

NO. 62961

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC  
WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office MAR 27 1997

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed MAR 27 1997

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The applicant State Line Services - Young Brothers Ltd., hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is underground
2. The amount of water applied for is .0028 second feet (1800 gallon/day) second-feet
  - (a) If stored in reservoir give number of acre-feet N/A
3. The water to be used for Commercial
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated N/A
  - (b) Stockwater, state number and kinds of animals to be watered N/A
  - (c) Other use (describe fully under No. 12. "Remarks") Commercial
  - (d) Power:
    - (1) Horsepower developed N/A
    - (2) Point of return of water to stream N/A
5. The water is to be diverted from its source at the following point S $\frac{1}{2}$ , SW $\frac{1}{4}$ , SE $\frac{1}{4}$ , NE $\frac{1}{4}$  SEC 17 T.23S. R.61E MDM., Clark County, Nevada, being N84° 09' 12" W 976.77 Feet from the E $\frac{1}{4}$  Corner of Section 17 to the well
6. Place of Use Same
7. Use will begin about January 1 and end about December 31, of each year.
8. Description of proposed works Drilled well with pump and motor
9. Estimated cost of works \$5000.
10. Estimated time required to construct works Well completed and capped; Well log attached; No pump
11. Estimated time required to complete the application of water to beneficial use 3 weeks

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12. Remarks: One Automotive shop with Two restrooms- 1800 gallon/day max

By s/Ren L. Richins  
JHR Associates, LTD.  
Ren L. Richins  
P O Box 28631  
Las Vegas, Nevada 89126

Compared my/cms cl/bk

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights and is further subject to revocation if and when water can be furnished by an entity such as a water district or a municipality engaged in furnishing water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. It is understood that this right must allow for a reasonable lowering of the static water level. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued subject to the State Engineer's Amended Order 1054 dated April 15, 1992.  
(CONTINUED ON PAGE 2)

(PERMIT TERMS CONTINUED)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0028 cubic feet per second, but not to exceed 1.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

August 11, 1999

Proof of completion of work shall be filed before:

September 11, 1999

Application of water to beneficial use shall be filed on or before:

August 11, 2002

Proof of the application of water to beneficial use shall be filed on or before:

September 11, 2002

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,  
State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 11th day of August, A.D. 1997

*Michael Turnipseed P.E.*  
State Engineer

Completion of work filed FEB 10 2000

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

