

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office MAY 02 1997
 Returned to applicant for correction MAY 21 1997
 Corrected application filed JUL 21 1997
 Map filed JUL 21 1997 under 63075

The applicant Northwest Nevada Water Resources Limited Partnership, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is Underground
2. The amount of water applied for is 5.0 second-feet
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for Wildlife (Commercial Fisheries & Wetlands)
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 16, T.26N., R.19E., MDB&M, or at a point from which the NE corner of said Section 16 bears North 71⁰ 49' East, a distance of 2092 feet
6. Place of Use See Attached
7. Use will begin about January 1 and end about December 31 of each year.
8. Description of proposed works Drilled well, pump and pipeline to wetlands and storage facilities
9. Estimated cost of works Unknown
10. Estimated time required to construct works 5 years
11. Estimated time required to complete the application of water to beneficial use 5 years
12. Remarks: The place of use under Applications 63076 through 63078 is the same. However, the total annual duty under each is 3,619.8 acre-feet, for a total of 10,859.4 acre-feet per year. The

63078

proposed place of use is a portion of the selected land included under an application to initiate a land exchange which has been filed with the BLM.

By s/Brian A. Randall
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Compared my/cms

Protested _____

_____ OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

ATTACHMENT

ITEM 6. DESCRIPTION OF PROPOSED PLACE OF USETownship 26 North, Range 18 East, M.D.B.M.

Section 12, S1/2

Section 13

Section 14, NE1/4NE1/4, S1/2NE1/4, NE1/4SW1/4, S1/2SW1/4, SE1/4

Section 23, N1/2, NE1/4SW1/4, N1/2SE1/4, SE1/4SE1/4

Section 24

Township 26 North, Range 19 East, M.D.B.M.

Section 7

Section 8, W1/2, SE1/4

Section 16, N1/2NW1/4

Section 17, N1/2, SW1/4

Section 18, N1/2, W1/2SW1/4, SE1/4