

**APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office APR 23 1997

Returned to applicant for correction _____

Corrected application filed _____

Map filed MAR 29 1991 under 56127-T

The applicant Sierra Pacific Power Company, hereby makes application for permission to change the Point of Diversion, Manner of Use and Place of Use of water heretofore appropriated under a portion of Permit No. 35497, Certificate No. 14291.

1. The source of water is Underground
2. The amount of water to be changed 0.25 c.f.s., not to exceed 20.00 acre feet annually.
3. The water to be used for Construction Purposes.
4. The water heretofore permitted for Quasi-Municipal & Domestic.
5. The water is to be diverted at the following point situate in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 30, T.21N., R.19E., M.D.B.&M., or at a point which the Southwest corner of said Section 30 bears South 81° 05' 12" West, a distance of 5,258.82 feet, please refer to map filed under Permit No. 61709-T.
6. The existing permitted point of diversion is located within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 19, T.21N., R.19E., M.D.B.&M., or at a point from point from which the West $\frac{1}{4}$ corner of said Section 19 bears South 52° 18' West, a distance of 1,894.0 feet, please refer to map filed under Permit No. 61709-T and Permit No. 35479, Certificate No. 14291.
7. Proposed place of use See attached 'Exhibit "A" and as shown on the map that accomplished Application No. 62141.
8. Existing place of use within the W $\frac{1}{2}$ of Section 18, the W $\frac{1}{2}$ of Section 19 and all of Section 31, portions of Sections 29, 30, and 32, T.21N., R19E., M.D.B.&M.; portions of Section 5 and Section 6, T.20N., R19E., M.D.B.&M. and portions of Section 1, T.20N., R.18E., M.D.B.&M., and portion of Section 30, T.21N., R.18E., M.D.B.&M., please refer to map filed under Permit No. 61709-T and Permit No. 35497, Certificate No. 14291.
9. Use will be from January 1st to December 31st of each year.
10. Use was permitted from January 1st to December 31st of each year.
11. Description of proposed works Water will be pumped from an existing well to a truck fill station for construction water.
12. Estimated cost of works \$2,500 (existing).
13. Estimated time required to construct works Truck-fill water station already established under previous temporary permits.
14. Estimated time required to complete the application of water to beneficial use one (1) year.

63062-T

15. Remarks: Sierra Pacific Power Company is applying for a temporary permit to supply water for contractors. Water rights for this Permit are a portion of Silver Lake Water Company's, which is under the direction of Ms. Maxine Zimmerman. After the Permit period, the water rights are to be returned to the original Permit #35497. This Permit renews Permit #61709-T.

By Kenneth C. Briscoe, Agent
s/Kenneth C. Briscoe
P. O. Box 10100
Reno, NV 89520-0400

Compared my/cms cl/cms

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This temporary permit to change the point of diversion, place of use and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 35497 Certificate 14291 is issued subject to the terms and conditions imposed in said Permit 35497 Certificate 14291 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This temporary permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permit 35497 Certificate 14291; 34219 Certificate 14293; 34220 Certificate 14290; 35498 Certificate 14292, and 63062-T shall not exceed 502.04 acre-feet annually.

The issuance of this temporary permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

This temporary permit is issued pursuant to the provisions of NRS 533.345 Section 2 and will expire on October 16, 1998, at which time all rights herein granted shall revert to the right being changed by this temporary permit.

Upon expiration of this temporary permit, this well shall be plugged in accordance with the Nevada Administrative Code in effect at the date of expiration of the permit.

This temporary permit is issued subject to the Stipulation For Entry Of Order dated August 2, 1995, wherein the groundwater authorized under Permit 35497 cannot be utilized during the non-summer months.

(CONTINUED ON PAGE 2)

(PERMIT TERMS CONTINUED)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.25 cubic feet per second, but not to exceed 20.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

Proof of completion of work shall be filed before:

Application of water to beneficial use shall be filed on or before:

TEMPORARY

Proof of the application of water to beneficial use shall be filed on or before:

Map in support of proof of beneficial use shall be filed on or before:

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office,

this 17th day of October, A.D. 1997

R. Michael Turnipseed, P.E.

State Engineer

EXPIRED

OCT 17 1997

EXHIBIT "A"
PROPOSED PLACE OF USE

<u>DIVISION</u>	<u>SECTION</u>	<u>T-N</u>	<u>R-E</u>	
ALL	1-5	18	18	M.D.B.&M.
E½	6&7	18	18	M.D.B.&M.
ALL	8-17	18	18	M.D.B.&M.
E½	18&19	18	18	M.D.B.&M.
ALL	20-29	18	18	M.D.B.&M.
E½	30&31	18	18	M.D.B.&M.
ALL	32-36	18	18	M.D.B.&M.
ALL	1-5	19	18	M.D.B.&M.
E½	6&7	19	18	M.D.B.&M.
ALL	8-17	19	18	M.D.B.&M.
E½	18&19	19	18	M.D.B.&M.
ALL	20-29	19	18	M.D.B.&M.
E½	30&31	19	18	M.D.B.&M.
ALL	32-36	19	18	M.D.B.&M.
ALL	1-5	20	18	M.D.B.&M.
E½	6&7	20	18	M.D.B.&M.
ALL	8-17	20	18	M.D.B.&M.
E½	18&19	20	18	M.D.B.&M.
ALL	20-29	20	18	M.D.B.&M.
E½	30&31	20	18	M.D.B.&M.
ALL	32-36	20	18	M.D.B.&M.
ALL	1-5	21	18	M.D.B.&M.
E½	6&7	21	18	M.D.B.&M.
ALL	8-17	21	18	M.D.B.&M.
E½	18&19	21	18	M.D.B.&M.
ALL	20-29	21	18	M.D.B.&M.
E½	30&31	21	18	M.D.B.&M.
ALL	32-36	21	18	M.D.B.&M.
ALL	1-36	18	19	M.D.B.&M.
ALL	1-36	19	19	M.D.B.&M.
ALL	1-36	20	19	M.D.B.&M.
ALL	1-36	21	19	M.D.B.&M.
ALL	2-35	18	20	M.D.B.&M.
W½	36	18	20	M.D.B.&M.
ALL	1-12	19	20	M.D.B.&M.
ALL	14-23	19	20	M.D.B.&M.
ALL	26-35	19	20	M.D.B.&M.
ALL	1-36	20	20	M.D.B.&M.
ALL	1-36	21	20	M.D.B.&M.
ALL	1-36	20	21	M.D.B.&M.
ALL	1-36	21	21	M.D.B.&M.