

**APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office SEP 04 1996
 Returned to applicant for correction SEP 20 1996
 Corrected application filed _____
 Map filed SEP 27 1996 POD under 58882 POU under 62141

The applicant **Washoe County, A Political Subdivision of the State of Nevada**, hereby make application for permission to change the **Point of Diversion, Manner and Place of Use of a Portion** of water heretofore appropriated under **Claim No. 169 of the Truckee River Decree, Said Decree entered by the District Court of the United States for Nevada in that certain action entitled, "The UNited States of America, Plaintiff VS. Orr Water Ditch Company, Etal Defendants," in Equity Docket A-3.**

1. The source of water is **Truckee River**
2. The amount of water to be changed **0.074 c.f.s. - 17.37 Acre Feet**
3. The water to be used for **Municipal Use**
4. The water heretofore permitted for **As Decreed**
5. The water is to be diverted at the following point **Refer to Exhibit "A"**
6. The existing permitted point of diversion is located within **SE¼ NE¼ Section 14, T19N, R18E, M.D.M. or at a point from which the NW Corner of Section 13, T19N, R18E, M.D.M., Bears N. 24°26' E, a distance of 1840.00 feet. (LAST Chance Ditch)**
7. Proposed place of use **Refer to Exhibit B and Supporting Map filed under Application No. 62141**
8. Existing place of use **3.86 Acre in the NW¼ NW¼ of Section 23, T19N, R19E, M.D.M Refer to supporting map filed with this Application.**
9. Use will be from **As Decreed to As Decreed** of each year.
10. Use was permitted from **As Decreed to As Decreed** of each year.
11. Description of proposed works **Water will be Diverted by Existing Company Facilities, Treated and Place into existing and future distribution system.**
12. Estimated cost of works **Existing**
13. Estimated time required to construct works **Existing**
14. Estimated time required to complete the application of water to beneficial use **5 years**
15. Remarks: **A letter from Sierra Pacific Power Company, Allowing the Use of their Maps filed under Application Nos. 62141 and 58882, will be submitted after this Application is assined a Serial No.**

By **s/Michael D. Buschelman**
 5405 Mae Anne Ave.
 Reno, Nevada 89523

Compared cms/bk lt/gkl

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, manner of use and place of use of a portion of the waters of the Truckee River as heretofore granted under Claim 169, Truckee River Final Decree is issued subject to the terms and conditions imposed in said decree and with the understanding that no other rights on the source will be affected by the change proposed herein. A suitable measuring device must be installed and accurate measurements of water placed to beneficial use must be kept.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(PERMIT TERMS CONTINUED)

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.067 cubic feet per second, but not to exceed 16.46 acre-feet as decreed.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use on or before:

October 19, 2016

Proof of the application of water to beneficial use shall be filed on or before:

November 19, 2016

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 19th day of October, A.D. 2006

Tracy Taylor P.E.
State Engineer

Completion of work filed March 12, 1997 under 60929

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____

SERIAL NO. 62430

EXHIBIT "B"
PROPOSED PLACE OF USE

| <u>DIVISION</u> | <u>SECTION</u> | <u>T-N</u> | <u>R-E</u> | |
|-----------------|----------------|------------|------------|------------|
| ALL | 1 - 5 | 18 | 18 | M.D.B.& M. |
| E 1/2 | 6 & 7 | 18 | 18 | M.D.B.& M. |
| ALL | 8 - 17 | 18 | 18 | M.D.B.& M. |
| E 1/2 | 18 & 19 | 18 | 18 | M.D.B.& M. |
| ALL | 20 - 29 | 18 | 18 | M.D.B.& M. |
| E 1/2 | 30 & 31 | 18 | 18 | M.D.B.& M. |
| ALL | 32 - 36 | 18 | 18 | M.D.B.& M. |
| ALL | 1 - 5 | 19 | 18 | M.D.B.& M. |
| E 1/2 | 6 & 7 | 19 | 18 | M.D.B.& M. |
| ALL | 8 - 17 | 19 | 18 | M.D.B.& M. |
| E 1/2 | 18 & 19 | 19 | 18 | M.D.B.& M. |
| ALL | 20 - 29 | 19 | 18 | M.D.B.& M. |
| E 1/2 | 30 & 31 | 19 | 18 | M.D.B.& M. |
| ALL | 32 - 36 | 19 | 18 | M.D.B.& M. |
| ALL | 1 - 5 | 20 | 18 | M.D.B.& M. |
| E 1/2 | 6 & 7 | 20 | 18 | M.D.B.& M. |
| ALL | 8 - 17 | 20 | 18 | M.D.B.& M. |
| E 1/2 | 18 & 19 | 20 | 18 | M.D.B.& M. |
| ALL | 20 - 29 | 20 | 18 | M.D.B.& M. |
| E 1/2 | 30 & 31 | 20 | 18 | M.D.B.& M. |
| ALL | 32 - 36 | 20 | 18 | M.D.B.& M. |
| ALL | 1 - 5 | 21 | 18 | M.D.B.& M. |
| E 1/2 | 6 & 7 | 21 | 18 | M.D.B.& M. |
| ALL | 8 - 17 | 21 | 18 | M.D.B.& M. |
| E 1/2 | 18 & 19 | 21 | 18 | M.D.B.& M. |
| ALL | 20 - 29 | 21 | 18 | M.D.B.& M. |
| E 1/2 | 30 & 31 | 21 | 18 | M.D.B.& M. |
| ALL | 32 - 36 | 21 | 18 | M.D.B.& M. |
| ALL | 1 - 36 | 18 | 19 | M.D.B.& M. |
| ALL | 1 - 36 | 19 | 19 | M.D.B.& M. |
| ALL | 1 - 36 | 20 | 19 | M.D.B.& M. |
| ALL | 1 - 36 | 21 | 19 | M.D.B.& M. |
| ALL | 2 - 35 | 18 | 20 | M.D.B.& M. |
| W1/2 | 36 | 18 | 20 | M.D.B.& M. |
| ALL | 1 - 12 | 19 | 20 | M.D.B.& M. |
| ALL | 14 - 23 | 19 | 20 | M.D.B.& M. |
| ALL | 26 - 35 | 19 | 20 | M.D.B.& M. |
| <u>DIVISION</u> | <u>SECTION</u> | <u>T-N</u> | <u>R-E</u> | |
| ALL | 1 - 36 | 20 | 20 | M.D.B.& M. |
| ALL | 1 - 36 | 21 | 20 | M.D.B.& M. |
| ALL | 1 - 36 | 20 | 21 | M.D.B.& M. |
| ALL | 1 - 36 | 21 | 21 | M.D.B.& M. |

The above place of use is being proposed as a result of the passage of Senate Bill No. 489 by the Nevada State Legislature during the 1995 session. The proposed place of use represents a regional water service area for Sierra Pacific Power Company and Washoe County as specified under Section No.s 15, 32, 32.5, 33 and 33.5 of Senate Bill No. 489. The above describes the proposed place of use for Sierra Pacific Power Company and Washoe County, which is shown on the map accompanying Application No. 62141, on file with the State of Nevada, Division of Water Resources.

EXHIBIT "A"

The following describes the multiple points of diversion for Sierra Pacific Power Company Water Treatment Plants, which are shown on the map accompanying Application No. 58882 on file with the State of Nevada, Division of Water Resources, more particularly described as follows:

STEAMBOAT CANAL (HUNTER CREEK RESERVOIR):

The existing point of diversion is situate within the Northeast one-quarter of the Southwest one-quarter (NE1/4 SW1/4) of Section 31, T.19N., R.18E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 31 bears South 62°04' East, a distance of 3,195.00 feet.

HIGHLAND DITCH (HIGHLAND RESERVOIR):

The existing point of diversion is situate within the Southwest one-quarter of the Southeast one-quarter (SW1/4 SE1/4) of Section 9, T.19N., R.18E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 9 bears South 75°16' East, a distance of 1,650.00 feet.

IDLEWILD TREATMENT PLANT:

The existing point of diversion is situate within the Southeast one-quarter of the Southeast one-quarter (SE1/4 SE1/4) of Section 10, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Southeast corner of said Section 10 bears South 69°57'58" East, a distance of 842.34 feet.

NORTH TRUCKEE DITCH (GLENDALE TREATMENT PLANT):

The existing point of diversion is situate within the Southwest one-quarter of the Northeast one-quarter (SW1/4 NE1/4) of Section 7, T.19N., R.20E., M.D.B.&M., Washoe County, Nevada, from said point of diversion, the Northeast corner of said Section 7 bears North 39°28' East, a distance of 3,015.00 feet.

ORR DITCH PUMP STATION (CHALK BLUFF TREATMENT PLANT):

The point of diversion is situate within the Northeast one-quarter of the Southeast one-quarter (NE1/4 SE1/4) of Section 17, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada from said point of diversion the Northeast corner of said Section 17 bears North 15°39'36" East, a distance of 3,264.77 feet.

ORR DITCH (CHALK BLUFF TREATMENT PLANT):

The point of diversion is situate within the Northeast one-quarter of the Southwest one-quarter (NE1/4 SW1/4) of Section 17, T.19N., R.19E., M.D.B.&M., Washoe County, Nevada from said point of diversion the Southwest corner of said Section 17 bears South 44°40' West, a distance of 3,211.00 feet.