

**APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office NOV 05 1996

Returned to applicant for correction _____

Corrected application filed _____

Map filed SEP 03 1993 under 58882

The applicant **Marlene A. Cook, General Partner of the Cook Properties Ltd. Partnership**, hereby make application for permission to change the **Point of Diversion, Manner of Use & Place of Use** of water heretofore appropriated under a portion of **Claim #484 (Direct Right)** for drain rights under **Claim #480** of the **Truckee River Decree** entered by the **District Court of the United States for Nevada** in that certain action entitled **"The United States of America, Plaintiff vs. Orr Water Ditch Company, et., al Defendants in Equity Docket A-3"**

1. The source of water is **Truckee River**
2. The amount of water to be changed **0.25 cfs (10 M.I.)** not to exceed **40 acre feet per season**
3. The water to be used for **Municipal & Domestic**
4. The water heretofore permitted for **as decreed**
5. The water is to be diverted at the following point **The points of diversion of Sierra's existing water treatment plants as described in attached "Exhibit A" & shown on the map supporting Application No. 58882 on file w/ the Division of Water Resources, State of Nevada**
6. The existing permitted point of diversion is located within **The NW¼ SE¼ of Section 11, T.19N., R.19E., M.D.B.&M.** from said point of the **S.W. Corner of Section 11 bears S 69°15' W, a distance of 3,640.0' (Cochran Ditch)**
7. Proposed place of use **See Attached Exhibit "B" and as shown on the map that accompanied Application No. 62141**
8. Existing place of use **10 acres within the SW¼ NE¼ of Section 29, T19N, R20E MDB&M.**
9. Use will be from **as Decreed** to of each year.
10. Use was permitted from **as Decreed** to of each year.
11. Description of proposed works **Water will be diverted by existing company facilities treated & placed into the existing distr. system.**
12. Estimated cost of works **Sierra Pacific has invested in excess of \$233 million in water treatment & distribution systems.**
13. Estimated time required to construct works **Completed**
14. Estimated time required to complete the application of water to beneficial use **One year**
15. Remarks: **During 1995 Sierra Pacific served an average 60,574 non-duplicate customers & delivered approx. 59,985 acre feet of water. Maximum day delivery was 105.74 million gallons. (324.5 acre feet).**

By s/ **Marlene A. Cook**
P.O. Box 70606
Reno, NV 89570

Compared cl/jr cl/cms

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of the Truckee River as heretofore granted under Claims 480 and 484, Truckee River Final Decree is issued subject to the terms and conditions imposed in said decree and with the understanding that no other rights on the source will be affected by the change proposed herein. A suitable measuring device must be installed and accurate measurements of water placed to beneficial use must be kept.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.25 cubic feet per second, **but not to exceed 39.80 acre-feet as decreed.**

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed before:

N/A

Application of water to beneficial use shall be filed on or before:

November 12, 1998

Proof of the application of water to beneficial use shall be filed on or before:

December 12, 1998

Map in support of proof of beneficial use shall be filed on or before:

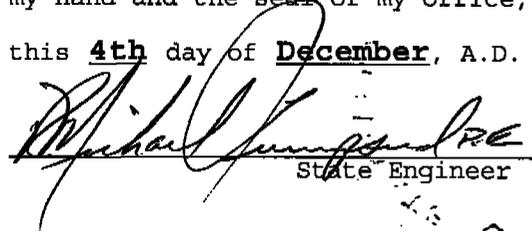
N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 4th day of December, A.D. 1997



State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

EXHIBIT "A"

The following describes the multiple points of diversion for Sierra Pacific Power Company Water Treatment Plants, which are shown on the map accompanying Application No. 58882 on file with the State of Nevada, Division of Water Resources, more particularly described as follows:

STEAMBOAT CANAL (HUNTER CREEK RESERVOIR):

The existing point of diversion is situated within the Northeast one-quarter of the Southwest one-quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$) of Section 31, T.19N., R.18E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 31 bears South 62°04' East, a distance of 3,195.00 feet.

HIGHLAND DITCH (HIGHLAND RESERVOIR):

The existing point of diversion is situated within the Southwest one-quarter of the Southeast one-quarter (SW $\frac{1}{4}$ SE $\frac{1}{4}$) of Section 9, T.19N., R.18E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 9 bears South 75°16' East, a distance of 1,650.00 feet.

IDLEWILD TREATMENT PLANT:

The existing point of diversion is situated within the Southeast one-quarter of the Southeast one-quarter (SE $\frac{1}{4}$ SE $\frac{1}{4}$) of Section 10, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 10 bears South 69°57'58" East, a distance of 842.34 feet.

NORTH TRUCKEE DITCH (GLENDALE TREATMENT PLANT):

The existing point of diversion is situated within the Southwest one-quarter of the Northeast one-quarter (SW $\frac{1}{4}$ NE $\frac{1}{4}$) of Section 7, T.19N., R.20E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Northeast corner of said Section 7 bears North 39°28' East, a distance of 3,015.00 feet.

ORR DITCH PUMP STATION (CHALK BLUFF TREATMENT PLANT):

The point of diversion is situated within the Northeast one-quarter of the Southeast one-quarter (NE $\frac{1}{4}$ SE $\frac{1}{4}$) of Section 17, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada from said point of diversion the Northeast corner of said Section 17 bears North 15°39'36" East, a distance of 3,264.77 feet.

ORR DITCH (CHALK BLUFF TREATMENT PLANT):

The point of diversion is situated within the Northeast one-quarter of the Southwest one-quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$) of Section 17, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada from said point of diversion the Southwest corner of said Section 17 bears South 44°40' West, a distance of 3,211.00 feet.



EXHIBIT "B"
PROPOSED PLACE OF USE

<u>DIVISION</u>	<u>SECTION</u>	<u>T-N</u>	<u>R-E</u>	
ALL	1-5	18	18	M.D.B.&M.
E½	6&7	18	18	M.D.B.&M.
ALL	8-17	18	18	M.D.B.&M.
E½	18&19	18	18	M.D.B.&M.
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ALL	2-35	18	20	M.D.B.&M.
W½	36	18	20	M.D.B.&M.
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By s/ Marlene A. Cook
P.O. Box 70606
Reno, NV 89570

Compared cl/jr cl/cms
Protested _____

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This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

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Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed before:

N/A

Application of water to beneficial use shall be filed on or before:

November 12, 1998

Proof of the application of water to beneficial use shall be filed on or before:

December 12, 1998

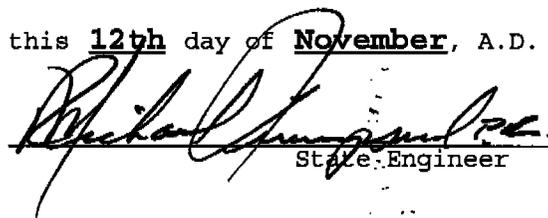
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office,

this 12th day of November, A.D. 1997



State Engineer

Completion of work filed _____

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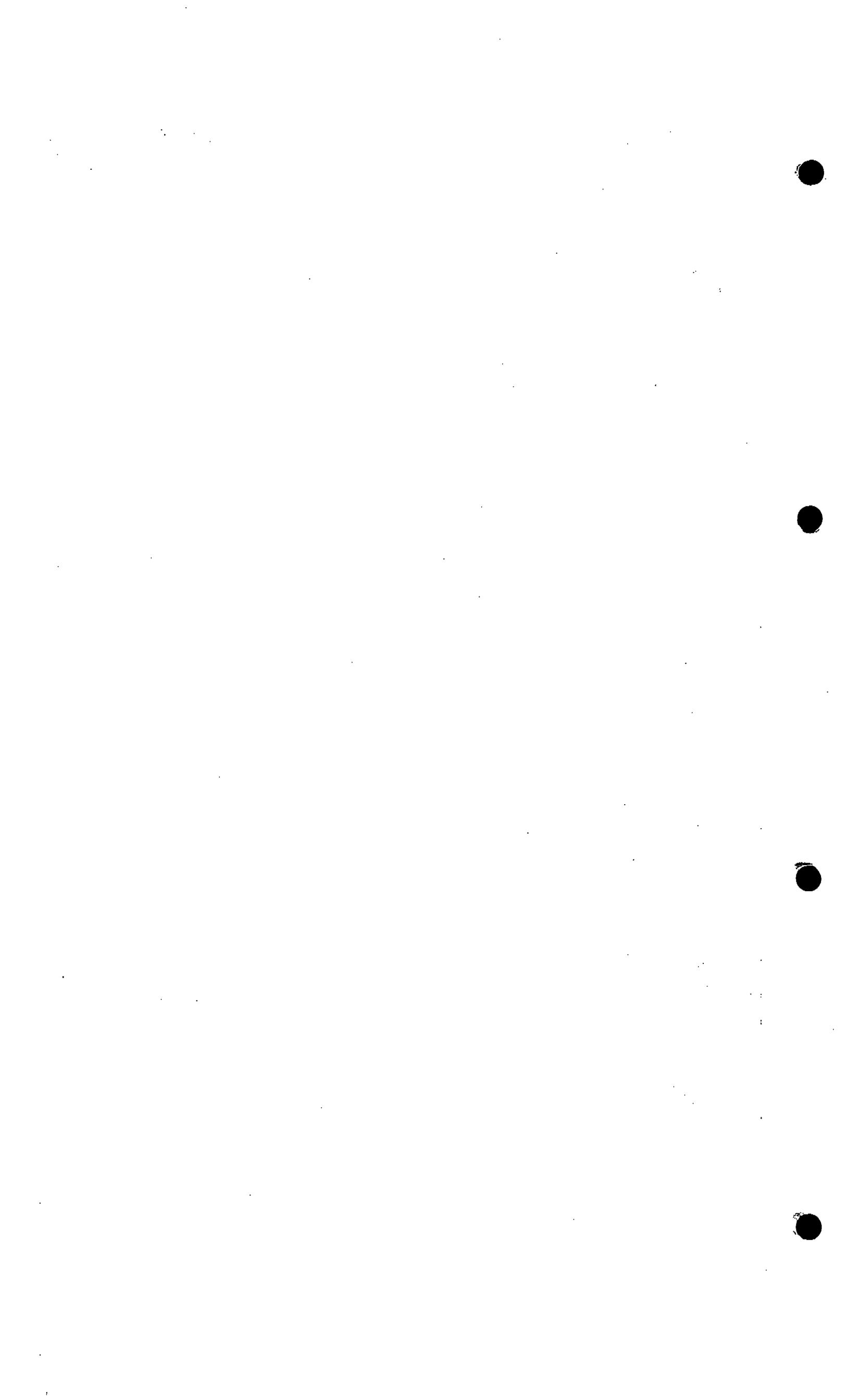


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