

**APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office MAR 13 1997

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed FEB 28 1997 under 62916

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The applicant **William Kitt Lear**, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **underground**
2. The amount of water applied for is **0.1 c.f.s.** second-feet.
  - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **stock water**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated
  - (b) Stockwater, state number and kinds of animals to be watered **300 head cattle**
  - (c) Other use (describe fully under No. 12. "Remarks")
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **SW $\frac{1}{4}$  SE $\frac{1}{4}$ , Sec. 34, T.27N., R.64E., M.D.B.&M., or at a point from which the S $\frac{1}{4}$  corner of said Sec. 34 bears S 30°36'22" W a distance of 1,293.63 feet.**
6. Place of Use **Portions of the following described lands: T.26N., R64E., M.D.B.&M., Sec. 2: SW $\frac{1}{4}$  NE $\frac{1}{4}$ ; W $\frac{1}{2}$  SE $\frac{1}{4}$  NE $\frac{1}{4}$ ; S $\frac{1}{2}$  NW $\frac{1}{4}$  Sec. 3: S $\frac{1}{2}$  NE $\frac{1}{4}$  T.27N., R.64E., M.D.B.&M., Sec. 34: NE $\frac{1}{4}$  SE $\frac{1}{4}$  and E $\frac{1}{2}$  NW $\frac{1}{4}$  SE $\frac{1}{4}$**
7. Use will begin about **Jan 1** and end about **Dec 31**, of each year.
8. Description of proposed works **well and ditch system**
9. Estimated cost of works **work complete**
10. Estimated time required to construct works **335 foot deep well, 16 inches in diameter - 11 3/4 inches with casing. Existing ditch system.**
11. Estimated time required to complete the application of water to beneficial use **3 years**
12. Remarks: **Use PBU Map under 52746**

By **Schroeder & Lezamiz Law Offices  
s/W. Alan Schroeder  
P.O. Box 267  
Boise Idaho 83701-0267**

Compared cms/bk dl/cms

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0094 cubic feet per second, or sufficient to water 300 head of cattle.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed before:

N/A

Application of water to beneficial use shall be filed on or before:

September 18, 2001

Proof of the application of water to beneficial use shall be filed on or before:

October 18, 2001

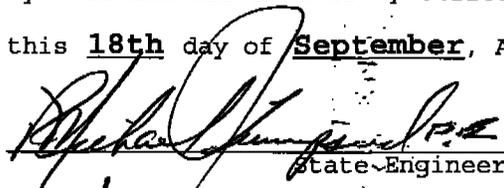
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office,

this 18th day of September, A.D. 1998

  
\_\_\_\_\_  
State Engineer

Completion of work filed N/A

Proof of beneficial use filed OCT 17 2003

Cultural map filed \_\_\_\_\_

Certificate No. 16299 Issued MAR 02 2004