

## AMENDED

**APPLICATION FOR PERMISSION TO CHANGE POINT OF  
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE  
PUBLIC WATERS OF THE STATE OF NEVADA  
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office MAR 14 1997  
 Returned to applicant for correction \_\_\_\_\_  
 Corrected application filed MAY 2 1997  
 Map filed MAY 14 1997

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The applicant **DOUGLAS COUNTY** hereby makes application for permission to change the **PLACE OF USE AND POINT OF DIVERSION** of water heretofore appropriated under **59375**

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1. The source of water is **UNDERGROUND**
2. The amount of water to be changed **.119 cfs (12.26 af)**
3. The water to be used for **QUASI-MUNICIPAL**
4. The water heretofore permitted for **(NO CHANGE)**
5. The water is to be diverted at the following point **WITHIN THE SW1/4 OF THE NW1/4 OF SECTION 12, T12N, R20E, OR AT A POINT FROM WHICH THE NW CORNER OF SAID SECTION 12 BEARS N 01° 43' 52" W, A DISTANCE OF 2331.57 FEET. (THIS POINT OF DIVERSION IS WELL NO. 1)**
6. The existing permitted point of diversion is located within **THE SW1/4 OF THE SW1/4 OF SECTION 18, T12N, R21E, OR AT A POINT FROM WHICH THE SW CORNER OF SAID SECTION 18 BEARS S 36° 41' 20" W, A DISTANCE OF 124.70 FEET.**
7. Proposed place of use **A PORTION OF THE NW1/4 OF SECTION 12, T12N, R20E. APPROXIMATELY 68+ ACRES. SEE MAP FILED WITH THIS APPLICATION.**
8. Existing place of use **NW1/4 OF THE SW1/4 OF SECTION 18, T12N, R21E.**
9. Use will be from **JANUARY 1 to DECEMBER 31** of each year.
10. Use was permitted from **JANUARY 1 to DECEMBER 31** of each year.
11. Description of proposed works
12. Estimated cost of works **\$235.000**
13. Estimated time required to construct works **COMPLETED; 6 INCH GALVANIZED STEEL WELL PIPING WITHIN 16 INCH CASING; SANITARY SEAL TO 100 FEET; PUMP INTAKE AT 405 FOOT DEPTH; 125 HP FRANKLIN MOTOR ON FAIRBANKS MORSE PUMP; 10M. 6.46 IMP. DIA. WITH 3 STAGES.**
14. Estimated time required to complete the application of water to beneficial use **10 YEARS**
15. Remarks: **PRIMARY WELL TO PROVIDE IMMEDIATE DOMESTIC SERVICE TO 15 EXISTING PARCELS KNOWN AS "TEDSEN ESTATES". PURSUANT TO DOUGLAS COUNTY CODE, FUTURE DEVELOPMENT OF THIS SITE WILL BE REQUIRED TO DEDICATE ADDITIONAL WATER RIGHTS.**

s/Carl Ruschmeyer  
 By **CARL RUSCHMEYER/DOUGLAS COUNTY**  
**PO BOX 218**  
**MINDEN, NEVADA 89423**

Compared lw/cms cl/bks

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 59375 is issued subject to the terms and conditions imposed in said Permit 59375 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 60602, 60603 and 62922 shall not exceed 36.96 acre-feet annually.

This permit is expressly issued for the purpose of providing water for a portion of Tedsen Estates, a planning stage 34 lot subdivision. The place of use of this permit must remain with the subdivision. Any cancellation or withdrawal of this permit will cause the right to revert to the source and not the base right.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.097 cubic feet per second, but not to exceed 12.26 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

September 29, 1998

Proof of completion of work shall be filed before:

October 29, 1998

Application of water to beneficial use shall be filed on or before:

September 29, 2000

Proof of the application of water to beneficial use shall be filed on or before:

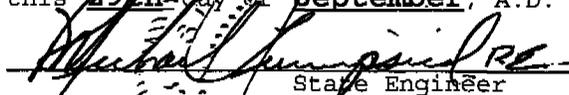
October 29, 2000

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office,

this 29th day of September, A.D. 1997

  
State Engineer

Completion of work filed SEP 30 1998

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_