

ASSIGNED
NO. 62818

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JAN 29 1997

Returned to applicant for correction _____

Corrected application filed _____

Map filed JAN 29 1997

The applicant Donald E. Bently, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is An underground source
2. The amount of water applied for is 0.00625 (2.8 GPM) second-feet
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for stockwater
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered 200 cattle
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 29, T12N, R20E, MDB&M, or at a point from which the north $\frac{1}{4}$ corner of Section 28, T12N, R20E, MDB&M bears N75° 35' 00"E, a distance of 5468.62 feet.
6. Place of Use The SW $\frac{1}{4}$ NE $\frac{1}{4}$, the SE $\frac{1}{4}$ NW $\frac{1}{4}$, and the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 29, T12N, R20E, MDB&M, Douglas County, Nevada.
7. Use will begin about January 1 and end about December 31, of each year.
8. Description of proposed works drilled well, submersible pump and pressure tanks and pipelines and stock watering troughs
9. Estimated cost of works Approximately \$5,000
10. Estimated time required to construct works 1 Year
11. Estimated time required to complete the application of water to beneficial use 1 year
12. Remarks: The well covered under this application is also covered under Application 62819 which has been submitted to Change a Portion of the Point of Diversion and Place of Use Permit 56471.

By s/B. J. Vasey
B. J. Vasey, PE, PLS
P.O. Box 247
Minden, NV 89423

Compared my/bk jr/cms

Protested _____

62818

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0063 cubic feet per second, or sufficient to water 200 head of cattle.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed before:

N/A

Application of water to beneficial use shall be filed on or before:

May 19, 2000

Proof of the application of water to beneficial use shall be filed on or before:

June 19, 2000

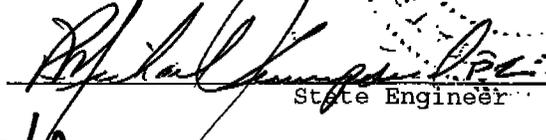
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office,

this 19th day of May, A.D. 1998



State Engineer

Completion of work filed N/A

Proof of beneficial use filed JUN 26 2000

Cultural map filed _____

Certificate No. 15501 Issued AUG 09 2000