

APPLICATION FOR PERMISSION TO CHANGE POINT OF
 DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
 PUBLIC WATERS OF THE STATE OF NEVADA
 HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office MAY 07 1996
 Returned to applicant for correction JUN 19 1996
 Corrected application filed _____
 Map filed AUG 02 1996

The applicant **ROBERT AND SUZANNE R. DIPPNER** hereby make application for permission to change the **POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF A PORTION** of water heretofore appropriated under **PERMIT NO. 11241, CERTIFICATE NO. 3388**

1. The source of water is **UNDERGROUND**
2. The amount of water to be changed **TWO (2) ACRE FEET 0.00276 C.F.S.**
3. The water to be used for **QUASI-MUNICIPAL DOMESTIC**
4. The water heretofore permitted for **IRRIGATION AND DOMESTIC**
5. The water is to be diverted at the following point **SE 1/4 NW 1/4, SECTION 30, T.19S., R.60E., M.D.M.; S77° 59'06"E., 860.24 FEET TO THE CENTER QUARTER CORNER OF SAID SECTION 30.**
6. The existing permitted point of diversion is located within **NE 1/4 NW 1/4, SECTION 36, T.20S., R.61E., M.D.M.; N46° 03'00"W, 1921.3 FEET TO THE NORTHWEST CORNER OF SAID SECTION 36.**
7. Proposed place of use **SE 1/4 SW 1/4 SE 1/4 NW 1/4, SECTION 30, T.19S., R.60E., M.D.M.**
8. Existing place of use **SW 1/4 NE 1/4 NW 1/4, SECTION 36, T.20S., R.61E., M.D.M. 0.2762 ACRES, THE SOUTH 38.19 FEET OF THE WEST HALF (W 1/2) OF LOT 4, BLOCK 2 OF ARTESIAN ACRES, BOOK 1 OF PLATS, PAGE 38, CLARK COUNTY, NEVADA OFFICIAL RECORDS.**
9. Use will be from **JAN. 1 to DEC. 31** of each year.
10. Use was permitted from **JAN. 1 to DEC. 31** of each year.
11. Description of proposed works **EXISTING DRILLED WELL WITH PUMP AND MOTOR**
12. Estimated cost of works **EXISTING**
13. Estimated time required to construct works **EXISTING DRILLED WELL WITH PUMP AND MOTOR**
14. Estimated time required to complete the application of water to beneficial use **3 YEARS**
15. Remarks: **TO SERVE 2 - 1/2 ACRE RESIDENTIAL LOTS**

JERRY E. BARNSON, P.L.S. AGENT
 By **s/JERRY E BARNSON**
 5160 S. EASTERN ave. #F
 LAS VEGAS, NEVADA 89119

Compared By lew/ gkl jr/bk

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 11241, Certificate 3388 is issued subject to the terms and conditions imposed in said Permit 11241, Certificate 3388 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0028 cubic foot per second, but not to exceed 2.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed

on or before:
December 6, 1997

Proof of completion of work shall be filed before:
January 6, 1998

Application of water to beneficial use shall be filed on or before:
December 6, 1999

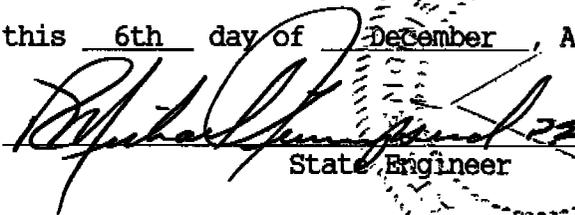
Proof of the application of water to beneficial use shall be filed on or before:
January 6, 2000

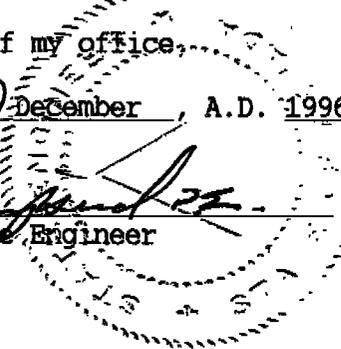
Map in support of proof of beneficial use shall be filed on or before:
N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,
State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 6th day of December, A.D. 1996.


State Engineer



Completion of work filed JAN 07 2000

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____