

**APPLICATION FOR PERMISSION TO CHANGE POINT OF  
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE  
PUBLIC WATERS OF THE STATE OF NEVADA  
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office MAY 06 1997  
 Returned to applicant for correction MAR 02 1998  
 Corrected application filed \_\_\_\_\_  
 Map filed \_\_\_\_\_

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The applicant **Nevada State Lands Division**, hereby makes application for permission to change the **point of diversion of a portion** of water heretofore appropriated under **permit No. 56136**

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1. The source of water is **an underground source in Three Lakes Valley**
2. The amount of water to be changed **2 to 3 cfs**
3. The water to be used for **quasi-municipal purposes**
4. The water heretofore permitted for **quasi-municipal purposes**
5. The water is to be diverted at the following point **SW $\frac{1}{4}$ , NW $\frac{1}{4}$ , Section 33, T16S, R57E, M.D.M.; see attached map.**
6. The existing permitted point of diversion is located within **SW $\frac{1}{4}$ , NW $\frac{1}{4}$ , Section 33, T16N, R57E, M.D.M., or at a point from which the NW corner of said section 33 bears N. 28 11'06" W., a distance of 2,145.72 feet.**
7. Proposed place of use **Sections 31, 32, 33 in T.16S., R.57E., M.D.M.**
8. Existing place of use **Section 31, T.16S., R.57E., M.D.M.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **a well, submersible pump, storage tank, and diversion piping to the prison facilities.**
12. Estimated cost of works **\$500,000**
13. Estimated time required to construct works **6 months**
14. Estimated time required to complete the application of water to beneficial use **7 years**
15. Remarks: **Water supply for an expansion of the Indian Springs Prison for an additional 4,000 inmates. This application shall be supplemental and subject to existing rights granted under permit Nos. 38655, 42636, 55421, 56135, and 56136, not to exceed 513.19 million gallons annually (1,574.92 acre feet annually).**

By **Keith-Ann Marien**  
 s/ **Keith-Ann Marien**  
 333 W. Nye Ln., Rm 118  
 Carson City, NV 89706

Compared cms/cl

Protested \_\_\_\_\_

CANCELLED JUL 01 1998 BECAUSE OF  
 FAILURE TO REFILE CORRECTED APPLICATION & MAP  
 WITHIN STATUTORY TIME  
*Robert J. ...*  
 STATE ENGINEER