

APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office MAY 07 1996

Returned to applicant for correction _____

Corrected application filed _____

Map filed JAN 24 1975

The applicant DOUGLAS COUNTY, hereby makes application for permission to change the MANNER AND PLACE OF USE OF A PORTION of water heretofore appropriated under PERMIT NO. 31076 (CERTIFICATE NO. 9716)

1. The source of water is LAKE TAHOE
2. The amount of water to be changed 0.56 ACRE-FEET (0.0059 CFS)
3. The water to be used for RESIDENTIAL USE-QUASI MUNICIPAL AND DOMESTIC
4. The water heretofore permitted for IRRIGATION (LANDSCAPING AND EROSION CONTROL)
5. The water is to be diverted at the following point NE 1/4 NW 1/4 SECTION 15, T.14N., R.18E., M.D.B. & M., OR AT A POINT FROM WHICH THE NE CORNER OF SAID SECTION 15 BEARS N84 35'E., A DISTANCE OF 3,770.0 FEET
6. The existing permitted point of diversion is located within SAME
7. Proposed place of use NW 1/4 NE 1/4 AND NE 1/4 NW 1/4 SECTION 15, T.14N., R.18E., M.D.B. & M.. LOT 3 UPPAWAY, DOUGLAS COUNTY (SEE REMARKS) AREA UNDER THE RESIDENTIAL LOT LISTED IN "REMARKS" TO BE REMOVED FROM LANDSCAPING AND EROSION CONTROL IRRIGATION.
8. Existing place of use NW 1/4 NE 1/4 AND NE 1/4 NW 1/4 SECTION 15, T.14N., R.18E., M.D.B. & M. (SEE "REMARKS") AREA UNDER RESIDENTIAL LOT LISTED IN REMARKS TO BE REMOVED FROM LANDSCAPING AND EROSION CONTROL IRRIGATION.
9. Use will be from JANUARY 1 to DECEMBER 31 of each year.
10. Use was permitted from JANUARY 1 to DECEMBER 31 of each year.
11. Description of proposed works WATER IS TO BE PUMPED FROM LAKE TAHOE VIA AN INTAKE LINE 1,900 FT. IN LENGTH TO A PUMP HOUSE EQUIPED WITH 15 H.P. AND 7.5 H.P. CENTRIFUGAL PUMPS WITH METERS TO A STORAGE RESEVOIR AND DISTRIBUTION SYSTEM TO 22 SINGLE FAMILY RESIDENCES
12. Estimated cost of works \$250,000
13. Estimated time required to construct works ALREADY COMPLETED- SEE ITEM 11, PLEASE USE EXISTING MAP ACCOMPANYING PERMIT NO. 29160
14. Estimated time required to complete the application of water to beneficial use
15. Remarks: PLEASE USE EXISTING MAP ACCOMPANYING PERMIT NO. 29160, APN 01-100-03 LOT 3 UPPAWAY, 1 SINGLE FAMILY RESIDENCE AT 500 GPD (0.56 A.F.A.)

By S/STEVEN K. RAHBECK
P.O. BOX 12111
ZEPHYR COVE NV 89448

Compared lew/gkl cl/cms
 Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place and manner of use of a portion of the waters of Lake Tahoe heretofore granted under Permit 31076 Certificate 9716 is issued subject to the terms and conditions imposed in said Permit 31076 Certificate 9716 and with the understanding that no other rights at the source shall be affected by the change proposed herein. A totalizing meter must be installed in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to a beneficial use. This permit is subject to the final allocation of the State of Nevada under the California-Nevada Interstate Compact Commission. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 29160 Certificate 9714; 31076 Certificate 9716; Permits 54376, 56325, 56648, 56649, 56780, 61916-T, 61917-T, and 62107 shall not exceed 7.118 million gallons annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies. This permit is issued for a water right to serve Lot 3 Uppaway Subdivision, Douglas County Assessor's Parcel No. 01-100-03.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0059 cubic feet per second, but not to exceed 0.1825 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

September 11, 1997

Proof of completion of work shall be filed before:

October 11, 1997

Application of water to beneficial use shall be filed on or before:

September 11, 1999

Proof of the application of water to beneficial use shall be filed on or before:

October 11, 1999

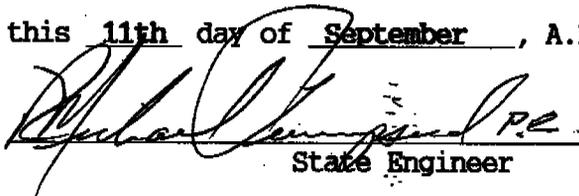
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,
 State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 11th day of September, A.D. 1996


 State Engineer

Completion of work filed OCT 29 1997

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

Abrogated By lew249 0.0059