Upon recording mail copy to:
State Engineer's Office
901 S. Stewart Street, Suite 2002
Carson City, NV 89701

OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 62767 e02 Certificate Number _____

This space reserved for county recorder's use only

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER FOR DOMESTIC WELLS

State of Nevada)
: ss
County of Douglas)

I, Carl Ruschmeyer

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the ☐ owner of record
☑ agent for the owner of record who is Douglas County
of ☑ all ☐ a portion of Permit 62767 as indicated in the records of the
check one *permit/certificate no. or decreed right*
Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:
18.18 acre-feet
enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well
acre-feet annually from the above water right.

The water right or portion of water right relinquished was appurtenant to the land more particularly described as follows:
The NW 1/4 of the SW 1/4 of Section 18, Township 12 North, Range 21 East, M.D.B. & M.
A portion of Douglas County Assessor's Parcel Number 1221-18-000-004. See also attached Assessor's Page.
describe the place of use by quarter sections, section, township, range M.D.B. &M. and assessor's parcel numbers

$300 FILING FEE MUST ACCOMPANY THIS AFFIDAVIT

Revised 07/13

Permit/Cert No. 62767

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. &M. and assessor's parcel numbers)*

   A portion of the E 1/2 of the NE 1/4 of Section 14, Township 12 North, Range 20 East, M.D.B. & M. Douglas County Assessor's Parcel Numbers 1220-14-000-001, 002, 003, 004, 005, 006, 007, 008 and 009. See also attached Assessor's Page and recorded subdivision map for Pruett Ranches.

4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.

5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.

6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.

7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is *not* submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.

8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

Permit/Cert No. 62767

9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.

10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 12 day of January, 20 15.

Carl Ruschmeyer
Affiant's Signature

Carl Ruschmeyer
Affiant's printed name

1120 Airport Road, Building F-2
Street Address

Minden NV 89423
City, State, ZIP

775-782-6227
Telephone Number

State of Nevada)
: ss
County of Douglas)

Subscribed and sworn to before me on

this 12th day of January, 20 15.

by Carl Ruschmeyer

Eileen Church
Notary Public Signature

EILEEN CHURCH
Notary Public, State of Nevada
Appointment No. 13-9811-3
My Appt. Expires Feb 18, 2017

Notary Stamp

APPROVED: This 26 day of February, 20 15.

K.L. Hackbarth, P.E.
for State Engineer's signature

Kelvin Hackenbottom, P.E.
Print State Engineer's name

Revised 07/13

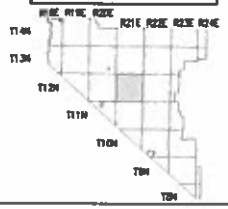
Douglas County, Nevada

Assessor's Parcels
Douglas County Assessor

Map Legend

Parcel Boundary	001	Parcel Number
Sub'd Boundary	110	Parcel Sub/Seq Number
Easements - See Recorded Documents	L00	Parcel Acreage
Town Boundary	B L K A	Parcel Block Number
Township/Range/Section	1	Parcel Lot Number
Open Space/Conserv. Ease.	1240	Parcel Address
Receiving Area		

T12 N R21 E



SEC. 18

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

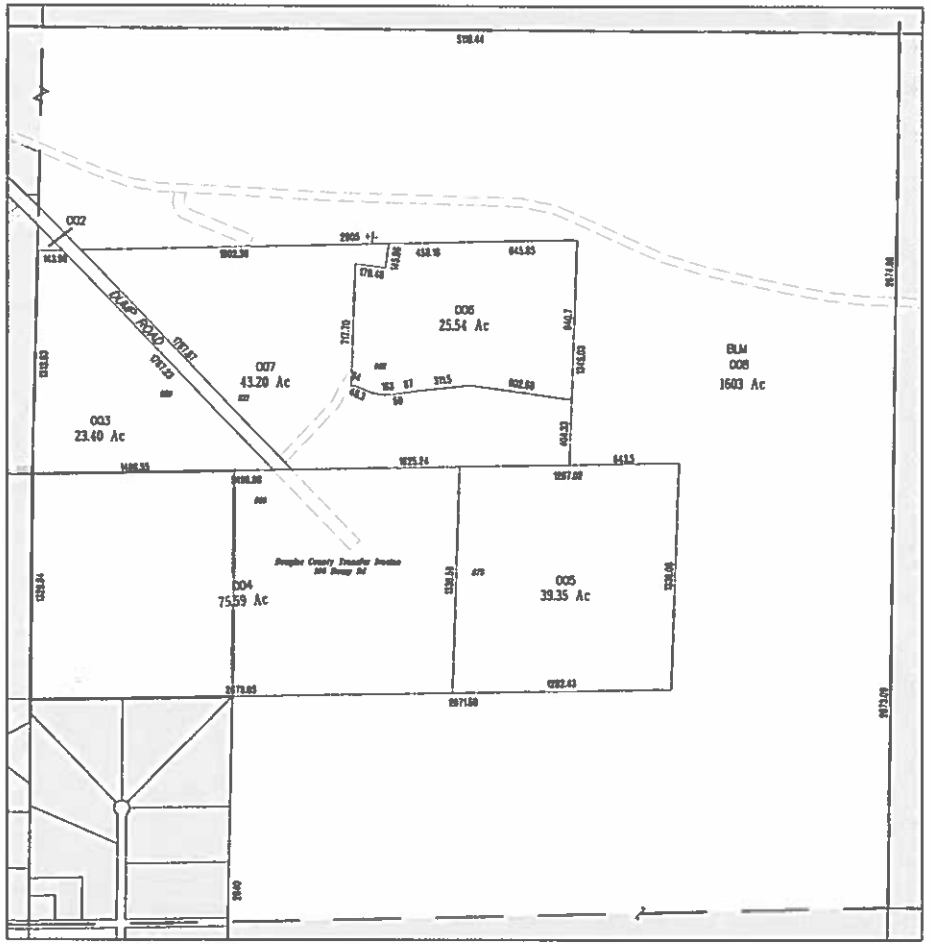
ALL SEC

1	5
2	6
3	7
4	8

1221-18-000

N
M.A.G.I.C.
DOUGLAS COUNTY
Multi-Agency Geographic Information Center

SCALE: 1" = 800'
REVS'D: 09/24/2010

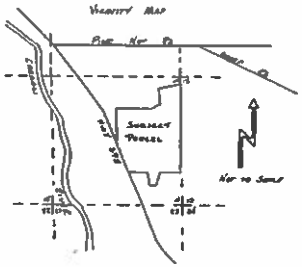


NOTE: This map is prepared for the use of Douglas County Assessor, for assessment and illustrative purposes only. It does not represent survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.

Final Subdivisions Map # 97 - 003

Pruett Ranches Subdivision

being a portion of the Northeast 1/4 of Section 14, Township 12 North, Range 20 East, Mount Diablo Meridian Douglas County, Nevada



SURVEYOR'S CERTIFICATE

I, Paul "Dean" Hightbottom, a Professional Land Surveyor in the State of Nevada, certify that:

1. That this plat represents the results of a survey conducted under my direct supervision at the instance of David Pruett.
2. The lands shown lie within Section 14, of Township 12 North, Range 20 East, M.D.M.
3. This plat complies with applicable state statutes and any local ordinances in effect on the date that the governing body gave it's final approval.
4. The monuments depicted on this plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.

11-25-96
Paul "Dean" Hightbottom — Date
Professional Land Surveyor No. 8200

PROFESSIONAL LAND SURVEYOR STATE OF NEVADA — PAUL DEAN HIGHTBOTTOM — 11-25-96

UTILITY EASEMENTS

The following public utility easements are hereby made a part of this map.
7.50' public utility easements along all road frontages.
5.00' public utility easements along all side and rear lot lines.

UTILITY CERTIFICATE

We the undersigned utilities, hereby accept and approve the public easements shown on this map. This approval does not guarantee accessibility for service.

7/11/95
Sierra Pacific Power Company — Date

7-11-95
Contel of Nevada — Date

6-12-95
Southwest Gas Corporation — Date

HEALTH DEPARTMENT APPROVAL

This final map is approved by the Health Division of the Department of Human Resources and is predicated on the use of individual sewage disposal systems, individual water systems and concerning water pollution and water quality in accordance with Nevada Revised Statutes.

June 28, 95
Health Department — Date

TITLE CERTIFICATE

This is certify that the foregoing owners, as mentioned in the Owner's Certificate are the only parties having record title interest in the tracts of land represented on this map and are the only parties required to sign this map and plat.

The following is a complete list of lien and or mortgage holders of record:
Deed of Trust, recorded December 13, 1991, Bk. 1291, Pg. 2016, Robert L. Pruett and Margret Pruett, beneficiaries.
Deed of Trust, recorded December 13, 1991, Bk. 1291, Pg. 2008, Nevessel & Schwartz Investments, Inc., DBA Western Highland Mortgage Co.
Deed of Trust, recorded December 3, 1992, Bk. 1292, Pg. 526, Stanley Summers.
Deed of Trust, recorded September 12, 1994, Bk. 0994, Pg. 1649, Nevessel & Schwartz Investments, Inc., DBA Western Highland Mortgage Co.
Deed of Trust, recorded September 12, 1994, Bk. 0994, Pg. 1653, Nevessel & Schwartz Investments, Inc. DBA Western Highland Mortgage Co.

6/18/95
Pacific Title Inc.
Stephen M. Atkinson, President

COUNTY ENGINEER'S CERTIFICATE

I, Chris M. Tschiherl, Douglas County Engineer, do hereby certify that I have examined this map entitled Pruett Ranches Subdivision and that appropriate financial security has been posted with the County to insure completion of all physical improvements as required by the tentative map approval; and I am satisfied that this map is technically correct.

1/24/97
Chris M. Tschiherl, P.E.
Douglas County Engineer

COUNTY TAX COLLECTOR'S CERTIFICATE

I, Barbara J. Reed, Douglas County Clerk-Treasurer and Ex-officio Tax Collector, do hereby certify that all property taxes on this land for the fiscal year have been paid. APN 29-020-04

2-3-97
Barbara J. Reed — by: J. Hudinger
Douglas County Clerk-Treasurer and Ex-officio Tax Collector — Sr. Deputy Tax

DIVISION OF WATER RESOURCES APPROVAL

This final map is approved by the Division of Water Resources of the Department of Conservation and Natural Resources concerning water quantity subject to the review of approval on file in this office.

18 JAN 97
Division of Water Resources — DATE

COMMUNITY DEVELOPMENT

I, John Doughty, Planning, Building and Economic Development Manager, hereby certify I have examined this final map entitled Pruett Ranches Subdivision and that it is in substantial compliance with the tentative map as approved by the Douglas County Board of Commissioners on NOV. 3, 1992

1-30-97
John Doughty — Date
Planning, Building and Economic Development Manager
Kevin Pick, Senior Planner

PLANNING COMMISSION CERTIFICATE

It is hereby certified that this plat was presented before the Douglas County Planning Commission on the 30 day of JANUARY, 199 7 and was duly approved. Furthermore the offer of dedication for all public ways was rejected with the reservation to accept said offer at a later date.

Douglas County Planning Commission

FIRE DEPARTMENT APPROVAL

The fire fighting facilities and accesses shown on these plans are hereby approved by the East Fork Fire Protection District.

1/15/97
Steve Eisele, Fire Marshall
East Fork Fire Protection District

Certificate of Amendment
Doc 418941 OR 1111 PG 6323

OWNER'S CERTIFICATE

Pruett Ranches, Inc., a Nevada Corporation, does hereby certify that they are the legal owner of this parcel, and have examined this plat and consent to its preparation and approve and authorize its recording and do hereby grant permanent easements for public road right-of-way, public utilities, drainage and irrigation as delineated on this map.

David Pruett, President
Pruett Ranches, Inc.

STATE OF NEVADA
COUNTY OF DOUGLAS ss.

On the 29th day of June, 199 6, before me, a Notary Public, personally appeared, David Pruett, President of Pruett Ranches, Inc., known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged to me that he executed the same.

Notary Public

JEANELLE M. WILKES
NOTARY PUBLIC - NEVADA
DOUGLAS COUNTY
My Appt. Expires Nov. 30, 1999

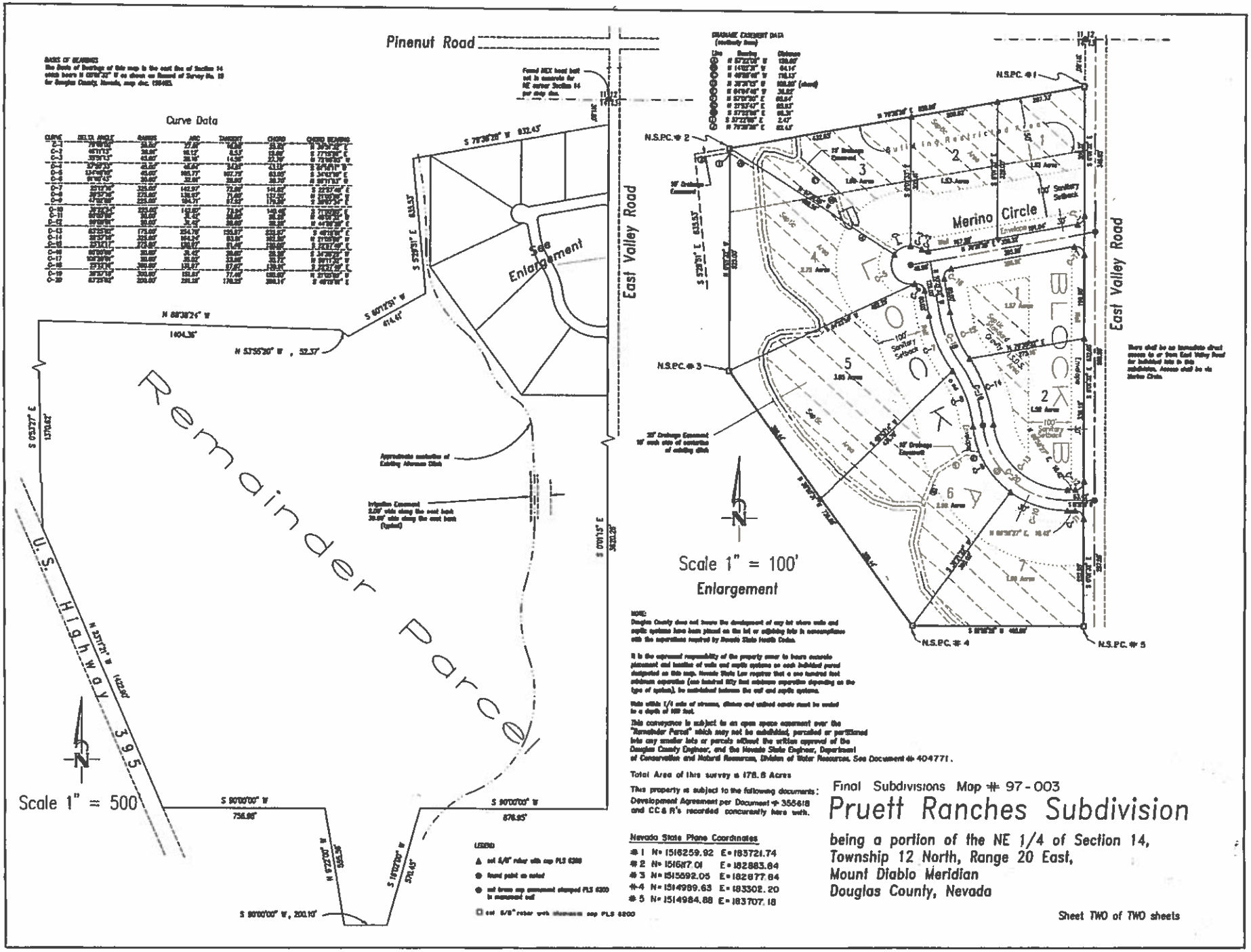
RECORDER'S CERTIFICATE

Filed for record this 3rd day of February, 199 7, at 16 minutes past 8 o'clock P.M. in Book 297, of Official Records, Douglas County, Nevada at page 136, Document Number 405966

Recorded at the request of Don Jenkins

Tammy James - Deputy
Douglas County Recorder

SHEET ONE OF TWO SHEETS


Pinenut Road
East Valley Road
See Enlargement
Remainder Parcel
U.S. Highway 395
Scale 1" = 500
Merino Circle
BLOCK A
BLOCK B
Scale 1" = 100'
Enlargement
N.S.P.C. # 1
N.S.P.C. # 2
N.S.P.C. # 3
N.S.P.C. # 4
N.S.P.C. # 5
Total Area of this survey is 178.8 Acres
This property is subject to the following documents:
Development Agreement per Document # 355618
and CC & R's recorded concurrently here with.
Nevada State Plane Coordinates
1 N= 1516259.92 E= 183721.74
2 N= 1516117.01 E= 182883.84
3 N= 1515592.05 E= 182877.84
4 N= 1514989.63 E= 183302.20
5 N= 1514984.88 E= 183707.18
Final Subdivisions Map # 97-003
Pruett Ranches Subdivision
being a portion of the NE 1/4 of Section 14,
Township 12 North, Range 20 East,
Mount Diablo Meridian
Douglas County, Nevada
Sheet TWO of TWO sheets

DOUGLAS COUNTY, NEVADA

Assessor's Parcels
Douglas County Assessor

Map Legend

Parcel Boundary	001 Parcel Number
Subdivision Boundary	110 Parcel Sub/Seq Number
Town Boundary	1.0 Ac Parcel Acreage
Township/Range/Section	BLK A Parcel Block Number
Open Space/Conservation Easements	1 Parcel Lot Number
	1100 Parcel Address

T 12 N R 20 E

SEC. 14

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

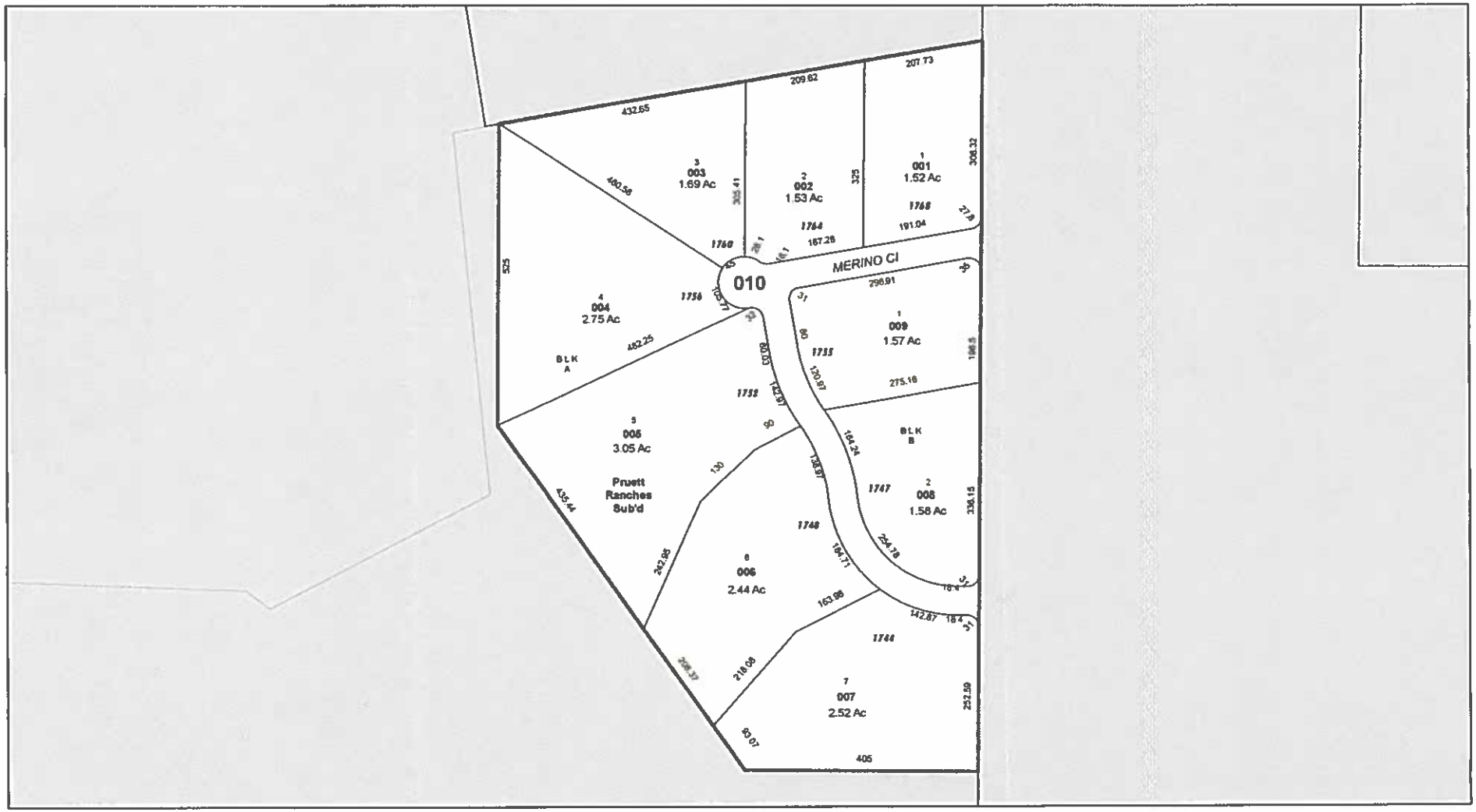
DETAIL

A

1220-14-000A

DOUGLAS COUNTY GIS

SCALE: 1" = 180'
REVS'D: 12/22/2014



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