

**ASSIGNED**

**NO. 62403**

**APPLICATION FOR PERMISSION TO CHANGE POINT OF  
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE  
PUBLIC WATERS OF THE STATE OF NEVADA  
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office AUG 20 1996

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed AUG 20 1996

\*\*\*\*\*

The applicant Gloria Bergendahl, hereby make application for permission to change the Point of Diversion, Place of Use and Manner of Use of water heretofore appropriated under a portion of Permit No. 49840

\*\*\*\*\*

1. The source of water is underground
2. The amount of water to be changed 0.619 cfs 143.37 million gallons annually.
3. The water to be used for Industrial
4. The water heretofore permitted for Quasi Municipal and Domestic
5. The water is to be diverted at the following point Lot 12 (SE $\frac{1}{4}$  SE $\frac{1}{4}$ ) Section 30, T.21N., R.18E. MDM or at a point from which the southeast corner of said Section 30 bears S.81°10'09" E., A distance of 981.55 feet
6. The existing permitted point of diversion is located within Lot 11, Sec. 31, T.21N., R.18E., MDM at a point from which the SE corner of Sec. 6, T.20N., R.18E., MDM bears South 10 degrees East, 7,000 feet.
7. Proposed place of use see attached Exhibit "A"
8. Existing place of use Lots 9, 10, 11, 12, Sec. 31: W $\frac{1}{2}$  Sec. 32, T.21N., R.18E. Sec. 5; Lots 18 through 24 Sec. 6; Lots 21, 22, 25, Sec. 7; N $\frac{1}{2}$  Sec. 8' T.20N., R.18E., MDM.
9. Use will be from January 1 to December 31 of each year.
10. Use was permitted from January 1 to December 31 of each year.
11. Description of proposed works Wells, pumps, storage tanks and distribution system
12. Estimated cost of works In excess of \$500,000.00
13. Estimated time required to construct works 2 Years
14. Estimated time required to complete the application of water to beneficial use 10 Years
15. Remarks: Please use the map supporting Permit 49840 for the Existing Point Diversion and Place of Use. This water will be used to support an industrial development within the service territory of Reno Park Water Company.

By s/ Gloria Bergendahl  
Gloria Bergendahl  
775 Center Ave. Suite 600  
Huntington Beach, CA. 92647

Compared cl/jk jr/bk

Protested 11/5/96 by: Reno Park Water Company

\*\*\*\*\*

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 49840 is issued subject to the terms and conditions imposed in said Permit 49840 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The dedication of water rights for single family dwelling units will be based on 1.12 acre-feet per year per unit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.619 cubic feet per second, but not to exceed 143.37 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

March 12, 1999

Proof of completion of work shall be filed before:

April 12, 1999

Application of water to beneficial use shall be filed on or before:

March 12, 2001

Proof of the application of water to beneficial use shall be filed on or before:

April 12, 2001

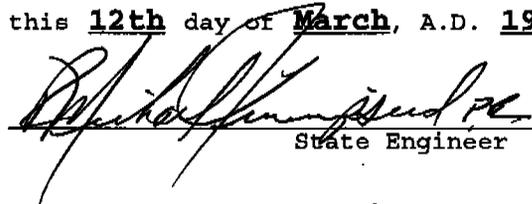
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office,

this 12th day of March, A.D. 1998

  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

Abrogated By 65056 06/9

EXHIBIT "A"17

All of Section 9; W1/2 Section 15; SW $\frac{1}{4}$ , S $\frac{1}{2}$  SE $\frac{1}{4}$  Section 16; S $\frac{1}{2}$  SE $\frac{1}{4}$ , S $\frac{1}{2}$  SW $\frac{1}{4}$  Section 17; portions of SE $\frac{1}{4}$  SE $\frac{1}{4}$  (Lot 12), NE $\frac{1}{4}$  SE $\frac{1}{4}$  (Lot 11) Section 19; NE $\frac{1}{4}$  and portion of SW $\frac{1}{4}$  Section 20; N $\frac{1}{2}$  NW $\frac{1}{4}$ , SE $\frac{1}{4}$  NW $\frac{1}{4}$ , NE $\frac{1}{4}$ , N $\frac{1}{2}$  SE $\frac{1}{4}$ , SE $\frac{1}{4}$  SE $\frac{1}{4}$ , portions of SW $\frac{1}{4}$  SE $\frac{1}{4}$ , SW $\frac{1}{4}$  NW $\frac{1}{4}$ , NE $\frac{1}{4}$  SW $\frac{1}{4}$  Section 21; portions of NE $\frac{1}{4}$  NE $\frac{1}{4}$ , SE $\frac{1}{4}$  NE $\frac{1}{4}$  Section 28; SW $\frac{1}{4}$  SW $\frac{1}{4}$  and portions of SE $\frac{1}{4}$  SW $\frac{1}{4}$ , NW $\frac{1}{4}$  SW $\frac{1}{4}$ , NE $\frac{1}{4}$  SW $\frac{1}{4}$ , SW $\frac{1}{4}$  NW $\frac{1}{4}$ , NW $\frac{1}{4}$  NW $\frac{1}{4}$ , NE $\frac{1}{4}$  NW $\frac{1}{4}$ , SE $\frac{1}{4}$  NW $\frac{1}{4}$ , NW $\frac{1}{4}$  SE $\frac{1}{4}$  Section 29; portion of E $\frac{1}{2}$  E $\frac{1}{2}$  (Lots 9, 10, 11, and 12) Section 30; SW $\frac{1}{4}$  SW $\frac{1}{4}$  and portions of NW $\frac{1}{4}$  SW $\frac{1}{4}$ , NE $\frac{1}{4}$  SW $\frac{1}{4}$ , NW $\frac{1}{4}$  NW $\frac{1}{4}$ , SW $\frac{1}{4}$  NW $\frac{1}{4}$ , SE $\frac{1}{4}$  SW $\frac{1}{4}$  Section 34 all in T21N, R18E, MDM.

