

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office DEC 16 1996

Returned to applicant for correction _____

Corrected application filed _____

Map filed MAR 07 1983 under 46643

The applicant **Eldorado Water Association**, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **underground**
2. The amount of water applied for is **0.012** second-feet
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Quasi-Municipal-Domestic**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks") **see #12**
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **SW $\frac{1}{4}$ of SW $\frac{1}{4}$ in Section 3, Township 26S., Range 64 East, M.D.M., from which point the Southwest Corner of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ bear S. 63°34'45" W. a distance of 35.10 feet**
6. Place of Use **SW $\frac{1}{4}$ of the SW $\frac{1}{4}$, Section 3, Township 26 South, Range 64 East, M.D.M.**
7. Use will begin about **January 1** and end about **December 31st**, of each year.
8. Description of proposed works **Eight (8) inch well, 3,000 gallon storage tank**
9. Estimated cost of works **\$10,000.00**
10. Estimated time required to construct works **One (1) Year**
11. Estimated time required to complete the application of water to beneficial use **One (1) Year**
12. Remarks: **Well to serve twenty (20) single family dwellings and landscaping. The second well shown on the accompanying map is inoperative at this time and will be filed on at a later date after repairs. This well is under Permit #46643 for reference**

By s/Kurt E. Shirley (Resident Agent)
HC 62 Box 11-B
Searchlight, NV 89046

Compared cms/bk jr/bk

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 46643, Certificate 13446 and 62662 shall not exceed 3.372 million gallons annually.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.012 cubic feet per second, **but not to exceed 2.831 million gallons annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed before:

N/A

Application of water to beneficial use shall be filed on or before:

March 12, 2003

Proof of the application of water to beneficial use shall be filed on or before:

April 12, 2003

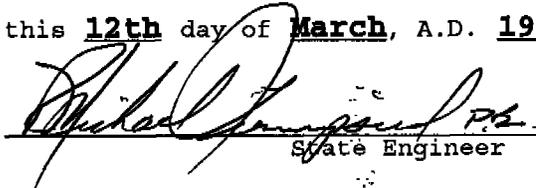
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office,

this 12th day of March, A.D. 1998



State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____