

**APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office MAR 14 1997
 Returned to applicant for correction APR 22 1997
 Corrected application filed JUN 19 1997
 Map filed JUN 19 1997 under 61064

The applicant Central Nevada Utilities Company, hereby makes application for permission to change the Point of Diversion and Place of Use of water heretofore appropriated under Permit 46303

1. The source of water is Underground
2. The amount of water to be changed 1.5 c.f.s., 378.20 AFA
3. The water to be used for Municipal
4. The water heretofore permitted for Municipal
5. The water is to be diverted at the following point NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 14, T.19S., R.53E., MDM or at a point from which the E $\frac{1}{4}$ corner of said Section 14 bears North 55° 50' East, 84.9 feet
6. The existing permitted point of diversion is located within SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 24, T.20S., R.53E., MDM, or at a point from which the W $\frac{1}{4}$ corner of said Section 24 bears North 42° 20' West, a distance of 3,227 feet
7. Proposed place of use ALL OF SECTIONS 7, 8, 9, 10, 14, 15, 16, 17, 18, 21, 22, 23, 24, 26, 27, 28, 34, and N $\frac{1}{2}$ Section 33, Township 19 South, Range 53 East; and ALL OF SECTIONS 3, 10, 11, 14, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 32, 33, 34, 35, and 36, and SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 16, Township 20 South, Range 53 East; and ALL OF SECTIONS 19, 30, 31, 32, 33, and SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 34, Township 20 South, Range 54 East; and N $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ S $\frac{1}{2}$ NW $\frac{1}{4}$ Section 3, N $\frac{1}{2}$ N $\frac{1}{2}$ Section 4, N $\frac{1}{2}$ N $\frac{1}{2}$ Section 5, and a portion of the N $\frac{1}{2}$ Section 6, Township 21 South, Range 54 East; all MDM, in the County of Nye, State of Nevada all within Central Nevada Utilities Company Certified Public Service Commission Boundary
8. Existing place of use All of Sections 7, 8, 9, 10, 14, 15, 16, 17, 18, 21, 22, 23, 24, 26, 27, 28, 34, and the North half of Section 33, Township 19 South, Range 53 East; and All of Sections 3, 10, 11, 14, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 32, 33, 34, 35, and 36, Township 20 South, Range 53 East; and All of Sections 19, 30, 31, 32, and 33, Township 20 South, Range 54 East; MDM, in the County of Nye, State of Nevada
9. Use will be from January 1 to December 31 of each year.
10. Use was permitted from January 1 to December 31 of each year.
11. Description of proposed works drilled well, pump and motor, and municipal water distribution system
12. Estimated cost of works
13. Estimated time required to construct works 1 year

62920

14. Estimated time required to complete the application of water to beneficial use 10 years

15. Remarks:

By Bruce R. Scott,
Resource Concepts, Inc.
s/Bruce R. Scott
340 North Minnesota Street
Carson City, Nevada 89703

Compared my/cms jr/cms

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of the waters of an underground source as heretofore granted under Permit 46303 is issued subject to the terms and conditions imposed in said Permit 46303 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 38343, 45870, 45892, 45893, 45894, 45895, 45897, 46116, 46117, 46118, 46119, 46304, 46305, 46306, 46307, 46308, 46309, 46310, 46312, 46313, 46314, 46315, 46316, 46317, 46318, 46319, 46320, 46324, 46325, 46326, 46826, 46827, 47074, 47141, 47265, 48497, 49545, 50722, 50804, 50805, 51142, 52128, 52129, 52130, 52131, 52132, 52284, 52285, 52286, 52606, 52978, 54357, 54359, 54360, 54361, 55101, 55347, 57877, 57879, 57880, 58626, 58627, 58628, 58629, 58630, 58631, 58632, 58633, 58958, 58959, 61065, 61968, 61969, 62037, 62038, 62716, 62717, 62726, and 62920 shall not exceed 19,438.14 acre-feet annually.

(CONTINUED ON PAGE 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.5 cubic feet per second, **but not to exceed 378.20 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

April 7, 1999

Proof of completion of work shall be filed before:

May 7, 1999

Application of water to beneficial use shall be filed on or before:

February 20, 2000

Proof of the application of water to beneficial use shall be filed on or before:

March 20, 2000

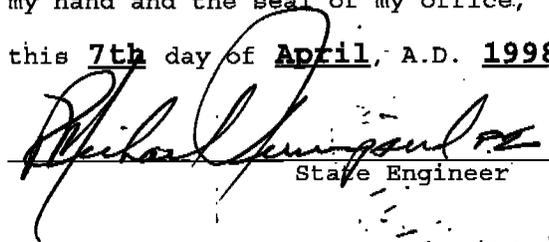
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office,

this 7th day of April, A.D. 1998



State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

