

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office APR 25 1996
 Returned to applicant for correction JUN 05 1996
 Corrected application filed JUN 14 1996
 Map filed JUL 29 1996 under 62068

The applicant **William S. Wright Jr., and Patricia M. Wright**, hereby make application for permission to change the **a portion of Point of Diverion, Manner of Use and Place of Use** of water heretofore appropriated under **49688**

1. The source of water is **underground**
2. The amount of water to be changed **0.05 c.f.s. 15.0 AFY**
3. The water to be used for **quasi-municipal and Domestic**
4. The water heretofore permitted for **irrigation**
5. The water is to be diverted at the following point **NW¼ SE¼, Sec. 29, T.1S., R.35E., M.D.B.&M.**, or at a point from which the **E¼** corner of said Sec. 29 bears **N 88° E** a distance of **1,920 feet**.
6. The existing permitted point of diversion is located within **SW¼ SE¼, Sec. 4, T.4S., R.36E., M.D.B.&M.**, or at a point from which the **SE** corner of said Sec. 4 bears **S 86°38'43" E** a distance of **1474.0 feet**.
7. Proposed place of use **Portion N½ S½, Sec. 29, T.1S., R.35E., M.D.B.&M.**
8. Existing place of use **SE¼ SE¼ Sec. 4, T.4S., R.36E., M.D.B.&M. 3 acres**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Well, pump & distribution system**
12. Estimated cost of works **\$15,000**
13. Estimated time required to construct works **2 years**
14. Estimated time required to complete the application of water to beneficial use **5 years**
15. Remarks: **Water will be used to supply a 140 unit mobile home park. Permanent application to change is being prepared. Please see the map for the proposed place of use submitted with the Temporary Applications to Change permits 49686 and 49687.**

By **s/Katherine A. Rice**
 617-A South Main Street
 Yerington NV 89447

Compared **cms/bk**

Protested 10/3/96 by; D. J. Peterson & B. W. Peterson & B.A. Walker: 10/14/96 by; Arlemont Ranch Company:

** See Interim Ruling 4545, dated 7-2-97*

WITHDRAWN BY APPLICANT OCT 19 1998

 STATE ENGINEER

_____ OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: