter Communications — 10/13/2004 Date

STATE OF NEVADA S.S.
COUNTY OF WASHOE

ON THIS 2nd DAY OF November 2004, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, Lisa Lopez, KNOWN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHO EXECUTED THE ABOVE INSTRUMENT FOR THE PURPOSES HEREIN STATED.

NOTARY PUBLIC

CAROLYN CARRICA
Notary Public - State of Nevada
Appointment Recorded in Clark County
No. 99-30216-1 - Expires November 14, 2007

STATE OF NEVADA S.S.
COUNTY OF WASHOE

ON THIS 13 DAY OF October 2004, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, Cindy Hutchins, KNOWN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHO EXECUTED THE ABOVE INSTRUMENT FOR THE PURPOSES HEREIN STATED.

NOTARY PUBLIC

DAVID G. CROOK
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No. 05-92261-2 - Expires November 1, 2008

STATE OF NEVADA S.S.
COUNTY OF WASHOE

ON THIS 26 DAY OF October 2004, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, Lisa L. Burke, KNOWN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHO EXECUTED THE ABOVE INSTRUMENT FOR THE PURPOSES HEREIN STATED.

NOTARY PUBLIC

TAX CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID AND THAT THE FULL AMOUNT OF ANY DEFERRED PROPERTY TAXES FOR THE CONVERSION OF THE PROPERTY FROM AGRICULTURAL USE HAS BEEN PAID PURSUANT TO N.R.S. 361A.265.

A.P.N.'s 017-400-37 and 017-400-38
WASHOE COUNTY TREASURER

BY: DEPUTY April 21, 2005 DATE

NOTE

Due to emergency vehicle response time and the lack of fire protection water, structures on these parcels will be required to install and maintain fire-extinguishing systems that comply with the appropriate section of National Fire Protection Association (NFPA 13).

Owner(s) shall not protest the formation and funding of a future improvement district.

Low Density Suburban Regulatory Zone for Review Purposes as of September 17, 2004 DOES NOT PRECLUDE FURTHER DIVISION OF LAND	Number of Lots on Parcel Map - 3 Lots
Minimum Lot Area Required	36,000 square feet
Minimum Lot Width	120 feet
Minimum Front Yard	30 feet
Minimum Side Yard	12 feet
Minimum Rear Yard	30 feet
Maximum Building Height	35 feet

Variances to these standards may be processed as per Washoe County Code.

LEGEND

- SECTION CORNER
- FOUND 5/8" REBAR & CAP, PLS 886
- SET 5/8" REBAR & CAP, PLS 6306
- GPS CONTROL MONUMENT
- DIMENSION POINT
- (M) MEASURED
- (R) RECORD
- P.U.E. PUBLIC UTILITY EASEMENT
- D.E. DRAINAGE EASEMENT

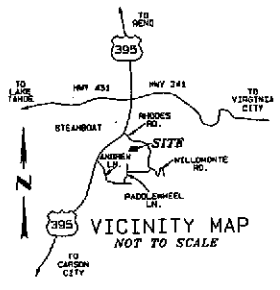
SURVEYOR'S CERTIFICATE

I, George G. Lindesmith, a Professional Land Surveyor licensed in the State of Nevada, certify that:

1. This plat represents the results of a survey conducted under my direct supervision at the instance of OX-YOKE LAND & CATTLE, LLC.
2. The lands surveyed lie within a portion of NW 1/4 Section 4, T.17N., R.20E., M. D. M. and the survey was completed on 3-22-2005
3. This plat complies with the applicable state statutes and any local ordinances in effect on the date that the governing body gave its final approval.
4. The monuments depicted on the plat are of the character shown, occupy the positions indicated, and are of sufficient number and durability.

GEORGE G. LINDESMITH, Exp. 12-31-05, No. 6306, STATE OF NEVADA, PROFESSIONAL LAND SURVEYOR — 3-22-2005

George G. Lindesmith, P.L.S.
Nevada Certificate No. 6306



VICINITY MAP
NOT TO SCALE

TOTAL AREA: 3.13± ACRES

FILE NO. 3205494
FILED FOR RECORD AT THE REQUEST OF Tri State Surveying ON THIS 28 DAY OF April 2005 AT 40 MIN PAST 7 O'CLOCK, P.M.
OFFICIAL RECORDS OF Washoe COUNTY, NEVADA.
Kathryn L. Burke
COUNTY RECORDER
BY: C. Barley
DEPUTY
FEE: 21.00

PARCEL MAP FOR A MERGER AND RESUBDIVISION FOR

OX-YOKE LAND & CATTLE, LLC

A MERGER AND RESUBDIVISION OF PARCELS 3 AND 4 OF PARCEL MAP NO. 2148
BEING A PORTION OF THE NW 1/4 OF SECTION 4, T.17N., R.20E., M.D.M.

WASHOE COUNTY *NEVADA*

TRI STATE SURVEYING, LTD
1925 E. PRATER WAY
SPARKS, NEVADA 89434
(775) 358-9491 • FAX: (775) 358-3684

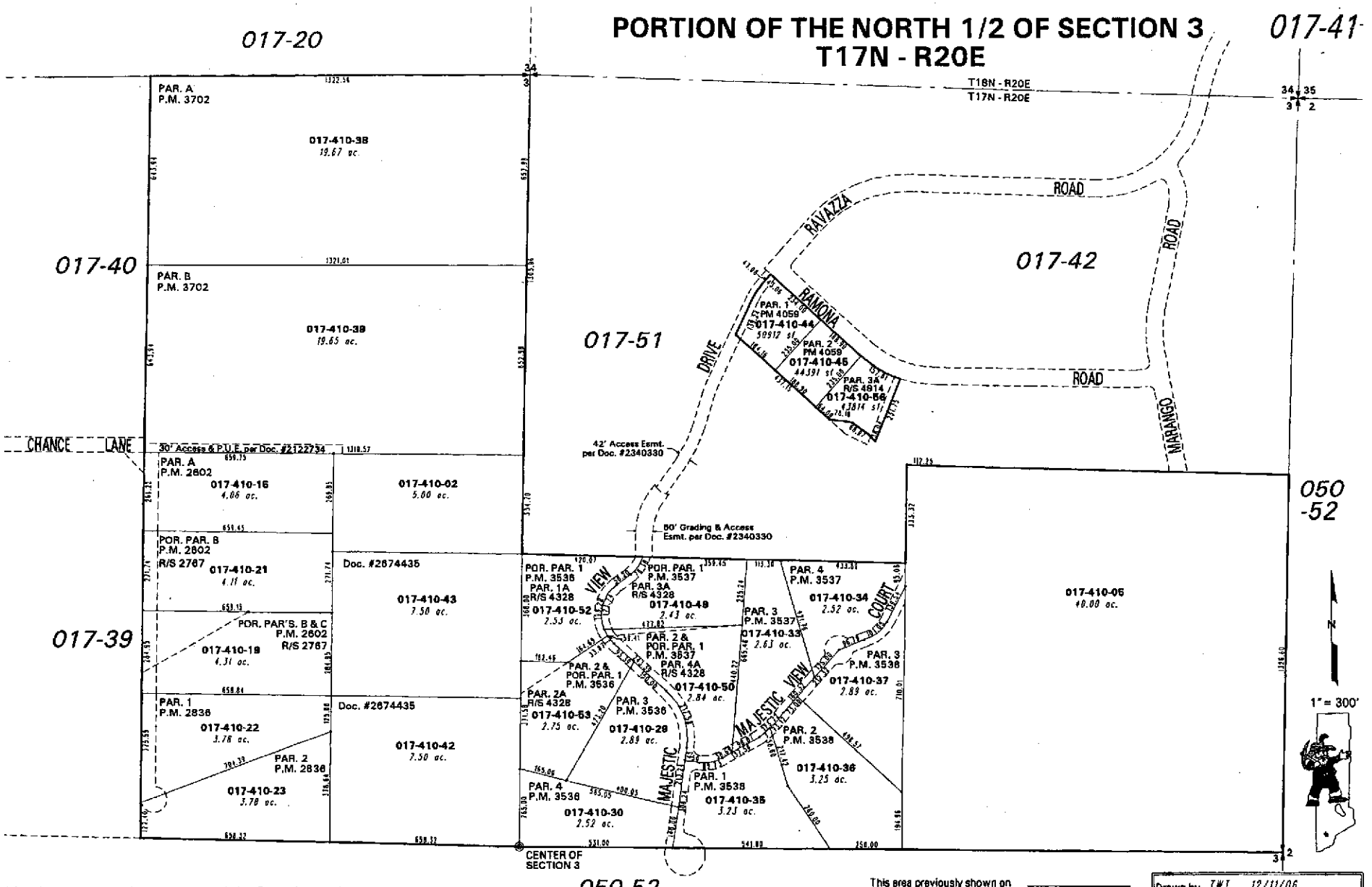
JOB F02214.04H
SHEET 1 OF 1

CUMULATIVE INDEXES SHOULD BE EXAMINED FOR ANY SUBSEQUENT CHANGES TO THIS MAP

3205494

Parcel Map 4374

PORTION OF THE NORTH 1/2 OF SECTION 3
T17N - R20E



NOTE: This map is prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or the accuracy of the data delineated hereon.

Office of Washoe County Assessor, Nevada - Joshua G. Wilson

This area previously shown on _____

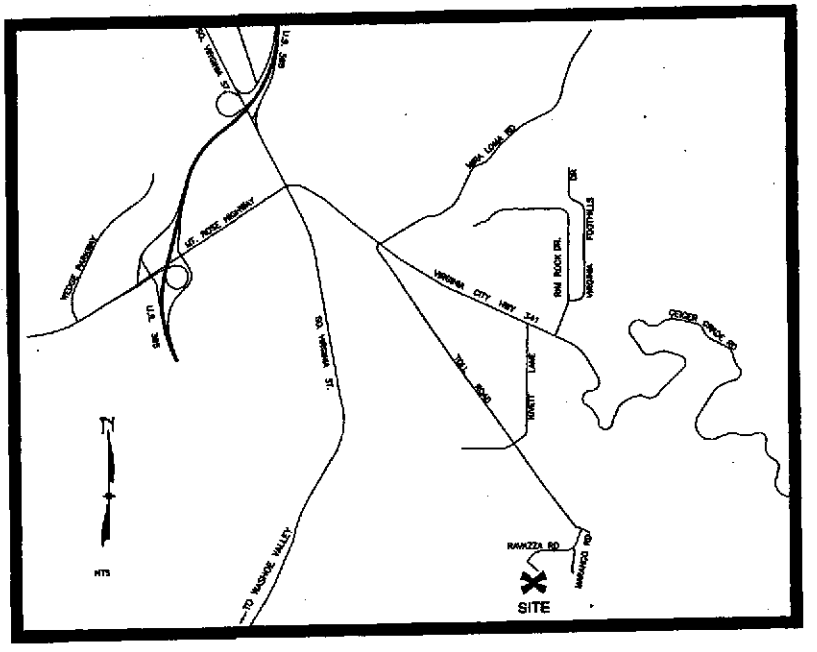
NOTE: Areas of parcels which are less than 2 acres are shown in square feet.

Drawn by TWT 12/11/06
Revised NLH 04/18/07

ARC/INFO 8.1 WINDOWS 2000 5.0

3702

LOW DENSITY SUBURBAN (LDS) REGULATORY ZONE FOR REVIEW PURPOSES AS OF SEPTEMBER 20, 2000 DOES NOT PRECLUDE FURTHER DIVISION OF LAND	(NUMBER OF LOTS ON PARCEL MAP = 4 LOTS)
MINIMUM LOT AREA REQUIRED	20,000 SQUARE FEET (.459 ACRES)
MINIMUM LOT WIDTH	120 FEET
MINIMUM FRONT YARD	30 FEET
MINIMUM SIDE YARD	12 FEET
MINIMUM REAR YARD	30 FEET
MAXIMUM BUILDING HEIGHT	36 FEET / 2 STORY MAXIMUM
VARIANCES TO THESE STANDARDS MAY BE PROCESSED AS PER WASHOE COUNTY CODE.	



VICINITY MAP
NOT TO SCALE

OWNER'S CERTIFICATE

THIS IS TO CERTIFY THAT THE UNDERSIGNED, ALBERT B. SOLARI AND JULIE ANN SOLARI, CO-TRUSTEES OF THE GEORGE L. SOLARI 1979 LIVING TRUST, ARE THE OWNERS OF THE TRACT OF LAND REPRESENTED ON THIS PLAT, AND HAVE CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PLAT AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF N.R.S. CHAPTER 278. THE DRAINAGE EASEMENTS AND PUBLIC UTILITY EASEMENTS SHOWN HEREON ARE HEREBY GRANTED.

Albert B. Solari 9/29/2000
ALBERT B. SOLARI, TRUSTEE — DATE

Julie Ann Solari 10/02/2000
JULIE ANN SOLARI, TRUSTEE — DATE

NOTARY PUBLIC CERTIFICATE

STATE OF NEVADA }
COUNTY OF WASHOE } ss

ON THIS 2nd DAY OF Sept 2000, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, IN SAID COUNTY, ALBERT B. SOLARI, WHO ACKNOWLEDGED TO ME THAT THEY EXECUTED THE ABOVE INSTRUMENT. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND AFFIX MY OFFICIAL SEAL THE DATE AND YEAR FIRST WRITTEN ABOVE.

NOTARY PUBLIC — TRUSTEE

LYNN E. WALTERS
Notary Public - State of Nevada
Appointment Recorded in Clarke County
No. 93-2001-1
My Appointment Expires Jan. 31, 2001

NOTARY PUBLIC CERTIFICATE

STATE OF NEVADA }
COUNTY OF WASHOE } ss

ON THIS 2 DAY OF October 2000, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, IN SAID COUNTY, JULIE ANN SOLARI, WHO ACKNOWLEDGED TO ME THAT THEY EXECUTED THE ABOVE INSTRUMENT. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND AFFIX MY OFFICIAL SEAL THE DATE AND YEAR FIRST WRITTEN ABOVE.

NOTARY PUBLIC — TRUSTEE

M. GUTRIDGE
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No. 93-2001-1 - Expires December 15, 2000

UTILITY COMPANIES CERTIFICATE

THE EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED, ACCEPTED AND APPROVED BY THE UNDERSIGNED PUBLIC UTILITY AND CATV COMPANIES.

James Cain 10/2/2000
SIERRA PACIFIC POWER CO. — DATE

D.H. Crawford 9-27-2000
NEVADA BELL — DATE

9-27-2000
TCI CABLEVISION OF NEVADA, INC. — DATE

SURVEYOR'S CERTIFICATE:

I, DON M. MCHARG, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF ALBERT B. & JULIE ANN SOLARI.
2. THE LANDS SURVEYED LIE WITHIN THE NORTH 1/2 OF SECTION 3, T17N, R20E, MDM, AND THE SURVEY WAS COMPLETED ON 8-25-2000.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

DON M. MCHARG — P.L.S. 4787

DON M. McHARG No. 4787 NEVADA

9-27-00

NOTES:

1). PUBLIC UTILITY EASEMENTS AND PRIVATE DRAINAGE EASEMENTS WITHIN EACH PARCEL ARE AS FOLLOWS: 5 FEET CONGRUENT WITH ALL EXTERIOR LOT LINES, 10 FEET CENTERED ABOUT ALL INTERIOR LOT LINES, 10 FEET ALONG ALL DEDICATED RIGHT OF WAY, 10 FEET ALONG THE WESTERLY AND EASTERLY LIMITS OF THE 40 FOOT ACCESS EASEMENT AND THE 60 FOOT GRADING AND ACCESS EASEMENT, AND 15 FEET ALONG THE NORTHERLY BOUNDARY OF PARCEL A SHOWN HEREON.

2). THE UTILITY EASEMENTS SHOWN AND NOTED ON THIS PLAT INCLUDE USE FOR THE INSTALLATION AND MAINTENANCE OF CABLE TELEVISION FACILITIES.

3). A PUBLIC UTILITY EASEMENT IS ALSO HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL AND THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THE TIME OF INSTALLATION AND THE UTILITY COMPANY.

4). BASIS OF BEARINGS: OBSERVED ON AUGUST 3RD, 2000 USING WASHOE COUNTY CONTINUOUS OPERATING GPS BASE STATIONS "ZOLEZZI" AND "SPARKS" VALUES AS PER INFORMATION PUBLISHED ON SEPTEMBER 30TH, 1999. MODIFIED BY A COMBINATION FACTOR OF 1.00018736 AND CONVERTED TO THE U.S. SURVEY FOOT. ALL DIMENSIONS ON THIS MAP ARE GROUND DISTANCES.

5). NO HABITABLE STRUCTURES SHALL BE LOCATED ON A FAULT THAT HAS BEEN ACTIVE DURING THE HOLOCENE EPOCH OF GEOLOGIC TIME.

6). A MINIMUM 10.00 FOOT PUBLIC UTILITY, TRAFFIC CONTROL, SIGNAGE, SIDEWALK, AND PLOWED SNOW STORAGE EASEMENT IS HEREBY GRANTED ADJACENT TO ALL STREET RIGHT OF WAYS. THE 10.00 FOOT PLOWED SNOW STORAGE EASEMENT IS FOR PLOWED SNOW FROM STREET RIGHT OF WAY ONLY.

7). THE NATURAL DRAINAGE WILL NOT BE IMPEDED DURING THE IMPROVEMENT OF THESE PARCELS.

COMMUNITY DEVELOPMENT CERTIFICATE

THIS FINAL MAP IS IN SUBSTANTIAL COMPLIANCE WITH THE TENTATIVE MAP, PM 00PR-022, AND ALL THE CONDITIONS OF APPROVAL HAVE BEEN MET. THEREFORE, THIS PARCEL MAP IS APPROVED ON THIS 13th DAY OF October 2000

ROBERT W. SELLMAN
DIRECTOR, COMMUNITY DEVELOPMENT

WATER RIGHT DEDICATION CERTIFICATE

THE WATER SEWER RESOURCE REQUIREMENTS SET FORTH IN ARTICLE 422 OF THE WASHOE COUNTY DEVELOPMENT CODE RELATED TO THE DEDICATION OF WATER RESOURCES HAVE BEEN SATISFIED.
WASHOE COUNTY UTILITY DIVISION.

WASHOE COUNTY UTILITY DIVISION — 10/4/00 DATE

TAX CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID AND THAT THE FULL AMOUNT OF ANY DEFERRED PROPERTY TAXES FOR THE CONVERSION OF THE PROPERTY FROM AGRICULTURAL USE HAS BEEN PAID PURSUANT TO NRS 361A.265.

BY: DEPUTY — 10-3-00 DATE

TITLE COMPANY CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED AND THAT ALBERT B. SOLARI AND JULIE ANN SOLARI, CO-TRUSTEES OF THE GEORGE L. SOLARI 1979 LIVING TRUST, OWNS OF RECORD AN INTEREST IN THE LANDS DELINEATED HEREON AND THAT THEY ARE THE ONLY OWNERS OF RECORD OF SAID LAND; THAT ALL THE OWNERS OF RECORD OF THE LAND HAVE SIGNED THE FINAL MAP; THAT NO ONE HOLDS OF RECORD A SECURITY INTEREST IN THE LAND TO BE DIVIDED; AND THAT THERE ARE NO LIENS OF RECORD AGAINST THE COMMON INTEREST COMMUNITY FOR DELINQUENT STATE, COUNTY, MUNICIPAL, FEDERAL OR LOCAL TAXES OR SPECIAL ASSESSMENTS, AND THAT A GUARANTEE DATED 9-28-2000, FOR THE BENEFIT OF THE COUNTY OF WASHOE, STATE OF NEVADA, HAS BEEN ISSUED WITH REGARD TO ALL OF THE ABOVE.

FIRST AMERICAN TITLE COMPANY OF NEVADA

BY: RON BREAZEALE, TITLE OFFICER — 9-29-2000 DATE

COUNTY RECORDER'S CERTIFICATE

FILE NO. 2490864 FEE: $17.00

FILED FOR RECORD AT THE REQUEST OF SUMMIT ENGINEERING CORPORATION ON THIS 13th DAY OF October 2000, AT 3:11 MINUTES PAST 2 O'CLOCK PM, OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA.

Kathryn L. Burke C. Bartley
COUNTY RECORDER — BY: DEPUTY

PARCEL MAP
FOR
THE GEORGE L. SOLARI
1979 LIVING TRUST
A PORTION OF THE NORTH HALF
OF SECTION 3, TOWNSHIP 17 NORTH, RANGE 20 EAST, MDM

WASHOE COUNTY — NEVADA

R:\DWGS\24406\RAWZZPM.DWG - 8:11 AM - 27-SEP-2000

SUMMIT ENGINEERING CORPORATION
5405 MAE ANNE AVENUE, RENO, NV 89523
PHONE: (775) 747-8550 FAX: (775) 747-8556

SHEET 1 OF 2

3702

2490864

Parcel Map 3702

3702A

PARCEL A
[19.67 ACRES]

PARCEL B
[19.65 ACRES]

PARCEL C
[19.71 ACRES]

PARCEL D
[19.69 ACRES]

SCHOENBERGER APN 017-200-34 PARCEL A PM. 2669

BARCOMB APN 017-200-30 LOT A ROS. 1674

KOLLMAN APN 017-200-11

VOARX APN 017-200-26 PARCEL D PM. 866

SECRET PASS RD 33' ROAD AND UTILITY EASEMENT PER PM. 866

U.S.A. APN 017-211-05

U.S.A. APN 017-211-07

OZER APN 017-211-09

GIPSON APN 017-211-11

LOVIG APN 017-423-08 LOT 8 SUB. 1701

MONAGHAN APN 017-423-09 LOT 9 SUB. 1701

MICHOLSH APN 017-423-10 LOT 10 SUB. 1701

FELECIANO APN 017-424-01 LOT 18 SUB. 1701

VASSER APN 017-424-15 LOT 19 SUB. 1701

ATSIDIS APN 017-424-14 LOT 20 SUB. 1701

LOCKWOOD APN 017-424-13 LOT 21 SUB. 1701

RAVAZZA ROAD

RAMONA ROAD

RHODES APN 017-400-24 PARCEL 4 PM. 1471

WHITE APN 017-400-16 PARCEL D PM. 1198

CHANCE LANE

CHANCE LANE 50' ROADWAY EASEMENT OFFERED FOR DEDICATION PER PARCEL MAP NO. 1198

30' ACCESS EASEMENT PER DOC. 2122734

CRUM APN 017-410-15 PARCEL A PM. 2602

SCOTT APN 017-410-02

BOEGLE APN 017-390-10

WASHOE COUNTY GPS STATION "ZOLEZZI" GROUND COORDINATES: N 14629217.787 E 2284607.663

WASHOE COUNTY GPS STATION "SPARKS" GROUND COORDINATES: N 14473737.690 E 2306846.486

42' ACCESS EASEMENT PER DOC. 2340330

60' GRADING AND ACCESS EASEMENT PER DOCUMENT NUMBER 2340330

30' DRAINAGE EASEMENT PER PARCEL MAP 3536

FRY APN 017-410-27 PARCEL 1 PM. 3536

FRY APN 017-410-31 PARCEL 1 PM. 3537

FRY APN 017-410-33 PARCEL 3 PM. 3537

FRY APN 017-410-34 PARCEL 4 PM. 3537

HAMILTON APN 017-410-05

O'NEIL APN 017-421-01 LOT 30 SUB. 1701

LEGEND

- FOUND MONUMENT AS NOTED
- FOUND STREET MONUMENT PER SUB. 1701
- SET 5/8" REBAR PLS 4787
- SET NAIL AND BRASS WASHER PLS 4787
- GEODETIC CONTROL POINT AS NOTED
- P.U.E. PUBLIC UTILITY EASEMENT
- P.D.E. PRIVATE DRAINAGE EASEMENT
- D.E. DRAINAGE EASEMENT
- ROS. RECORD OF SURVEY
- SUB. SUBDIVISION TRACT MAP NUMBER
- PM. PARCEL MAP
- CATVE CABLE TELEVISION EASEMENT
- [ ] RECORD INFORMATION

2490864

1"=100'

0 100 200 300 400 500

TOTAL AREA = 78.74 ACRES

PARCEL MAP
FOR
THE GEORGE L. SOLARI 1979 LIVING TRUST
A PORTION OF THE NORTH HALF OF SECTION 3, TOWNSHIP 17 NORTH, RANGE 20 EAST, MDM

WASHOE COUNTY NEVADA

SUMMIT ENGINEERING CORPORATION

SHEET 2 OF 2

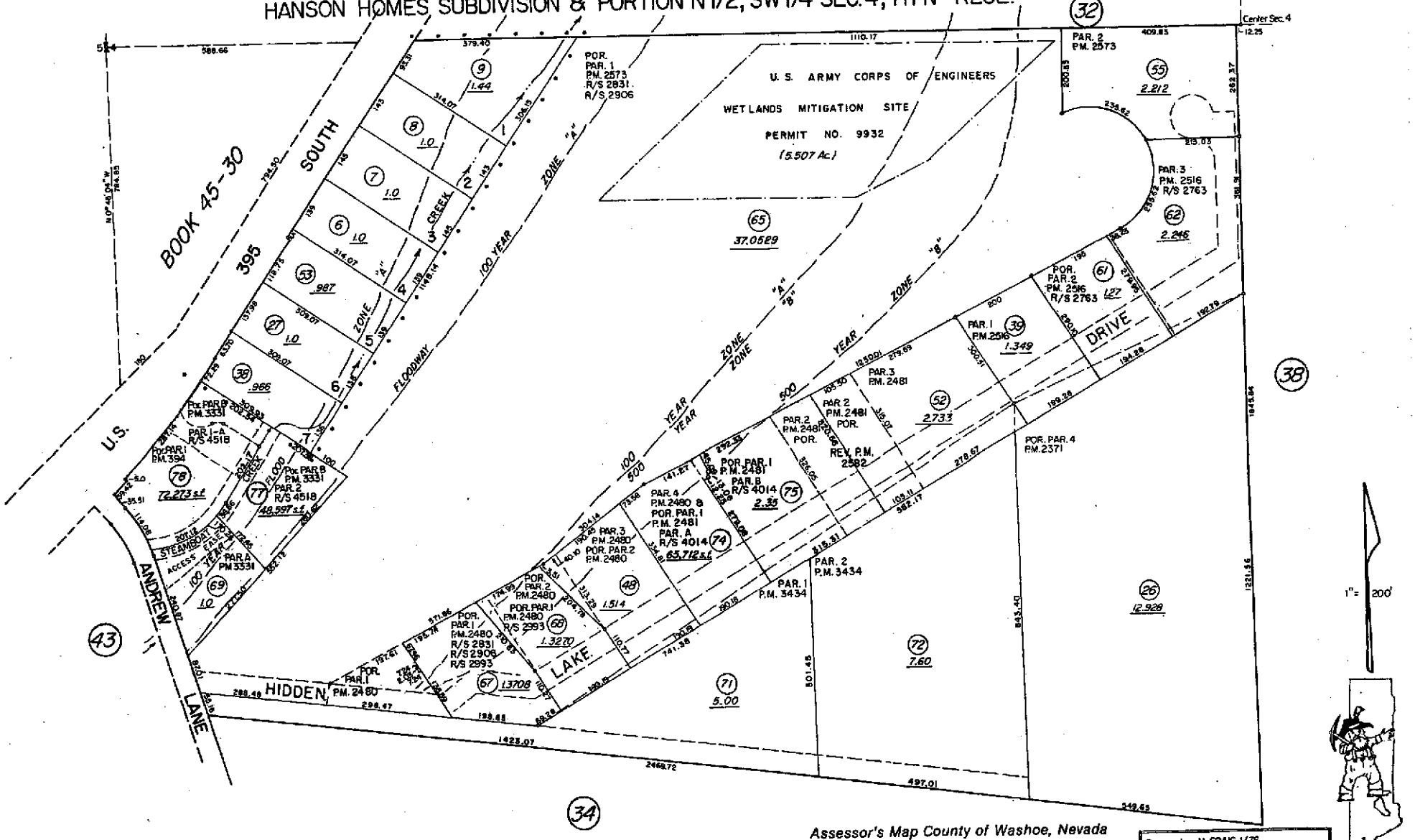
2490864

3702A

Parcel Map 3702A

17-33

HANSON HOMES SUBDIVISION & PORTION N 1/2, SW 1/4 SEC. 4, T17N–R20E.



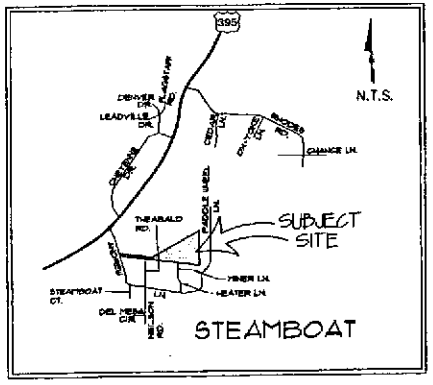
NOTE: This map is prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.

Assessor's Map County of Washoe, Nevada

NOTE — *ASSESSOR'S BLOCK NUMBERS SHOWN IN ELLIPSES*
ASSESSOR'S PARCEL NUMBERS SHOWN IN CIRCLES

Drawn by M. CRAIG 1/76
Revised by TWT 12/20/01, 3/17/05

tete



VICINITY MAP

NOTES

1. A PUBLIC UTILITY EASEMENT IS ALSO HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL AND THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THAT TIME, AND THE UTILITY COMPANY.

2. THE OWNERS, BUYERS, ASSIGNS OR ANY INTEREST HOLDERS OF ANY PARCELS OR LOTS HEREON, HEREBY AGREE THAT ALL EXISTING IRRIGATION FLOWS CROSSING THESE PARCELS SHALL BE PERPETUATED. ANY LEGAL RIGHTS TO WATER FROM THE DITCHES CROSSING THIS PROPERTY SHALL BE HONORED AND THE RIGHT OF ACCESS FOR MAINTENANCE AND OPERATION WILL NOT BE DENIED TO VALID HOLDERS OF THOSE RIGHTS.

3. SEWAGE DISPOSAL FOR PARCELS 1 AND 2 SHALL BE BY ONSITE ENGINEERED SYSTEMS OR COMMUNITY SYSTEM ONLY.

4. THE UTILITY EASEMENTS SHOWN AND NOTED ON THIS PLAT INCLUDE USE FOR THE INSTALLATION AND MAINTENANCE OF CABLE TELEVISION FACILITIES.

5. PARCELS 1 AND 2 AS SHOWN ON THIS MAP, EXCLUDING THE WESTERLY 800'± OF THE 50' ACCESS ROAD ARE LOCATED WITHIN ZONE X AREAS DETERMINED TO BE OUTSIDE 500 YEAR FLOOD PLAIN PER FLOOD INSURANCE RATE MAP, PANEL 3251 OF 3350, MAP NO. 32001C3251E., DATED SEPTEMBER 30, 1994.

6. ANY STRUCTURES WITHIN A FEMA FLOOD ZONE MUST COMPLY WITH WASHOE COUNTY DEVELOPMENT CODE ARTICLE 418.

7. THE TRUCKEE MEADOWS FIRE PROTECTION DISTRICT AND THE NEVADA DIVISION OF FORESTRY ADVISE PROPERTY OWNERS THAT DUE TO THE REMOTE LOCATION AND/OR LACK OF WATER SUPPLY IN A FIRE HYDRANT DELIVERY SYSTEM, APPLICANTS SHOULD CONSIDER A RESIDENTIAL FIRE SPRINKLER SYSTEM (NATIONAL FIRE PROTECTION ASSOCIATION STANDARD 13 D). ISSUANCE OF A BUILDING PERMIT IS NOT CONTINGENT ON COMPLIANCE WITH THIS ADVISORY NOTE.

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS MAP ARE IDENTICAL TO THOSE AS SHOWN ON PARCEL MAP NO. 2371, RECORDED JULY 27, 1980, OWMC, NEVADA.

REFERENCES

1. PARCEL MAP NO. 2371, RECORDED JULY 27, 1980, O.R.W.C., NEVADA.
2. PARCEL MAP NO. 2480, RECORDED DECEMBER 13, 1980, O.R.W.C., NEVADA.
3. PARCEL MAP NO. 2481, RECORDED DECEMBER 13, 1980, O.R.W.C., NEVADA.
4. PARCEL MAP NO. 2582, RECORDED JANUARY 16, 1982, O.R.W.C., NEVADA.
5. RECORD OF SURVEY MAP NO. 2933, RECORDED FEBRUARY 12, 1996, O.R.W.C., NEVADA.
6. PRELIMINARY TITLE REPORT PREPARED BY STEWART TITLE OF NORTHERN NEVADA, ORDER NO. 8747392, DATED MAY 15, 1997.

OWNERS CERTIFICATE

THIS IS TO CERTIFY THAT THE UNDERSIGNED REED C. AND MARY O. SIMMONS ARE THE OWNERS OF THE TRACT OF LAND REPRESENTED ON THIS PLAT AND HAVE CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PLAT AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF N.R.S. CHAPTER 278, AND THAT THE ACCESS, DRAINAGE AND PUBLIC UTILITY EASEMENTS AS SHOWN HEREON ARE HEREBY GRANTED

REED C. SIMMONS — DATE 5/9/98

MARY O. SIMMONS — DATE 5/9/98

NOTARY PUBLIC CERTIFICATE

STATE OF NEVADA S.S.
COUNTY OF WASHOE

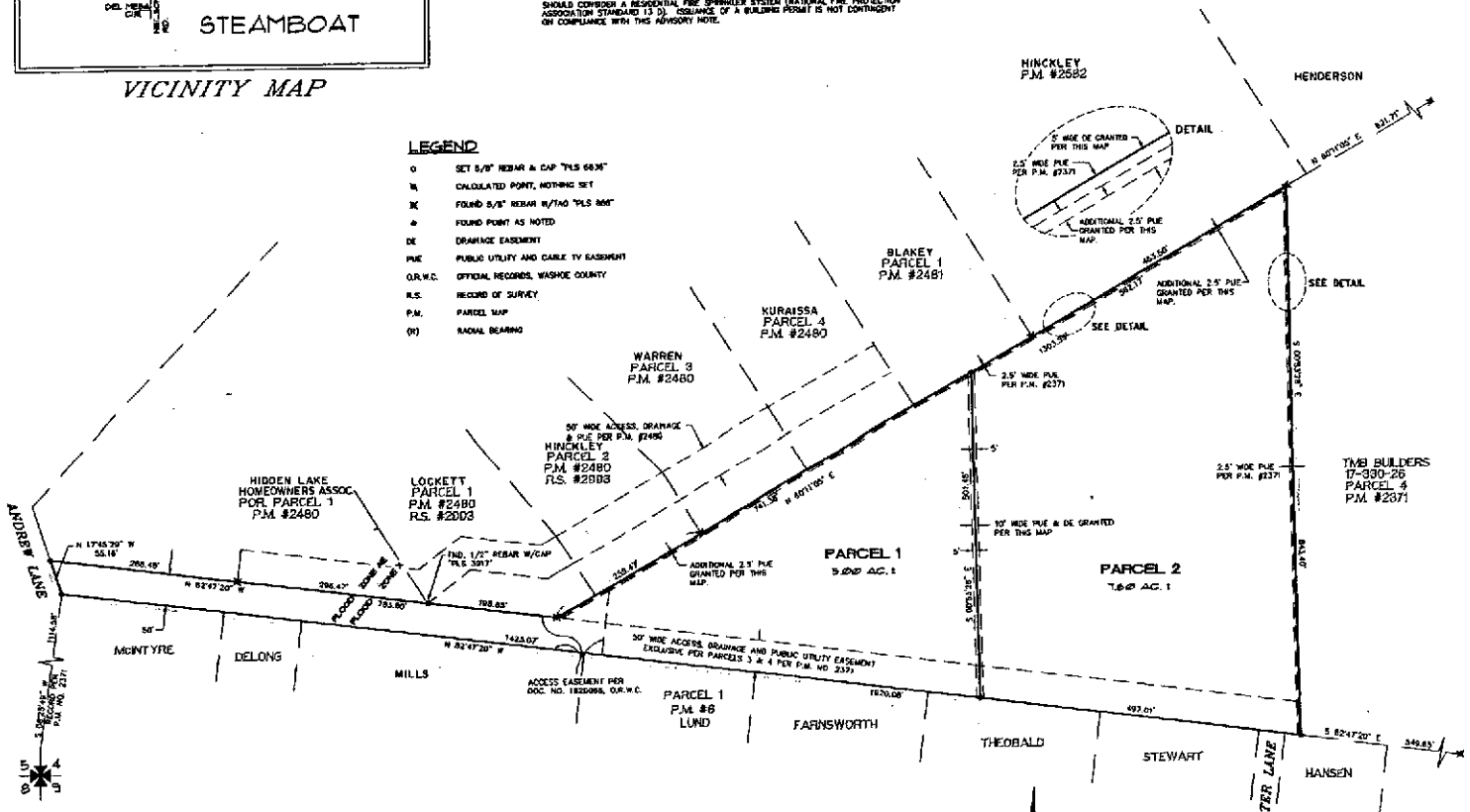
ON THIS 9th DAY OF May, 1998 PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN THE COUNTY OF WASHOE, REED C. SIMMONS AND MARY O. SIMMONS, WHO ACKNOWLEDGED TO ME THAT THEY EXECUTED THE ABOVE INSTRUMENT. IN WITNESS WHEREOF, I HERETO SET MY HAND AND AFFIX MY OFFICIAL SEAL THE DATE AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC — EXPIRATION DATE 8/4/99

MILLIE O'MEARA
Notary Public - State of Nevada
Appointment Recorded in Washoe County
My Appointment Expires Aug 4, 1999

LEGEND

○	SET 5/8" REBAR & CAP "PLS 6636"
⊗	CALCULATED POINT, NOTHING SET
⊠	FOUND 5/8" REBAR W/TAG "PLS 866"
◆	FOUND POINT AS NOTED
DE	DRAINAGE EASEMENT
PUE	PUBLIC UTILITY AND CABLE TV EASEMENT
O.R.W.C.	OFFICIAL RECORDS, WASHOE COUNTY
R.S.	RECORD OF SURVEY
P.M.	PARCEL MAP
(R)	RADIAL BEARING



SURVEYOR'S CERTIFICATE

I, MICHAEL J. MILLER, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF REED C. SIMMONS & MARY O. SIMMONS
2. THE LANDS SURVEYED LIE WITHIN THE SW 1/4 OF SECTION 4, T. 17N., R. 20E., M.D.M., AND THE SURVEY WAS COMPLETED ON JUNE 30, 1997.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

MICHAEL J. MILLER — PLS 6636 — 5-13-98

PROFESSIONAL LAND SURVEYOR — MICHAEL J. MILLER — No. 6636 — NEVADA

COMMUNITY DEVELOPMENT CERTIFICATE

THIS FINAL MAP IS IN SUBSTANTIAL COMPLIANCE WITH THE TENTATIVE MAP, PMT-138-87, AND ALL CONDITIONS OF APPROVAL HAVE BEEN MET. THEREFORE, THIS PARCEL MAP IS APPROVED ON THIS 26TH DAY OF August, 1988.

DEAN D. DIDERICK, PLANNING MANAGER
DEAN D. DIDERICK

TAX CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID AND THAT THE FULL AMOUNT OF ANY DEFERRED PROPERTY TAXES FOR THE CONVERSION OF THE PROPERTY FROM AGRICULTURE USE HAS BEEN PAID PURSUANT TO NRS 361A.265.

WASHOE COUNTY TREASURER

Deputy — DATE 2-14-98

TOTAL AREA = 12.60 AC.

SECURITY INTEREST HOLDER'S CERTIFICATE

THIS IS TO CERTIFY THAT THE UNDERSIGNED, NORWEST BANK, NEVADA BENEFICIARY OF THAT DEED OF TRUST, RECORDED AS DOC. NO. 2230918, O.R.W.C. NEVADA, CONSENTS TO THE PREPARATION AND RECORDATION OF THIS MAP BY DOC. NO. 2258791.

WATER RIGHT DEDICATION CERTIFICATE

THE WATER AND SEWER RESOURCE REQUIREMENTS SET FORTH IN ARTICLE 422 OF THE WASHOE COUNTY DEVELOPMENT CODE, RELATED TO THE DEDICATION OF WATER RESOURCES HAVE BEEN SATISFIED.

WASHOE COUNTY UTILITY DIVISION — DATE 5/18/98

TITLE COMPANY CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED AND THE SUBDIVIDER OFFERING THIS PLAT IS THE LAST TITLE HOLDER OF RECORD FOR ALL THE LANDS DELINEATED HEREON, AND THE LANDS ARE FREE FROM ANY LIENS OR ENCUMBRANCES, EXCEPT FOR DOCUMENT NO. 2230918.

AS OF THIS 30th DAY OF June, 1998

STEWART TITLE OF NORTHERN NEVADA — DATE 9/30/1998

BY: — TITLE: Vice President

2258791

UTILITY COMPANIES CERTIFICATE

THE UTILITY EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED, ACCEPTED AND APPROVED BY THE UNDERSIGNED PUBLIC UTILITY COMPANIES.

SIERRA PACIFIC POWER CO — DATE 11/18/97

NEVADA BELL — DATE 11/6/97

NEVADA GAS — DATE 11/5/97

FILE NO. 2258791
FILED AT THE REQUEST OF Dickson Realty
DATED 9/30/98 AT 2:57 PM
OFFICIAL RECORDS OF WASHOE COUNTY
JOE MEIZNER
COUNTY RECORDER
BY: C. Bartley
DEPUTY
FEE $17.00

PARCEL MAP
FOR
REED C. AND MARY O. SIMMONS
BEING A DIVISION OF A PORTION OF PARCEL 3 OF P.M. NO. 2371
A PORTION OF THE S.W. 1/4 OF SECTION 4
TOWNSHIP 17 NORTH, RANGE 20 EAST, M.D.M.

WASHOE COUNTY — NEVADA

JOB NUMBER 97160.00
DRAWING NAME 97160PM
DATE: NOVEMBER 6, 1997
DRAWN BY: MIKE MILLER

PYRAMID Engineers & Land Surveyors, Inc.
841 Greenmont Way
Reno, Nevada 89509
(702) 329-3940

SHEET NO. 1 OF 1

Parcel Map 3434

3434

CUMULATIVE INDEXES

WASHOE COUNTY
RECORDER

OFFICE OF THE RECORDER
KATHRYN L. BURKE, RECORDER

1001 E. NINTH STREET
POST OFFICE BOX 11130
RENO, NEVADA 89520-0027
PHONE (775) 328-3661
FAX (775) 325-8010

LEGIBILITY NOTICE

The Washoe County Recorder's Office has determined that the attached document may not be suitable for recording by the method used by the Recorder to preserve the Recorder's records. The customer was advised that copies reproduced from the recorded document would not be legible. However, the customer demanded that the document be recorded without delay as the parties rights may be adversely affected because of a delay in recording. Therefore, pursuant to NRS 247.120 (3), the County Recorder accepted the document conditionally, based on the undersigned's representation (1) that a suitable copy will be submitted at a later date (2) it is impossible or impracticable to submit a more suitable copy.

By my signing below, I acknowledge that I have been advised that once the document has been microfilmed it may not reproduce a legible copy.

Signature

8/4/11
Date

Mary A Crawley
Printed Name