

**APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office May 15 1996  
Returned to applicant for correction \_\_\_\_\_  
Corrected application filed \_\_\_\_\_  
Map filed May 15 1996

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The applicant **William and Beatrice Walton**, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **underground source**
2. The amount of water applied for is **0.006 C.F.S.** second-feet
  - (a) If stored in reservoir give number of acre-feet **Commercial**
3. The water to be used for
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated
  - (b) Stockwater, state number and kinds of animals to be watered
  - (c) Other use (describe fully under No. 12. "Remarks")
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **within the SE4 SW4 Section 32, Township 19 South, Range 62 East M.D.B.&M. or at a point from which the SW corner of said Section 32 bears S 57°59'00" W a distance of 2309.00 feet**
6. Place of Use **within the NW4 SE4 SW4 Section 32, Township 19 South, Range 62 East M.D.M. being lot 1 and 2 of Parcel Map File 54 Page 34 Clark County, Nevada records.**
7. Use will begin about **January 1** and end about **December 31**, of each year.
8. Description of proposed works
9. Estimated cost of works **\$20,000.00**
10. Estimated time required to construct works **1 year**
11. Estimated time required to complete the application of water to beneficial use **4 years**
12. Remarks: **Office, Shop and dust control**

By **s/Richard L. Hafen, Agent**  
**Richard L. Hafen, Agent**  
**2383 Gateway Road**  
**Las Vegas, Nevada 89115**

Compared jr/cms bk/jr

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights and is further subject to revocation if and when water can be furnished by an entity such as a water district or a municipality engaged in furnishing water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. It is understood that this right must allow for a reasonable lowering of the static water level. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permit 62135 is issued to provide water to adjacent parcels described as parcels No. 520-560-012 and 520-560-13 on the Clark County Real Property Tax Roll for 1994. This permit is issued subject to the State Engineer's Amended Order No. 1054 dated April 15, 1992.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.006 cubic feet per second, but not to exceed 0.62 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed

on or before:

December 4, 1998

Proof of completion of work shall be filed before:

January 4, 1999

Application of water to beneficial use shall be filed on or before:

December 4, 2001

Proof of the application of water to beneficial use shall be filed on or before:

January 4, 2002

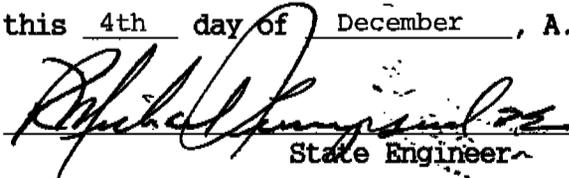
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,  
State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 4th day of December, A.D. 1996

  
State Engineer

Completion of work filed MAR 01 1999

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_