

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office JUL 26 1996
 Returned to applicant for correction _____
 Corrected application filed _____
 Map filed JUL 26 1996

The applicant **FLUID TECH, INC.**, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **UNDERGROUND**
2. The amount of water applied for is **1 CFS** second-feet
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **COMMERCIAL & DOMESTIC**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **in the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 5, T16S, R49E, M.D.M. at a point from which the South $\frac{1}{4}$ Corner of said Section 5 bears S 02°29'36" W a distance of 1319.0 ft.**
6. Place of Use **in the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 5, T16S, R49E, MDM.**
7. Use will begin about **January 1st** and end about **December 31st**, of each year.
8. Description of proposed works **Drilled & cased well, electric pump with a pressure tank.**
9. Estimated cost of works **\$10,000.**
10. Estimated time required to construct works **six months**
11. Estimated time required to complete the application of water to beneficial use **two years**
12. Remarks: **Water is to be used for commercial uses with a total annual consumptive use of 8 acre feet.**

By **s/Kenneth L. Haskew Agent**
P.O. Box 56
Goldfield, NV 89013

Compared cms/bk

Protested 9/23/96 by Fred L. or Dixie J. White; 10/8/96 by; Mary K. or Robert J. Eastman;
10/23/96 by; Owen R. Williams U.S. Dep. of the Interior Nat. Park Service:

62327

DENIAL OF STATE ENGINEER

~~THIS IS TO CERTIFY THAT I HAVE EXAMINED THE FOREGOING APPLICATION AND DO NOT GRANT THE SAME, SUBJECT TO THE FOLLOWING LIMITATIONS AND CONDITIONS~~

Application 62327 is hereby denied on the grounds that its approval would threaten to prove detrimental to the public interest. No ruling is made on the merits of the protests.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 28th day of June, A.D. 2004.



State Engineer