

NO. 62906

**APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office MAR 10 1997

Returned to applicant for correction _____

Corrected application filed _____

Map filed JUN 12 1991 under 56294

The applicant Douglas County, hereby makes application for permission to change the Point of Diversion, Place of Use, of a portion of water heretofore appropriated under permit 51751

1. The source of water is Underground
2. The amount of water to be changed 1.12 afa (aggregate of 3.36 afa for permits 51751, 51752, 51753)
3. The water to be used for Quasi-Municipal
4. The water heretofore permitted for (No Change)
5. The water is to be diverted at the following point within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 18, T12N., R21E., M.D.B.&M., from which the SW corner of said Section 18, bears S 36°41'20"W, a distance of 124.70 feet.
6. The existing permitted point of diversion is located within SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 2, T12N, R20E, or at a point from which the E $\frac{1}{4}$ corner of said Section 2 bears N 60°00'E, 2920 feet.
7. Proposed place of use Please refer to attached Exhibit "A".
8. Existing place of use Please refer to attached Exhibit "A"
9. Use will be from January 1 to December 31 of each year.
10. Use was permitted from January 1 to December 31 of each year.
11. Description of proposed works Drilled and cased well to 380 feet, equipped with a pump, motor, totalizing meter, and distribution system.
12. Estimated cost of works \$408,000
13. Estimated time required to construct works Well completed under permit 56294
14. Estimated time required to complete the application of water to beneficial use 10 years
15. Remarks: For proposed point of diversion, please refer to map filed in support of permit 56294.

By s/ Carl Ruschmeyer
Douglas County Comm. Development
PO Box 218
Minden, Nevada 89423

Compared cl/jr

Protested _____

WITHDRAWN BY APPLICANT JUL 06 1998
Richard J. ... P.E. STATE ENGINEER

62906

_____ OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

Amended
EXHIBIT "A"

62906

Fairgrounds Well

Proposed Place of Use:

The NW 1/4 of the SW 1/4 of Section 18, T. 12 N., R. 21 E., M.D.B. & M.

Existing Place of Use:

The N 1/2, the SW 1/4, and the N 1/2 of the SE 1/4 of Section 1; the NE 1/4, portions of the E 1/2 of the NW 1/4, portions of the E 1/2 of the SW 1/4, portions of the N 1/2 of the SE 1/4, portions of the N 1/2 of the SW 1/4 of the SE 1/4, portions of the SE 1/4 of the SE 1/4 of Section 2; T12N, R20E. The E 1/2 of the SE 1/4, the SE 1/4 of the NE 1/4 of Section 36; T13N, R20E.

See also the map filed in support of 51751, 51752, and 51753.

Post-it [®] Fax Note	7671	Date	3-21-97	# of pages	1
To	MIKE RANDALL	From	ERIC		
Co./Dept.		Co.	DOUGLAS COUNTY		
Phone #		Phone #	782-6236		
Fax #		Fax #	782-9007		

- REVISED EXHIBIT "A" FAIRGROUNDS/MEHEEN

c:\water\fairgrd\pou-exa

TOTAL P. 01

