

**APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office APR 04 1997

Returned to applicant for correction _____

Corrected application filed _____

Map filed JAN 02 1985 under 48568

The applicant **Sam Jaksick, Jr.**, hereby makes application for permission to change the Point of Diversion, Place and Manner of Use of a portion of water heretofore appropriated under Permit No. 12791 - Certificate No. 4111

1. The source of water is **Underground - Non-supplemental**
2. The amount of water to be changed **34.0 Acre Feet - 0.047 C.F.S.**
3. The water to be used for **Municipal**
4. The water heretofore permitted for **Commercial Fish Rearing & Domestic Use**
5. The water is to be diverted at the following point **NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 8, T18N, R20E, MDB&M**, or at a point from which the **N $\frac{1}{4}$** corner of said Section 8 bears **N 20° 08' 27" W, 131.38 feet**. (Refer to supporting map filed under Permit No. 57410).
6. The existing permitted point of diversion is located within **NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 12, T18N, R19E, MDB&M**, whence the **E $\frac{1}{4}$** corner of said Section 12 bears **N 80° 41' E, 1834.8 feet**.
7. Proposed place of use See Attached Exhibit "A". Supporting maps filed under Permits 57410 and 62187. Washoe County will provide a letter of authorization for these supporting maps.
8. Existing place of use **NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 12, T18N, R19E, MDB&M**, (Refer to map filed under Permit No. 12791)
9. Use will be from **Jan. 1 to Dec. 31** of each year.
10. Use was permitted from **Jan. 1 to Dec. 31** of each year.
11. Description of proposed works **Drilled well, pump, motor, storage tanks and distribution system.**
12. Estimated cost of works **\$500,000 +/-**
13. Estimated time required to construct works **2 years +/-**
14. Estimated time required to complete the application of water to beneficial use **5 years**
15. Remarks:

s/Michael D. Buschelman
By **Michael D. Buschelman, P.L.S.**
5405 Mae Anne Avenue
Reno, Nevada 89523

Compared my/bk dl/bk

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 12791, Certificate 4111 is issued subject to the terms and conditions imposed in said Permit 12791, Certificate 4111 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 30261, 48569, 48571, 48572, 48574, 48575, 48580, 48581, 48584, 48585, 48586, 49470, 49472, 51803, 51804, 51805, 51806, 51947, 51948, 52426, 52507, 52862, 54283, 57159, 57160, 57161, 57213, 57334, 57335, 57410, 57411, 57412, 57413, 57414, 57415, 57416, 58325, 58326, 61333, 61466, 61914, 61977, 62237, 62535, 62859, 63004, 63406, 63495, and 63554 shall not exceed 1,441.93 million gallons annually.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

(CONTINUED ON PAGE 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.047 cubic feet per second, **but not to exceed 11.079 million gallons annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed before:

N/A

Application of water to beneficial use shall be filed on or before:

April 11, 2002

Proof of the application of water to beneficial use shall be filed on or before:

May 11, 2002

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 1st day of October, A.D. 1998



State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

SERIAL NO. _____

EXHIBIT "A"
PROPOSED PLACE OF USE

<u>DIVISION</u>	<u>SECTION</u>	<u>T-N</u>	<u>R-E</u>	
ALL	1	17	18	M.D.B. & M.
PORTIONS	2,11,12,13 & 14	17	18	M.D.B. & M.
PORTIONS	1,5,6 & 7	17	19	M.D.B. & M.
ALL	1,12,13, & 24	17	20	M.D.B. & M.
PORTIONS	2,3,5,6, 11,14,22,23 25,26 & 27	17	20	M.D.B. & M.
ALL	1 - 5	18	18	M.D.B. & M.
E 1/2	6 & 7	18	18	M.D.B. & M.
ALL	8 - 17	18	18	M.D.B. & M.
E 1/2	18 & 19	18	18	M.D.B. & M.
ALL	20 - 29	18	18	M.D.B. & M.
E 1/2	30 & 31	18	18	M.D.B. & M.
ALL	32 - 36	18	18	M.D.B. & M.
ALL	1 - 5	19	18	M.D.B. & M.
E 1/2	6 & 7	19	18	M.D.B. & M.
ALL	8 - 17	19	18	M.D.B. & M.
E 1/2	18 & 19	19	18	M.D.B. & M.
ALL	20 - 29	19	18	M.D.B. & M.
E 1/2	30 & 31	19	18	M.D.B. & M.
ALL	32 - 36	19	18	M.D.B. & M.
ALL	1 - 5	20	18	M.D.B. & M.
E 1/2	6 & 7	20	18	M.D.B. & M.
ALL	8 - 17	20	18	M.D.B. & M.
E 1/2	18 & 19	20	18	M.D.B. & M.
ALL	20 - 29	20	18	M.D.B. & M.
E 1/2	30 & 31	20	18	M.D.B. & M.
ALL	32 - 36	20	18	M.D.B. & M.
ALL	1 - 5	21	18	M.D.B. & M.
E 1/2	6 & 7	21	18	M.D.B. & M.
ALL	8 - 17	21	18	M.D.B. & M.
E 1/2	18 & 19	21	18	M.D.B. & M.
ALL	20 - 29	21	18	M.D.B. & M.
E 1/2	30 & 31	21	18	M.D.B. & M.
ALL	32 - 36	21	18	M.D.B. & M.
ALL	1 - 36	18	19	M.D.B. & M.

<u>DIVISION</u>	<u>SECTION</u>	<u>T-N</u>	<u>R-E</u>	
ALL	1 - 36	19	19	M.D.B. & M.
ALL	1 - 36	20	19	M.D.B. & M.
ALL	1 - 36	21	19	M.D.B. & M.
ALL	2 - 35	18	20	M.D.B. & M.
W1/2	36	18	20	M.D.B. & M.
ALL	1 - 12	19	20	M.D.B. & M.
ALL	14 - 23	19	20	M.D.B. & M.
ALL	26 - 35	19	20	M.D.B. & M.
ALL	1 - 36	20	20	M.D.B. & M.
ALL	1 - 36	21	20	M.D.B. & M.
ALL	1 - 36	20	21	M.D.B. & M.
ALL	1 - 36	21	21	M.D.B. & M.

NOTE: Please refer to maps filed in support of 57410 for lands described in T.17 N. and refer to maps filed in support of 62187 for the remainder.