NO. 63145

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office MAY 27 1997

Returned to applicant for correction _____

Corrected application filed _____

Map filed JUN 06 1997

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The applicant UNITED STATES POSTAL SERVICE ADMINISTRATIVE SERVICES, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is UNDERGROUND

2. The amount of water applied for is 0.08 cfs second-feet

   (a) If stored in reservoir give number of acre-feet

3. The water to be used for commercial

4. If use is for:

   (a) Irrigation, state number of acres to be irrigated

   (b) Stockwater, state number and kinds of animals to be watered

   (c) Other use (describe fully under No. 12. "Remarks") commercial (see item 12)

   (d) Power:
      (1) Horsepower developed

      (2) Point of return of water to stream

5. The water is to be diverted from its source at the following point NW¼ NW¼ of Section 19, T21S, R54E, MDB&M Nye County or at a point from which the NW Section Corner of said Section 19 bears N 28° 36' 48" W a distance of 377.61 feet.

6. Place of Use a portion of the NW¼ NW¼ of Section 19, T21S, R54E, MDB&M being Lot 1 of GREEN SADDLE RANCH File No. 46886 Nye County Records. (Containing 1.070 acres±)

7. Use will begin about January 1st and end about December 31st of each year.

8. Description of proposed works well with 8"± casing 140 feet deep ± with pressure tank and piping.

9. Estimated cost of works $5000.00

10. Estimated time required to construct works immediately upon permitting. Please EXPEDITE.

11. Estimated time required to complete the application of water to beneficial use 2 years

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12. Remarks: Water to be used by Post Office employees and minimal if any landscaping. Not to exceed 657,000 gallons annually. Well is required to comply with Health Division regulations at existing Post Office.

By s/Charles L. Thomsen, agent
P. O. BOX 2317
PAHRUMP, NEVADA 89041

Compared my/cms jr/cms

Protested _____

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued under the provisions of NRS 534.120(2) as a preferred use.

(CONTINUED ON PAGE 2)

(PERMIT TERMS CONTINUED)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed **0.08** cubic feet per second, **but not to exceed 2.02 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:
January 14, 1999

Proof of completion of work shall be filed before:
February 14, 1999

Application of water to beneficial use shall be filed on or before:
January 14, 2001

Proof of the application of water to beneficial use shall be filed on or before:
February 14, 2001

Map in support of proof of beneficial use shall be filed on or before:
N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **14th** day of **January**, A.D. **1998**

R. Michael Turnipseed P.E.
State Engineer

Completion of work filed MAR 19 1999

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____