NO. 62907

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office MAR 10 1997

Returned to applicant for correction

Corrected application filed

Map filed JUN 12 1991 under 56294

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The applicant Douglas County, hereby makes application for permission to change the Point of Diversion, Place of Use, of a portion of water heretofore appropriated under permit 51752

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1. The source of water is Underground

2. The amount of water to be changed 1.12 afa (aggregate of 3.36 afa for permits 51751, 51752, 51753)

3. The water to be used for Quasi-Municipal

4. The water heretofore permitted for (No Change)

5. The water is to be diverted at the following point within the SW¼ SW¼, Section 18, T12N., R21E., M.D.B.&M., from which the SW corner of said Section 18, bears S 36°41'20"W, a distance of 124.70 feet.

6. The existing permitted point of diversion is located within NE¼ SE¼ Section 2, T12N, R20E, or at a point from which the E¼ corner of said Section 2 bears N 45°00'E, 425 feet.

7. Proposed place of use Please refer to attached Exhibit "A"

8. Existing place of use Please refer to attached Exhibit "A"

9. Use will be from January 1 to December 31 of each year.

10. Use was permitted from January 1 to December 31 of each year.

11. Description of proposed works Drilled and cased well to 380 feet, equipped with a pump, motor, totalizing meter, and distribution system.

12. Estimated cost of works $408,000

13. Estimated time required to construct works Well completed under permit 56294

14. Estimated time required to complete the application of water to beneficial use 10 years

15. Remarks: For proposed point of diversion, please refer to map filed in support of permit 56294.

By s/ Carl Ruschmeyer
Douglas County Comm. Development
PO Box 218
Minden, Nevada 89423

Compared cl/jr

Protested

WITHDRAWN BY APPLICANT JUL 06 1998

[signature] P.E. STATE ENGINEER CMS

62907

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_____ OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

Ammended

EXHIBIT "A"

Fairgrounds Well

Proposed Place of Use:

The NW 1/4 of the SW 1/4 of Section 18, T. 12 N., R. 21 E., M.D.B. & M.

Existing Place of Use:

The N 1/2, the SW 1/4, and the N 1/2 of the SE 1/4 of Section 1; the NE 1/4, portions of the E 1/2 of the NW 1/4, portions of the E 1/2 of the SW 1/4, portions of the N 1/2 of the SE 1/4, portions of the N 1/2 of the SW 1/4 of the SE 1/4, portions of the SE 1/4 of the SE 1/4 of Section 2; T12N, R20E. The E 1/2 of the SE 1/4, the SE 1/4 of the NE 1/4 of Section 36; T13N, R20E.

See also the map filed in support of 51751, 51752, and 51753.

Post-it® Fax Note 7671	Date 3-21-97	# of pages ▶ 1
To MIKE RANDALL	From ERIC	
Co./Dept.	Co. DOUGLAS COUNTY	
Phone #	Phone # 782-6236	
Fax #	Fax # 782-9007	

-REVISED EXHIBIT "A" FAIRGROUNDS/MEHEEN

c:\water\fairgrd\pou-exa