

**APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF  
NEVADA**

Date of filing in State Engineer's Office APR 14 1997

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed APR 14 1997

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The applicant State of Nevada, Department of Conservation and Natural Resources, Division of State Park, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is underground well
2. The amount of water applied for is 0.156 cfs not to exceed 2.0 million gallons/year second-feet
  - (a) If stored in reservoir give number of acre-feet
3. The water to be used for Quasi-Municipal (recreation and domestic)
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated
  - (b) Stockwater, state number and kinds of animals to be watered
  - (c) Other use (describe fully under No. 12. "Remarks")
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point within the NE $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 24, T.2N., R.69E., of the MDB&M; or at a point from which the N $\frac{1}{4}$  corner of said Section 24 bears N.41°37'E. a distance of 1,140.8 feet.
6. Place of Use NE $\frac{1}{4}$  NW $\frac{1}{4}$  Section 24; E $\frac{1}{2}$  NE $\frac{1}{4}$  NW $\frac{1}{4}$  NW $\frac{1}{4}$  Section 24; SW $\frac{1}{4}$  SW $\frac{1}{4}$  Section 13; W $\frac{1}{2}$  SW $\frac{1}{4}$  SE $\frac{1}{4}$  SW $\frac{1}{4}$  Section 13; a portion of Section 37, all in T.2N., R.69E., MDB&M
7. Use will begin about January 1 and end about December 31, of each year.
8. Description of proposed works Drill a new 80' deep well, install pump, install underground storage tanks and connect to existing water system
9. Estimated cost of works \$117,000
10. Estimated time required to construct works one year
11. Estimated time required to complete the application of water to beneficial use three years
12. Remarks: The water is to serve a public campground for domestic purposes. The campground consists of 37 units with an overflow area, three comforts stations, one with showers

By s/ Joe Cyphers  
1300 S. Curry Street  
Carson City, Nevada 89703-5202

Compared cl/nsr lw/cms

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins or before the Proof of Completion of Work is filed.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 34093, Certificate 10058; Permit 50718, Certificate 13379 and Permit 63031 shall not exceed 3.086 million gallons annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.156 cubic feet per second, but not to exceed 2.0 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

February 27, 1999

Proof of completion of work shall be filed before:

March 27, 1999

Application of water to beneficial use shall be filed on or before:

February 27, 2001

Proof of the application of water to beneficial use shall be filed on or before:

March 27, 2001

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,

this 27th day of February, A.D. 1998

  
State Engineer

Completion of work filed MAY 25 1999

Proof of beneficial use filed APR 19 2001

Cultural map filed \_\_\_\_\_

Certificate No. 15858 Issued SEP 27 2001