

# TEMPORARY

NO. 62400

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## APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office AUG 20 1996

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed AUG 20 1996

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The applicant World Properties, Inc., a Nevada corporation, hereby makes application for permission to change the point of diversion, place of use, and manner of use of a portion of water heretofore appropriated under proof 02764.

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1. The source of water is Browns Creek
2. The amount of water to be changed 4.14 AFS
3. The water to be used for construction (dust control)
4. The water heretofore permitted for as vested
5. The water is to be diverted at the following point SE $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 15, T17N, R19E, MDM, at a point from which the NE corner of Section 15 bears N 05°15' E, 2244 feet.
6. The existing permitted point of diversion is located within NE $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 13, T17N, R19E, MDM, at a point from which the East quarter corner of Section 13 bears N 79°28' E, 1019 feet.
7. Proposed place of use See Exhibit "A"
8. Existing place of use See Exhibits "B"
9. Use will be from January 1 to December 31 of each year.
10. Use was permitted from as vested to of each year.
11. Description of proposed works grading to allow access by water trucks
12. Estimated cost of works \$2500
13. Estimated time required to construct works existing
14. Estimated time required to complete the application of water to beneficial use one year
15. Remarks: water is to be used for dust control during construction of St. James's Village Subdivision

By s/ George Fong  
1150 CORPORATE BLVD  
RENO, NV 89502

Compared cl/bk cl/bk

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This temporary permit to change the point of diversion, place of use and manner of use of a portion of the waters of Browns Creek, as heretofore appropriated under Proof 02764 as appears in the matter of the determination of relative rights in and to the waters of Browns Creek and its tributaries, in the District Court of the Second Judicial District of the State of Nevada, in and for the County of Washoe is issued subject to the terms, conditions and irrigation period imposed in said decree and with the understanding that no other rights on the source will be affected by the change proposed herein.

This temporary permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this temporary permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This temporary permit is issued pursuant to the provisions of NRS 533.345 Section 2 and will expire on November 17, 1997 at which time all rights herein granted shall revert to the right being changed by this temporary permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0263 cubic feet per second, but not to exceed 4.14 acre-feet as decreed.

Work must be prosecuted with reasonable diligence and be completed on or before:

Proof of completion of work shall be filed before:

Application of water to beneficial use shall be filed on or before:

Proof of the application of water to beneficial use shall be filed on or before:

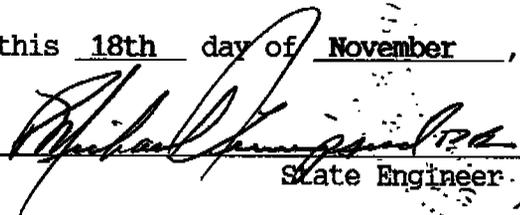
Map in support of proof of beneficial use shall be filed on or before:

**TEMPORARY**

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office,

this 18th day of November, A.D. 1996

  
\_\_\_\_\_  
State Engineer

**EXPIRED**

**DATE** NOV 17 1997

## EXHIBIT "B"

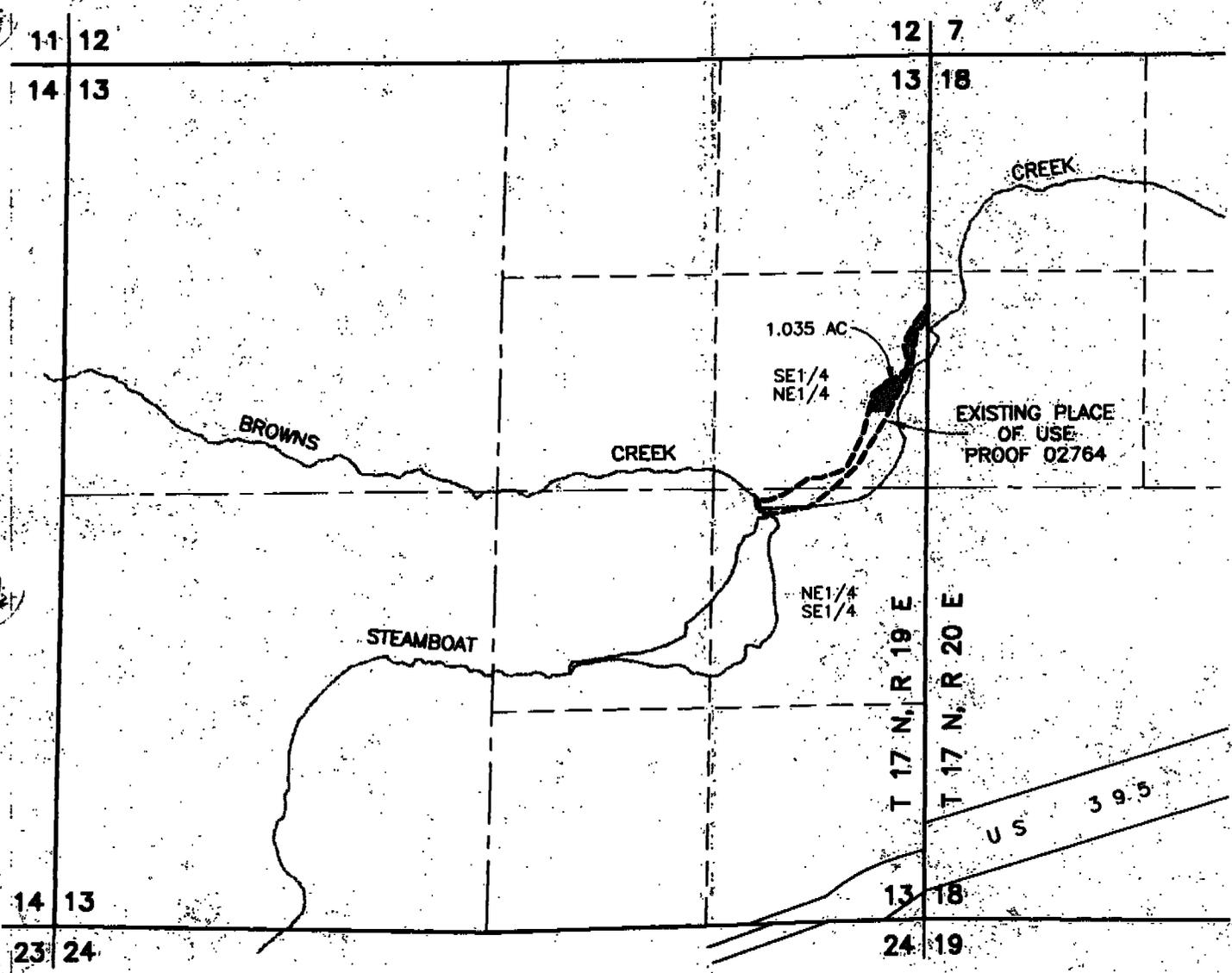
PROOF 02764

Supplemental Sheet

Item 8. The existing place of use with the acreage being stripped is as follows:

1/4	1/4	Section	Township	Range	Area - AC
SE	NE	13	17N	19E	1.035





AREA FOR TEMPORARY TRANSFER OF WATER					
1/4	1/4	SECTION	T	R	AREA (AC)
SE	NE	13	17	19	1.035

**FILED**  
 AUG 20 1996  
 STATE ENGINEER'S OFFICE



SCALE: 1" = 1000'

EXHIBIT MAP "B"  
 EXISTING PLACE OF USE  
 PROOF 02764

**62400-T**

