NO. 62196

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office JUN 06 1996

Returned to applicant for correction

Corrected application filed

Map filed AUG 16 1993 under 58837

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The applicant **Douglas County Public Works**, hereby makes application for permission to change the **point of diversion & place of use of a portion** of water heretofore appropriated under **Permit Number 53126**

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1. The source of water is **underground**

2. The amount of water to be changed **0.84 CFS 36.36 AFA**

3. The water to be used for **Quasi-municipal** **porposed** **(no change)**

4. The water heretofore permitted for **Quasi-municipal purposes**

5. The water is to be diverted at the following point **within the SW¼ of the SW¼ of Section 18, T.12N., R.21E., M.D.M., at a point from which the SW corner of Said Section 18 bears S 36°41'20" W, 124.70 feet distant SEE MAP FILED UNDER PERMIT NO. 58837**

6. The existing permitted point of diversion is located within **the SW¼ SE¼ of Section 2, T.12N., R.20E., M.D.M. at a point from which the E¼ corner of said Section 2 bears N 60° E, 2,920.00 feet distant. SEE MAP FILED UNDER PERMIT NO. 53126**

7. Proposed place of use **the NW¼ of the SW¼ of Section 18, T.12N., R.21E., M.D.M. SEE MAP FILED UNDER PERMIT NO. 58837**

8. Existing place of use **a portion of E½ SW¼, N½ SE¼, N½ SW¼ SE¼, Section 2, T.12N., R.20E., M.D.M., Douglas County, Nevada SEE MAP FILED UNDER PERMIT NO. 53126**

9. Use will be from **January 1st** to **December 31st** of each year.

10. Use was permitted from **January 1st** to **December 31st** of each year.

11. Description of proposed works **Existing well, water lines and storage tank.**

12. Estimated cost of works

13. Estimated time required to construct works

14. Estimated time required to complete the application of water to beneficial use

15. Remarks: **This water is being transferred to Douglas County to meet their requirements for Parcel Maps which will create new parcels 30.30 AFA was purchased by KDT Inc. (Den-Mar Assoc.) Book 496 page 3315 doc 385721, 6.06 AFA was purchased by Scott M. Smith Inc. Book 496 page 3316 doc 385722**

By **s/Paul Dean Higginbotham**
Paul Dean Higginbotham, SWRS No. 774
P.O. Box 425
Gardnerville, NV 89410-0425

Compared **cms/bk** lw/cms

Protested

62196

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APPROVAL **OF STATE ENGINEER**

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 53126 is issued subject to the terms and conditions imposed in said Permit 53126 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 62194, 62195, and 62196 shall not exceed 18.18 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permits 62194, 62195 and 62196 are issued as a dedication for three parcels shown as Parcel 10-C of the KDT, Inc. Parcel Map Document No. 219180 (APN 23-480-78) and six parcels being within APN 23-482-15 and 23-482-16 all within the NE1/4 NW1/4 Section 1, T.12N., R.20E., M.D.B.&M.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed **0.0310** cubic feet per second, **but not to exceed 18.18 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:
N/A

Proof of completion of work shall be filed before:
N/A

Application of water to beneficial use shall be filed on or before:
April 20, 2003

Proof of the application of water to beneficial use shall be filed on or before:
May 20, 2003

Map in support of proof of beneficial use shall be filed on or before:
N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **20th** day of **April**, A.D. **1998**

R. Michael Turnipseed P.E.
State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

AFF. OF WITHDRAWAL 0.0310