



**CORRECTED PERMIT**  
**THE STATE OF NEVADA**

**PERMIT TO CHANGE THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATED**

**Name of Permittee:** 901 SOUTH CENTER ST, LLC  
**Source:** UNDERGROUND  
**Basin:** TRUCKEE MEADOWS  
**Manner of Use:** COMMERCIAL AND DOMESTIC  
**Period of Use:** JANUARY 1ST THROUGH DECEMBER 31ST  
**Priority Date:** 03/24/1977

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**APPROVAL OF STATE ENGINEER**

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 31232, Certificate 10006, is issued subject to the terms and conditions imposed in said Permit 31232, Certificate 10006 and with the understanding that no other rights on the source will be affected by the change proposed herein. This well shall be equipped with a two (2) inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The place of use under this permit is limited to Washoe County Assessor's Parcel Number 011-334-15, and no application to change or relinquishment will be allowed until a certificate is issued for this permit.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0628 cubic feet per second, but not to exceed 15.88 acre-feet annually.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

Filed on August 14, 2000

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

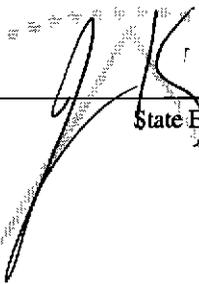
September 6 2021

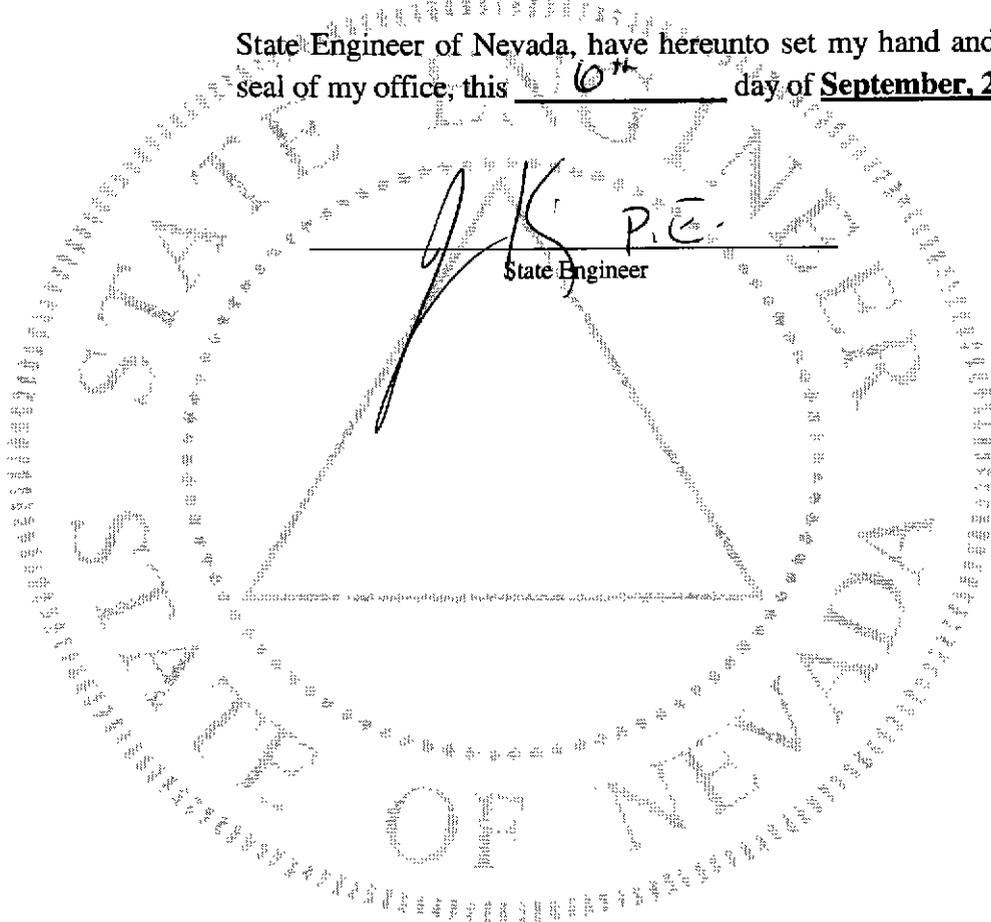
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 6<sup>th</sup> day of September, 2016

  
\_\_\_\_\_  
State Engineer



NO. 62895

**APPLICATION FOR PERMISSION TO CHANGE POINT OF  
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE  
PUBLIC WATERS OF THE STATE OF NEVADA  
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office MAR 04 1997

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed MAR 04 1997

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The applicant **Pureline, Inc. dba Crystal Springs Water Company**, hereby makes application for permission to change the **point of diversion, place of use and manner of use of a portion** of water heretofore appropriated under **Permit 31232, Certificate 10006**

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1. The source of water is **underground**.
2. The amount of water to be changed **15.88 acre-feet; diversion rate of .0628 cfs**
3. The water to be used for **commercial and domestic**
4. The water heretofore permitted for **irrigation and domestic**
5. The water is to be diverted at the following point **within the NW $\frac{1}{4}$  NW $\frac{1}{4}$  Sec. 13, T19N, R19E, MDB&M at a point from which the NW corner of said Sec. 13 bears N 02°42' W a distance of 1283 feet.**
6. The existing permitted point of diversion is located within the **SW $\frac{1}{4}$  NE $\frac{1}{4}$  Sec. 20, T19N, R19E, MDB&M at a point from which the E $\frac{1}{4}$  corner of said Sec. 20 bears S 82°24'09" E a distance of 1431.91 feet.**
7. Proposed place of use **within portions of NW $\frac{1}{4}$  NW $\frac{1}{4}$  and SW $\frac{1}{4}$  NW $\frac{1}{4}$  Sec. 13, T19N, R19E, MDB&M, as depicted on the supporting map filed simultaneously herewith.**
8. Existing place of use **within the SW $\frac{1}{4}$  NE $\frac{1}{4}$  Sec. 20 and within the SE $\frac{1}{4}$  NE $\frac{1}{4}$  Sec. 20, T19N, R19E, MDB&M, comprising 3.97 acres, as depicted on the supporting map filed simultaneously herewith.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Drilled and cased well, purification system and bottling plant.**
12. Estimated cost of works **\$90,000**
13. Estimated time required to construct works **works of diversion complete.**
14. Estimated time required to complete the application of water to beneficial use **five years**
15. Remarks: **The filing of this application is not to be interpreted as a waiver of claims of vested rights previously filed with the State Engineer's Office by the applicant.**

By s/ **Ross de Lipkau**  
**P.O. Box 2790**  
**Reno, Nevada 89505-2790**

Compared nsr/jr dl/cms

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

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This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0628 cubic feet per second, but not to exceed 15.88 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

July 1, 2000

Proof of completion of work shall be filed before:

August 1, 2000

Application of water to beneficial use shall be filed on or before:

July 1, 2004

Proof of the application of water to beneficial use shall be filed on or before:

August 1, 2004

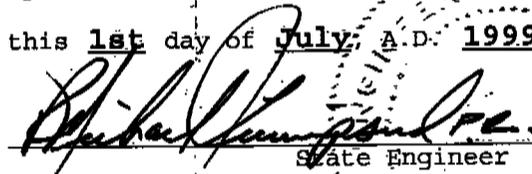
Map in support of proof of beneficial use shall be filed on or before:

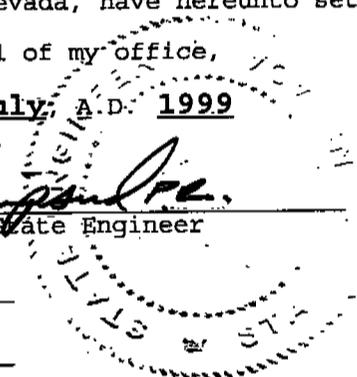
N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office,

this 1st day of July, A.D. 1999

  
State Engineer



Completion of work filed AUG 14 2000

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

