Upon recording mail copy to:
State Engineer's Office
901 S. Stewart Street, Suite 2002
Carson City, NV 89701

DOC # 4621686
08/12/2016 04:26:06 PM
Requested By
TRUCKEE MEADOWS WATER AUTHORITY
Washoe County Recorder
Lawrence R. Burtness - Recorder
Fee: $0.00 RPTT: $0.00
Page 1 of 14

OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 62535 Certificate Number _____

This space reserved for county recorder's use only

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER FOR DOMESTIC WELLS

State of Nevada)
: ss
County of Washoe)

I, Elizabeth Crook

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the ☐ owner of record
   ☑ agent for the owner of record who is Truckee Meadows Water Authority (TMWA)
   of ☑ all ☐ a portion of 62535 as indicated in the records of the
   check one *permit/certificate no. or decreed right*
   Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:
   6.06 acre-feet
   enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well
   acre-feet annually from the above water right.

   The water right or portion of water right relinquished was appurtenant to the land more particularly described as follows:

   Please refer to attached Exhibit "A"

   describe the place of use by quarter sections, section, township, range M.D.B. &M. and assessor's parcel numbers

$300 FILING FEE MUST ACCOMPANY THIS AFFIDAVIT

Revised 07/13

Permit/Cert No. 62535

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. &M. and assessor's parcel numbers)*

   Please refer to attached exhibit "B".

4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.

5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.

6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.

7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is *not* submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.

8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

Permit/Cert No. 62535

9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.

10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 29th day of June, 20 16.

Elizabeth Crook
Affiant's Signature

Elizabeth Crook
Affiant's printed name

1355 Capital Blvd.
Street Address

Reno, NV 89502
City, State, ZIP

(775)834-8289
Telephone Number

State of Nevada)
: ss
County of Washoe)

Subscribed and sworn to before me on

this 29 day of JUNE, 20 16.

by Elizabeth Crook

Eden A. Catudan
Notary Public Signature

EDEN A. CATUDAN
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 16-1029-2 - Expires December 16, 2019

Notary Stamp

APPROVED: This 1 day of August, 20 16.

K.L. Hill P.E.
State Engineer's signature

for Kelvin Hickenbottom P.E.
Print State Engineer's name

Revised 07/13

EXHIBIT "A"
Proposed Place of Use

T.17N., R.18E., M.D.B. & M.

Section 1 and that portion of Sections 2, 11, 12, 13 and 14 lying within the natural drainage of Truckee Meadows.

T.17N., R.19E., M.D.B. & M.

That portion of Sections 1, 5, 6 and 7 lying within the natural drainage of Truckee Meadows.

T.17N., R.20E., M.D.B. & M.

All of Sections 1, 12, 13, 23 and 24 and that portion of Sections 2, 3, 5, 6, 11, 14, 22, 25, 26 and 27 lying within the natural drainage of Truckee Meadows.

T.18N., R.18E., M.D.B. & M.

All of Sections 1, 2, 11, 12, 13, 14, 24, 25 and 36 and that portion of Sections 3, 10, 15, 22, 23, 26 and 35 lying within the natural drainage of Truckee Meadows.

T.18N., R.19E., M.D.B. & M.

All of Sections 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30 and 31 and that portion of Sections 32, 33, 34, 35, and 36 lying within the natural drainage of Truckee Meadows.

T.18N., R.20E., M.D.B. & M.

All of Sections 3, 4, 5, 6, 7, 8, 9, 10, 11, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, and 35 and that portion of Sections 2, 12, 32, 33, 34 and 36 lying within the natural drainage of Truckee Meadows. Excepting that portion of Section 36 lying within Storey County.

RECEIVED
2016 APR 19 AM 11:51
ARMY ENGINEERS OFFICE

EXHIBIT "A"
Proposed Place of Use
(Continued)

T.18N., R.21E., M.D.B. & M.

That portion of Sections 7, 18, and 19 lying within the natural drainage of Truckee Meadows.

T.19N., R.18E. M.D.B. & M.

All of Sections 24, 25, and 36 and that portion of Sections 1, 12, 13, 14, 23, 26, 34 and 35 lying within the natural drainage of Truckee Meadows.

T.19N., R.19E., M.D.B. & M.

All.

T.19N., R.20E., M.D.B. & M.

All of Sections 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 26, 27, 28, 29, 30, 31, 32, 33 and 34 and that portion of Sections 12, and 35 lying within the natural drainage of Truckee Meadows.

T.19N., R.21E., M.D.B. & M.

All of Section 6 and that portion of Sections 5, 7 and 8 lying within the natural drainage of Truckee Meadows.

T.20N., R.18E., M.D.B. & M.

That portion of Section 25 lying within the natural drainage of Truckee Meadows except the N1/2 NE1/4, SE1/4 NE1/4, NE1/4 NW1/4; that portion of Section 36 lying within the natural drainage of Truckee Meadows.

EXHIBIT "A"
Proposed Place of Use
(Continued)

T.20N., R.19E., M.D.B. & M.

All of Sections 23, 26, 27, 28, 31, 32, 33, 34, 35, 36; S1/2 SW1/4; SE1/4 Section 14; S1/2 NE1/4, SE1/4 NW1/4, S1/2 Section 21; E1/2, E1/2 W1/2, W1/2 SW1/4, SW1/4 NW1/4 Section 22; E1/2, S1/2 NW1/4, SW1/4 Section 29; SE1/4 NE1/4, S1/2 Section 30; and that portion of Sections 24 and 25 lying within the natural drainage of Truckee Meadows.

T.20N., R.20E., M.D.B. & M.

All of Sections 25, 31, 32, 33, 34, 35, 36; E1/2 SE1/4 Section 23; W1/2, W1/2 E1/2, E1/2 SE1/4, SE1/4 NE1/4 Section 24; S1/2, E1/2 NE1/4 Section 26; SE1/4 Section 27; SW1/4 NE1/4, S1/2 NW1/4, SW1/4 NW1/4 SE1/4, S1/2 SE1/4 Section 28 and that portion of Sections 29 and 30 lying within the natural drainage of Truckee Meadows.

T.20N., R.21E., M.D.B. & M.

All of Section 31; SW1/4 SW1/4 Section 29; W1/2, SW1/4 NE1/4, SE1/4 Section 30; NW1/4 NW1/4 and that remaining portion of Section 32 lying within the natural drainage of Truckee Meadows.

EXHIBIT "B"
Relinquishment for Permit # 62535

2.02 acre-feet in support of parcel A of Parcel Map 3173, Washoe County assessor's parcel number 150-260-41, located within the NW1/4 SW1/4 of section 26, T18N R 19 E, MDB&M.

2.02 acre-feet in support of parcel B of Parcel Map 3385, Washoe County assessor's parcel number 150-021-24, located within the SW1/4 SW1/4 of section 25, T18N R 19 E, MDB&M.

2.02 acre-feet in support of parcel A of Parcel Map 3428, Washoe County assessor's parcel number 021-131-60, located within the SW1/4 SE1/4 of section 21, T19N R 20 E, MDB&M.

ELTC

TOTAL AREA = 215,500 sq. ft. / 4.947 Ac. ±

BASIS OF BEARINGS

THE WEST LINE OF SECTION 26, T 18 N., R 19 E., M.D.M., AS SHOWN ON RECORD OF SURVEY MAP NO. 2810, FILE NO. 1858663, RECORDED DEC. 21, 1994, O.R.W.C., NEVADA, TAKEN AS N00°09'31"E.

GRAPHIC SCALE

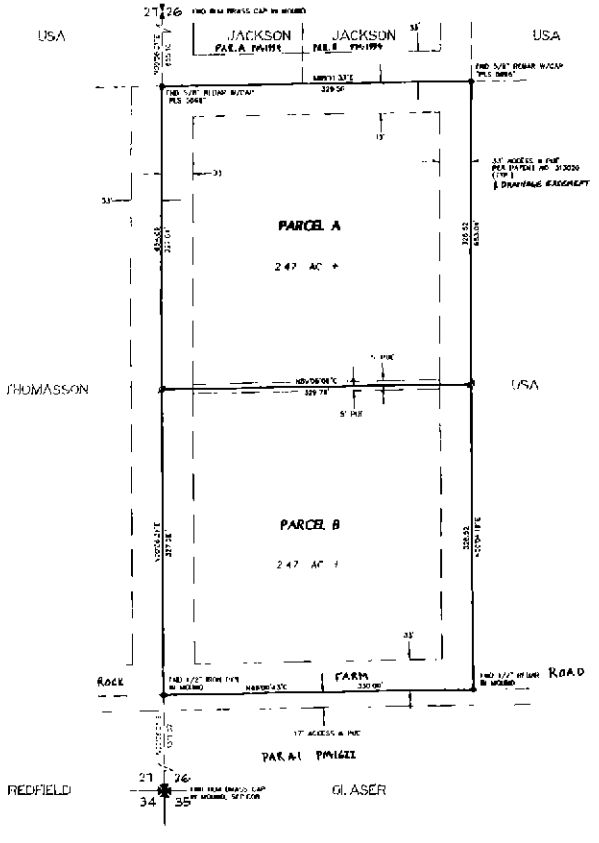
60 0 30 60 120

(IN FEET)
1 inch = 60 ft

SCALE 1" = 60'

LEGEND

PUE PUBLIC UTILITY & CATV EASEMENT
● FOUND AS NOTED
SET REBAR & TAC STAMPED PLS 8658
BLM 1/4 COR AS NOTED
BLM SEC. COR AS NOTED



NOTES

1. A utility easement is also hereby granted within each parcel for the exclusive purpose of installing and maintaining utility service facilities to that parcel at locations mutually agreed upon by the owner of record at the time of installation and the utility company. The right to exit said property is also hereby granted.

REFERENCES

1. Patent Deed No. 513020, filed in Book 1, Page 433, Land Patent Records, Official Records of Washoe County
2. Parcel Map No. 1994, File No. 1080006, filed June 23, 1988, Official Records of Washoe County
3. Record of Survey No. 2810, File No. 1828663, Official Records of Washoe County
4. Parcel Map No. 1622, File No. 918063, filed April 11, 1984, Official Records of Washoe County

WATER RIGHT DEDICATION CERTIFICATE

The Water and Sewer Resource Requirements set fourth in Article 422 of the Washoe County Development Code, related to the dedication of water resources, have been satisfied.

Valid Behmaram — 2/10/97
WASHOE COUNTY UTILITY DIVISION — DATE

TAX CERTIFICATE

The undersigned hereby certifies that all property taxes on this land for the fiscal year have been paid for APN 49-040-32

WASHOE COUNTY TREASURER

BY: Melissa J. Rand — 11-26-96
DEPUTY TREASURER — DATE

TITLE COMPANY CERTIFICATE

The undersigned hereby certifies that this plat has been examined and that Fabian Lee & Won Sook Gilooly are the legal title holders of record of the land delineated hereon, that all the owners of record have signed the owners map, that no one holds of record a security interest in the land to be divided, and that there are no liens of record against the lands delineated hereon for delinquent state, county, municipal, federal or local taxes or assessments collected as taxes or special assessments, as of 24 Nov 96, 1996.

WESTERN TITLE COMPANY, INC.

Harry Hepner — 11-27-96
Title Officer — DATE

OWNER'S CERTIFICATE

This is to certify that the undersigned Fabian Lee & Won Sook Gilooly are the owners of the tract of land represented on this plat, and have consented to the preparation and recordation of this plat and that the same is executed in compliance with and subject to the provisions of N.R.S. Chapter 278.

the access, drainage and utility easements shown hereon are hereby granted

Fabian Lee Gilooly — 11-27-96
Fabian Lee Gilooly — DATE

Won Sook Gilooly — 11-27-96
Won Sook Gilooly — DATE

NOTARY'S CERTIFICATE

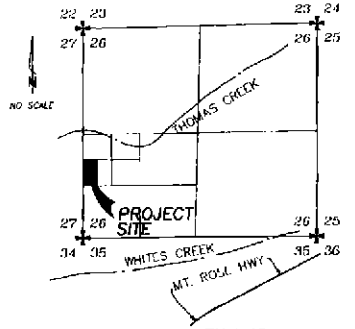
STATE OF NEVADA }
COUNTY OF WASHOE } SS

This instrument was acknowledged before me on 11-27-96 by Fabian Lee & Won Sook Gilooly.

NOTARY PUBLIC — 11-27-96
DATE

My commission expires on

NELL ALLEN
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No. 93-2002-2 - EXPIRES DEC. 1, 1998



VICINITY MAP

SURVEYOR'S CERTIFICATE

1. Jeffrey F. Brooke, a Professional Land Surveyor, registered in the State of Nevada, certify that:

2. This plat represents the results of a survey conducted by me at the instance of Fabian Lee & Won Sook Gilooly

3. The lands surveyed lie within a portion of the SW 1/4 of Section 26, T18N, R19E, MDM and the survey was completed on August 12, 1996

4. This plat complies with all applicable state statutes and any local ordinances in effect on the date the governing body gave its approval

5. The monuments depicted on the plat are of the character shown and occupy the positions indicated and are of sufficient number and durability for the survey to be retraced.

11-26-96 JEFFREY F. BROOKE NEVADA 8658

JEFFREY F. BROOKE
PROFESSIONAL LAND SURVEYOR NO. 8658 — 11-26-96
DATE

UTILITY COMPANIES' CERTIFICATE

The utility easements shown on this plat have been checked, accepted, and approved by the undersigned utility companies

SIERRA PACIFIC POWER COMPANY — 11/20/96
DATE

NEVADA BELL — 2/10/97
DATE

WASHOE COUNTY UTILITY DIVISION — 2/10/97
DATE

DEPARTMENT OF DEVELOPMENT ~~REVIEW~~ COMMUNITY CERTIFICATE

This tract map is approved and accepted on this 3rd day of March, 1998 by the Department of Development ~~REVIEW~~ Community of Washoe County, Nevada

DIRECTOR, DEPARTMENT OF ~~DEVELOPMENT REVIEW~~ COMMUNITY DEVELOPMENT

FILE NO. 2077039	FIRST PARCEL MAP FOR
FEE: 17.00	FABIAN LEE & WON SOOK GILLOOLY
FILED FOR RECORD AT THE REQUEST OF Jeffrey F. Brooke ON THIS 4 DAY OF March 1998 AT 35 MINUTES PAST 11 O'CLOCK, A.M., OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA	W 1/2, SW 1/4, NW 1/4, SW 1/4 OF SECTION 26, T18N, R19E, MDM WASHOE COUNTY NEVADA
Joe Melcher COUNTY RECORDER	JEFFREY F. BROOKE, PLS P.O. BOX 50581 RENO, NV 89513 702-329-8783
BY: C. Bartley DEPUTY	JOB NO. 96101 DESIGNED JFB DRAWN AutoCAD COMP. JFB CHECKED JFB DATE AUGUST, 1996 FB SHEET 1 OF 1 SHEETS

CUMULATIVE INDICES WHICH SHOULD BE EXAMINED FOR ANY AUGMENTATIONS OR CHANGES TO THIS MAP

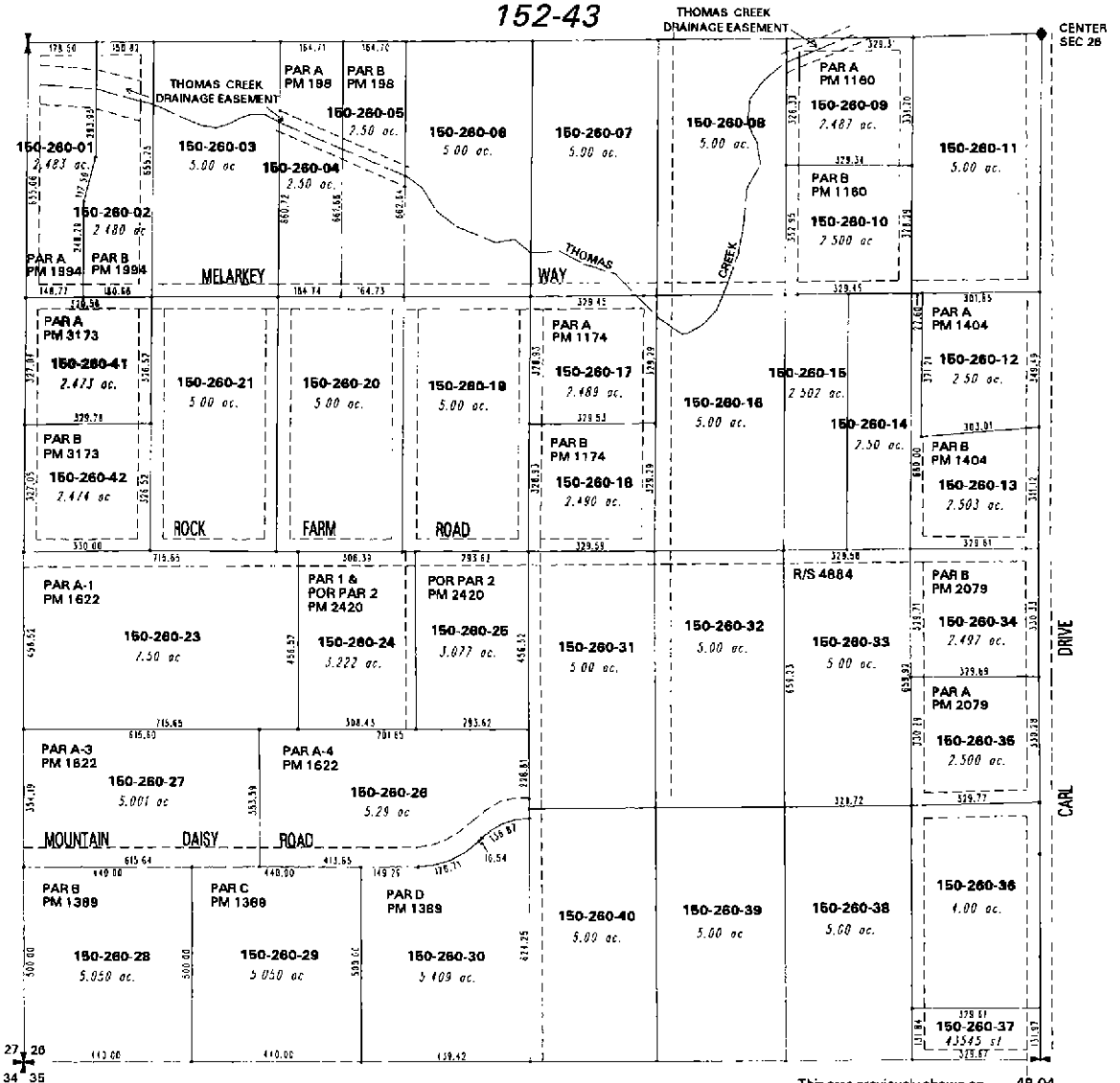
2077039

Parcel Map 3175

3175

SW 1/4 SECTION 26, T18N - R19E

150-26



NOTE: This map is prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or the accuracy of the data delineated hereon.

Office of Washoe County Assessor, Nevada - Joshua G. Wilson

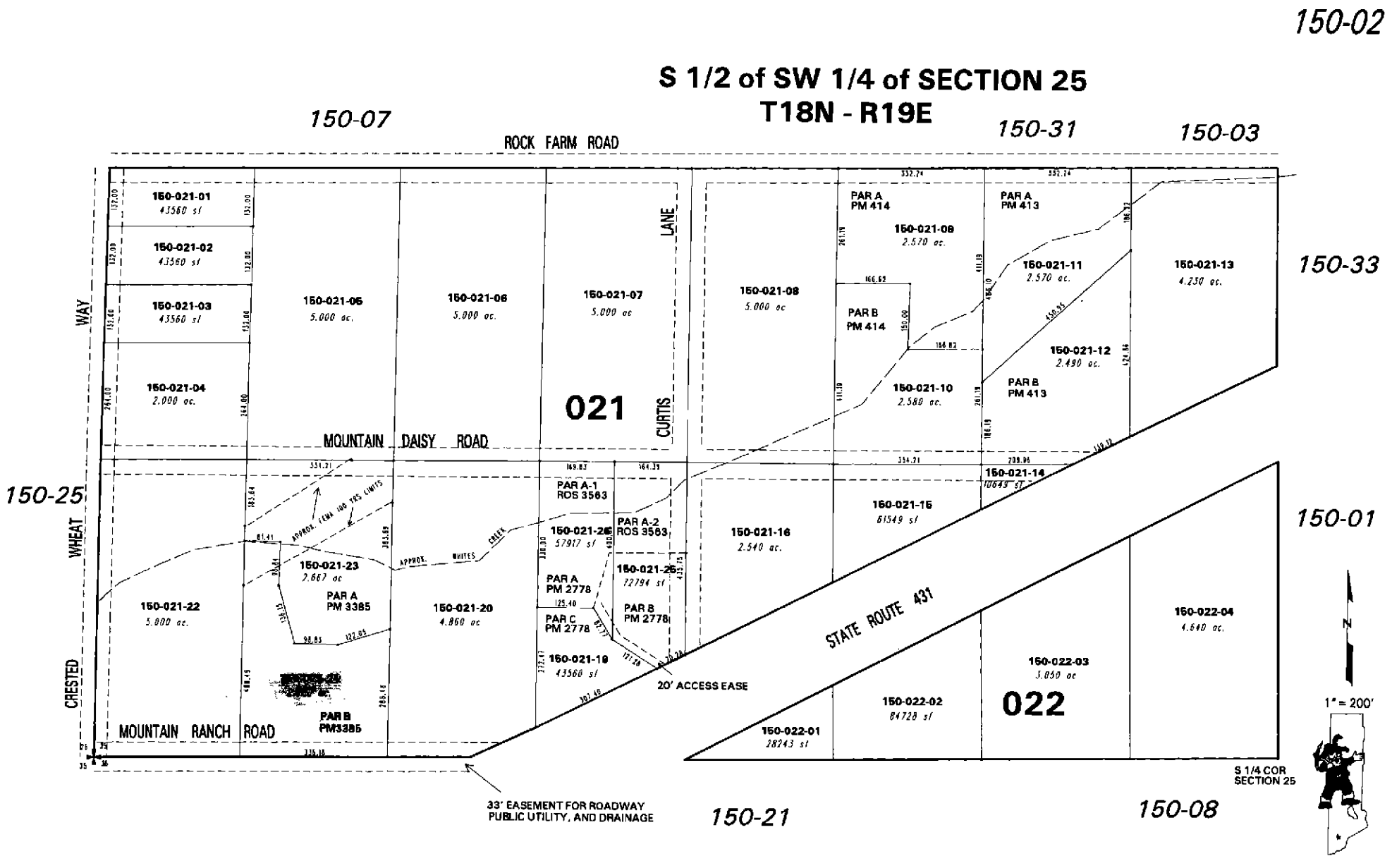
This area previously shown on 49-04

NOTE: Areas of parcels which are less than 2 acres are shown in square feet.

Drawn by LS/BT 6/85
Revised 4/1/97 de: TWT 10/8/02, 1/30/03
TWT 4/4/06 KSB 6/15/06 TWT 7/18/08

ARC INFO 8.2 WINDOWS 2000 5.0

S 1/2 of SW 1/4 of SECTION 25
T18N - R19E



NOTE: This map is prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or the accuracy of the data delineated hereon.

Office of Washoe County Assessor, Nevada - Robert W. McGowan

This area previously shown on 49-05

NOTE: Areas of parcels which are less than 2 acres are shown in square feet.

Drawn by DSR 07/16/98
Revised 3/3/99 RLT, TWT 12/7/99
KS 10/3/00, TWT 9/13/02

ARC/INFO 6.0.1 WINDOWS NT WORKSTATION 4.0

5066

NOTES

1. A PUBLIC UTILITY EASEMENT IS ALSO HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL AND THE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING ADJACENT PARCELS AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD, AT THAT TIME, AND THE UTILITY COMPANY.
2. OWNERS OF EACH PARCEL SHALL PERPETUATE ALL NATURAL DRAINAGE.
1. ANY STRUCTURES WITHIN A FEMA FLOOD ZONE MUST COMPLY WITH WASHOE COUNTY DEVELOPMENT CODE ARTICLE 416.

WATER RIGHT DEDICATION CERTIFICATE

THE WATER AND SEWER RESOURCE REQUIREMENTS SET FORTH IN ARTICLE 422 OF THE WASHOE COUNTY DEVELOPMENT CODE, RELATED TO THE DEDICATION OF WATER RESOURCES, HAVE BEEN SATISFIED.

WASHOE COUNTY UTILITY DIVISION — DATE 3-5-98

UTILITY COMPANIES CERTIFICATE

THE UTILITY EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED, ACCEPTED AND APPROVED BY THE UNDERSIGNED PUBLIC UTILITY COMPANIES.

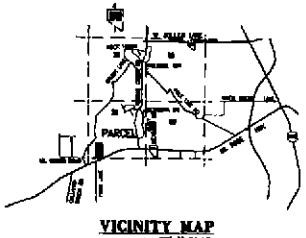
SIERRA PACIFIC POWER COMPANY — DATE 3/9/98
NEVADA BELL — DATE 3/3/98
TCI CABLEVISION OF NEVADA, INC. — DATE 3/9/98

TITLE COMPANY'S CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED AND THAT RICK C. & JEANNE M. MARSH ARE THE ONLY OWNERS OF RECORD OF SAID LAND; THAT ALL OWNERS OF RECORD OF THE LAND HAVE SIGNED THE FINAL MAP; THAT Nationwide Title Clearing HOLDS NO OF RECORD A SECURITY INTEREST IN SAID LAND AND THAT THERE ARE NO LIENS OF RECORD AGAINST THE LANDS DELINEATED HEREON FOR DELINQUENT STATE, COUNTY, MUNICIPAL, FEDERAL OR LOCAL TAXES OR ASSESSMENTS COLLECTED AS TAXES OR SPECIAL ASSESSMENTS.

6-6-98

BY: [signature] TITLE: Vice President — DATE 6-23-98
First Centennial Title Co.



VICINITY MAP

NOT TO SCALE

LEGEND

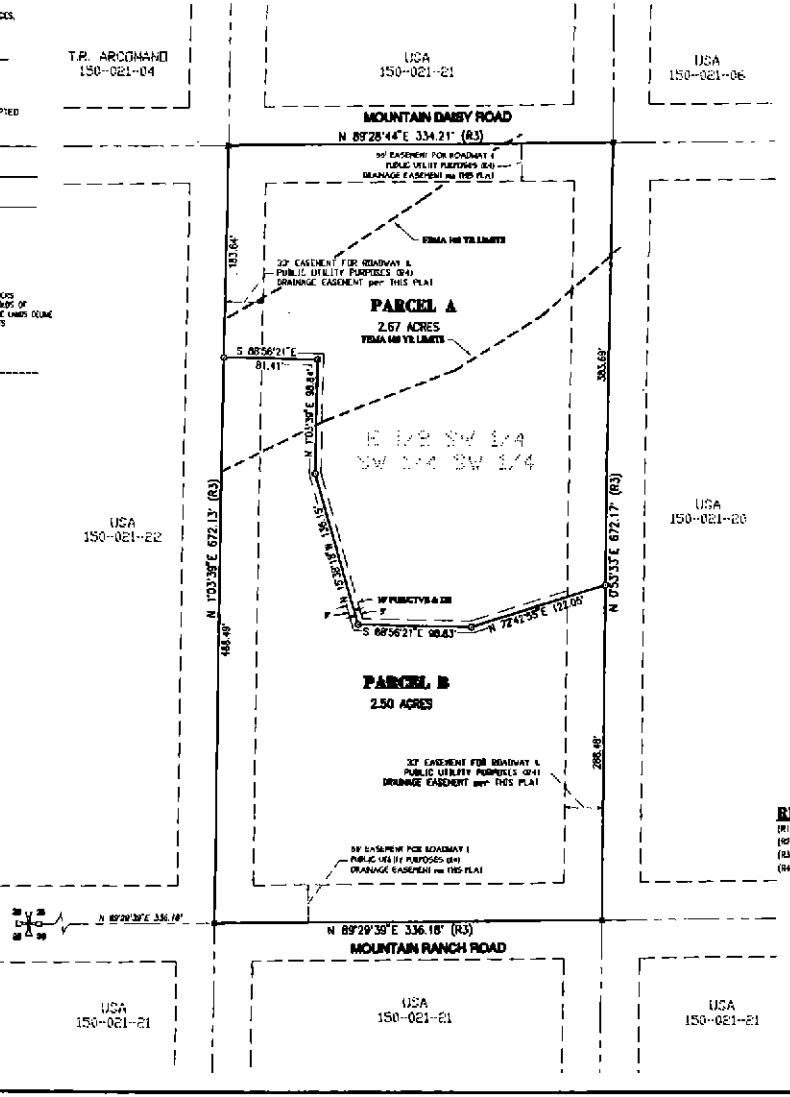
- ⊕ – SET 5/8" REBAR w/ CAP PLS 5666.
- ■ – FOUND 5/8" REBAR w/ CAP PLS 5666 per (R3)
- • – DIMENSION POINT – NOTHING SET/NOTHING FOUND
- ● – FOUND WASHOE COUNTY BRASS CAP IN MONUMENT WELL

PUE/CTVE – PUBLIC UTILITY EASEMENT/CABLE TV EASEMENT
DE – DRAINAGE EASEMENT

– PUBLIC LAND CORNER – AS DESCRIBED

TOTAL AREA: 5.17 ACRES

2226352



OWNERS CERTIFICATE

THIS IS TO CERTIFY THAT THE UNDERSIGNED, Rick C. and Jeanne M. Marsh, ARE THE OWNERS OF THE TRACT OF LAND REPRESENTED ON THIS PLAT AND HAVE CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PLAT AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF N.R.S. CHAPTER 278. THE OWNERS HEREBY GRANT THE DRAINAGE EASEMENT SHOWN HEREON TO BE USED FOR DRAINAGE PURPOSES FOREVER. THE OWNERS HEREBY GRANT TO ALL UTILITIES THE PERMANENT EASEMENTS SHOWN ON THIS PLAT FOR THE CONSTRUCTION AND MAINTENANCE OF UTILITY SYSTEMS, TOGETHER WITH THE RIGHT OF ACCESS THERETO FOREVER.

RICK C. MARSH — DATE 6/24/98
JEANNE M. MARSH — DATE 6/24/98

STATE OF NEVADA } SS
COUNTY OF WASHOE }

ON THIS 24th DAY OF June, 1998, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN THE COUNTY OF WASHOE, Rick C. and Jeanne M. Marsh, WHO ACKNOWLEDGED TO ME THAT THEY EXECUTED THE ABOVE INSTRUMENT. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND AFFIX MY OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC

DEPARTMENT OF COMMUNITY DEVELOPMENT CERTIFICATE

The final map is in substantial compliance with the tentative map, PM 6-63-97, and all conditions of approval have been met. Therefore, this parcel map is approved on this 24 day of June, 1998.

DIRECTOR, DEPARTMENT OF COMMUNITY DEVELOPMENT

TAX CERTIFICATE

The undersigned hereby certifies that all property taxes on the land for the fiscal year have been paid and that the full amount of any deferred property taxes for the conversion of the property from agricultural use has been paid pursuant to N.R.S. 361A.265.

WASHOE COUNTY TREASURER
TITLE Deputy Treasurer — DATE 6/15/98

BASIS OF BEARINGS

THE SOUTH LINE OF THE SW 1/4 OF SECTION 25, T 18 N, R 19 E, M.D.B. & M., TAKEN AS S 89°29'39" W AS SHOWN ON PARCEL MAP #414 FILED AS DOC NO. 462865 ON MAY 4, 1977 IN THE OFFICE OF THE COUNTY RECORDER OF WASHOE COUNTY, NEVADA.

SURVEYOR'S CERTIFICATE

I, GILBERT W. PATTERSON, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT:

1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF A FIELD SURVEY PERFORMED UNDER MY SUPERVISION AT THE INSTANCE OF RICK C. & JEANNE M. MARSH.
2. THE LANDS SURVEYED LIE WITHIN THE SW 1/4 Sec 25, T 18 N, R 19 E, M.D.B. & M. AND WAS COMPLETED ON March 4, 1998
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

GILBERT W. PATTERSON, PLS No 5666

REFERENCES

(R1) PARCEL MAP #414
(R2) DOC No 1323045 OR
(R3) SURVEY MAP #2499
(R4) US PATENT No. 1168843 RECORDED AS DOC No. 768089 OCOS

COUNTY RECORDER CERTIFICATE
FILE NO. 2226352
FILED FOR RECORD AT THE REQUEST OF Rick C. Marsh ON THE 3rd DAY OF June 1998 AT 55 MINUTES PAST 2 O'CLOCK P.M. OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA
Joe Melcher
COUNTY RECORDER
BY C. Bartley
DEPUTY
FEE: 17.00

PARCEL MAP FOR
RICK C. and JEANNE M. MARSH
SITUATE WITHIN THE SW 1/4 OF SECTION 25
T 18 N, R 19 E, M.D.B. & M., WASHOE COUNTY, NEVADA

CASTLE LAND SURVEYING
240 Linden St.
Reno, NV 89502 702-689-8620

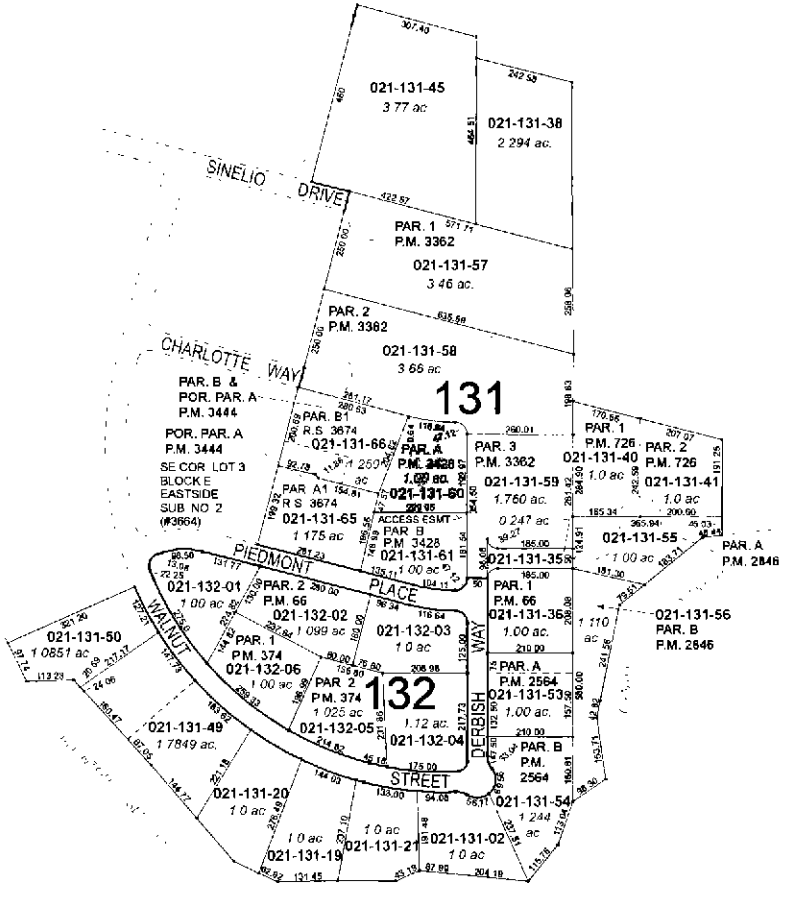
sht 1 of 1

CUMULATIVE INDEXES SHOULD BE EXAMINED PRIOR TO SURVEYING CHANGES TO THIS MAP

3385

PARCEL MAP # 3385

PORTIONS OF THE SOUTH 1/2 OF SECTION 21
AND THE NORTH 1/2 OF SECTION 28
T19N - R20E



Assessor's Map Number

021-13

STATE OF NEVADA

WASHOE COUNTY

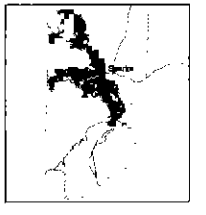
ASSESSOR'S OFFICE

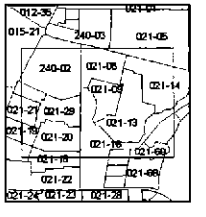
Michael E. Clark, Assessor

1001 East Ninth Street
Building D
Reno, Nevada 89512
(775) 328-2231

Feet
0 100 200 300

1 inch = 300 feet





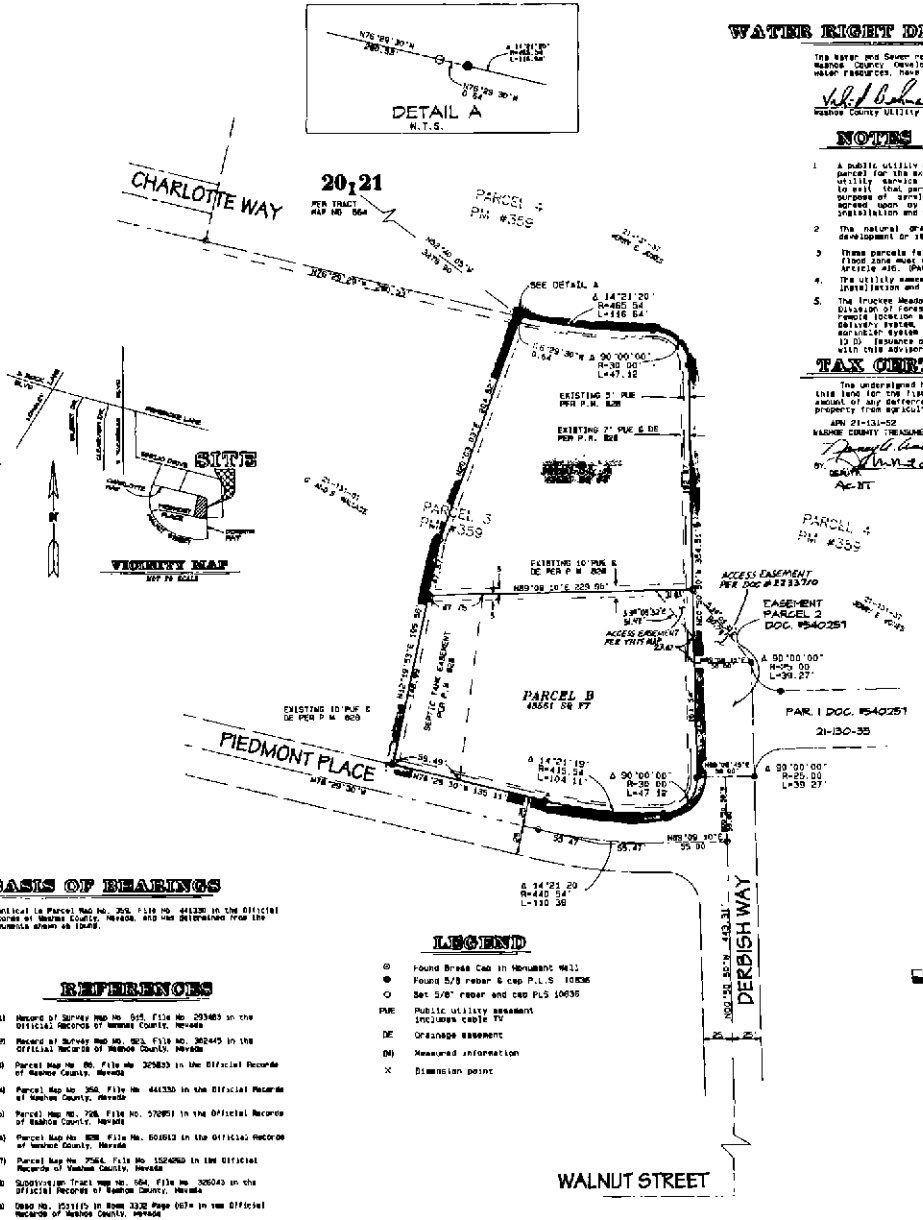
created by: TWT 12/24/2014

last updated:

area previously shown on map(s)

NOTE: This map was prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.

3428



WATER RIGHT DEDICATION CERTIFICATE

The Water and Sewer requirements set forth in Article 422 of the Washoe County Development Code, related to the dedication of water resources, have been satisfied

Washoe County Utility Division — Date 6/12/98

NOTES

1. A public utility easement is also hereby granted within each parcel for the exclusive purpose of installing and maintaining utility service facilities to that parcel and the right to exit that parcel with said utility facilities for the purpose of serving adjacent parcels at locations mutually agreed upon by the owner of record at the time of installation and the utility company
2. The natural drainage will not be impeded during the development or improvement of these parcels.
3. These parcels fall in FEMA Zone AE, any structures within a FEMA flood zone must comply with Washoe County Development Code Article 416. (PANEL 3116 SEPT 30, 1984)
4. The utility easements shown on this plat include use for the installation and maintenance of cable television facilities.
5. The Truckee Meadows Fire Protection District and the Nevada Division of Forestry advise property owners that due to the remote location and/or lack of water supply or a fire hydrant delivery system, applicants should consider a residential fire sprinkler system (Regional Fire Protection Association Standard 13 D). Issuance of building permit is not contingent on compliance with this advisory note

TAX CERTIFICATE

The undersigned hereby certifies that all property taxes on this land for the fiscal year have been paid and that the full amount of any deferred property taxes for the conversion of the property from agricultural use has been paid pursuant to NRS 361A.265

APN 21-131-52
WASHOE COUNTY TREASURER
By: Deputy — Date 7-22-98

OWNER'S CERTIFICATE

This is to certify that the undersigned, JAMES W. and VICTORIA A. KING is the owner of the tract of land represented on this plat and has consented to the preparation and recordation of this plat and that the same is executed in compliance with and subject to the provisions of NRS Chapter 278

The access, drainage and utility easements as shown hereon are hereby granted

By: JAMES W. KING
By: VICTORIA A. KING

STATE OF NEVADA
COUNTY OF WASHOE } ss

On this 20 day of July (1998) personally appeared before me, a Notary Public in the County of Washoe, JAMES W. and VICTORIA A. KING who acknowledged to me that they executed the above instrument. In witness whereof I hereunto set my hand and affix my official seal on the date and year first above written.

NOTARY PUBLIC — MAY AFFIX LATER

SURVEYOR'S CERTIFICATE

I, DAVID C. CROON, a Professional Land Surveyor licensed in the State of Nevada, certify that:

1. This plat represents the results of a survey conducted under my direct supervision at the instance of James King
2. The lands surveyed lie within a portion of the S 1/2 of Section 21, T.18N., R.20E., M.D.M., and the survey was completed on 7/16/98
3. This plat complies with the applicable state statutes and any local ordinances in effect on the date that the governing body gave its final approval.
4. The monuments depicted on the plat are of the character shown and occupy the positions indicated and are of sufficient number and durability.

DAVID C. CROON
PROFESSIONAL LAND SURVEYOR NO. 10636

UTILITY COMPANIES' CERTIFICATE

The utility easements shown on this plat have been checked accepted and approved by the undersigned utility companies

SIERRA PACIFIC POWER COMPANY — Date 9-11-97
NEVADA BELL — Date 9-16-97
REDNOW — Date 9-1-98

TITLE COMPANY CERTIFICATE

The undersigned hereby certifies that this plat has been examined and the subdivider offering this plat is the last title holder of record for all the lands delineated hereon and the lands are free from recorded liens or encumbrances, with the exception of DTs 1820277, 2115867, 2119806 and 2119809 as of February 23, 1998

STEWART TITLE OF NORTHERN NEVADA
Title Company — Date
By:
Title of Officer: Vice President

COMMUNITY DEVELOPMENT CERTIFICATE

This final map is in substantial compliance with the tentative map #WS-89-97, and all conditions of approval have been met. Therefore, this parcel map is approved on this 17 day of September, 1998.

COMMUNITY DEVELOPMENT

BASIS OF BEARINGS

Identical to Parcel Map No. 359, File No. 441336 in the Official Records of Washoe County, Nevada, and was determined from the monuments shown as found.

REFERENCES

1) Record of Survey Map No. 615, File No. 293483 in the Official Records of Washoe County, Nevada
2) Record of Survey Map No. 583, File No. 302445 in the Official Records of Washoe County, Nevada
3) Parcel Map No. 88, File No. 325833 in the Official Records of Washoe County, Nevada
4) Parcel Map No. 359, File No. 441336 in the Official Records of Washoe County, Nevada
5) Parcel Map No. 708, File No. 570851 in the Official Records of Washoe County, Nevada
6) Parcel Map No. 828, File No. 800813 in the Official Records of Washoe County, Nevada
7) Parcel Map No. 2564, File No. 1524060 in the Official Records of Washoe County, Nevada
8) Subdivision Tract Map No. 664, File No. 326043 in the Official Records of Washoe County, Nevada
9) Deed No. 153115 in Book 3338 Page 687 in the Official Records of Washoe County, Nevada

2254351

LEGEND

⊗	Found Brass Cap in Monument Well
●	Found 5/8 rebar & cap P.L.S. 10636
○	Set 5/8" rebar and cap PLS 10636
PUE	Public utility easement (includes cable TV)
DE	Drainage easement
(M)	Measured information
X	Dimension point

TOTAL AREA: 2.002 ACRES

PARCEL MAP
FOR
JAMES W. and VICTORIA A. KING

A REVISION OF THE PARCEL RECORDED IN DOCUMENT NO. 1611116, IN THE OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA
SITUATE WITHIN A PORTION OF THE S 1/2 OF SECTION 21, T.18N., R.20E., M.D.M.
WASHOE COUNTY, NEVADA

TRI STATE SURVEYING, LTD.
1925 E PRATER WAY
SPARKS, NEVADA 89434
(702) 358-0481 • FAX # 358 3664

SHEET 1 OF 1

FILE NO 2254351
FILED FOR RECORD AT THE REQUEST OF Tri State
PROVIDENCE ON THIS 17 DAY OF Sept 1998 AT 55 MIN PAST 3 O'CLOCK P.M.
OFFICIAL RECORDS OF Washoe COUNTY, NEVADA
Joe Melcher
COUNTY RECORDER
By C. Bartley
DEPUTY
FEE 17.00

CUMULATIVE INDICES SHOULD BE EXAMINED FOR ANY SUBSEQUENT CHANGES TO THIS MAP

Parcel Map 3428