

NO. 62045

**APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office APR 18 1996

Returned to applicant for correction _____

Corrected application filed _____

Map filed 5/16/80 under 40509

The applicant **Incline Village General Improvement District**, hereby makes application for permission to change the **Point of Diversion, Place and Manner of Use** of water heretofore appropriated under **Permit 26894**

1. The source of water is **Lake Tahoe**
2. The amount of water to be changed **2.0 c.f.s., 20 mga**
3. The water to be used for **Municipal**
4. The water heretofore permitted for **Quasi-Municipal (Subdivision)**
5. The water is to be diverted at the following point (**Lot 1**) **Section 16, T.16 N., R.18 E., MDM**, or at a point from which the **W¼** corner of said **Section 16** bears **North 22°50'57" West, 2487.93 feet**
6. The existing permitted point of diversion is located within **Lot 3 Section 19, T.16N., R.18E., MDM**, or at a point from which the **S¼** corner of said **Section 19** bears **South 24°50'17" West, 2251.70 feet**
7. Proposed place of use **See Attached**
8. Existing place of use **Section 19, T.16N., R.18E., MDM**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Existing lake intake facility**
12. Estimated cost of works **existing**
13. Estimated time required to construct works **existing**
14. Estimated time required to complete the application of water to beneficial use **10 years**
15. Remarks: **See Attached**

s/Bruce R. Scott
By Bruce R. Scott, Resource Concepts, Inc.
340 North Minnesota Street
Carson City, Nevada 89703

Compared jk/cl cl/cms

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change point of diversion, place of use and manner of use of the waters of Lake Tahoe heretofore granted under Permit 26894 is issued subject to the terms and conditions imposed in said Permit 26894 and with the understanding that no other rights at the source shall be affected by the change proposed herein. A totalizing meter must be installed in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to a beneficial use. This permit is subject to the final allocation of the State of Nevada under the California-Nevada Interstate Compact Commission. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The water allowed by the issuance of this permit is limited to use for 109 homes on the lots and in the area shown on the map entitled "Water Distribution System Crystal Bay Water Company" received in the State Engineer's Office on August 21, 1984 and filed in 26894.

No water right shall be sold or transferred away from the service area shown by the map without the prior written consent and approval of the State Engineer.

Should action by the Tahoe Regional Planning Agency or any other event eliminate or reduce the requirement of Incline Village General Improvement District to provide water service to the properties within its service area, the State Engineer may reduce the amount of water or cancel Permit 62045, consistent with this action. The State Engineer shall provide written notice to Incline Village General Improvement District or any successor in interest of intent to reduce the amount of water granted herein or intent to cancel Permit 62045. Incline Village General Improvement District or any successor in interest shall then have 30 days from the date of said notice to request a public hearing before the State Engineer for the purpose of presenting any additional information, evidence or testimony prior to action by the State Engineer.

The total combined duty of water under Permits 19393; 40511, Certificate 14298; 40512, Certificate 13536; 40515, Certificate 13537; 43042, Certificate 13539; 52244, Certificate 14299; 58395; 58396; 62044; 62045; 62046; 62047; 62048, and 62049 shall not exceed 4,018.16 acre-feet annually.

(CONTINUED ON PAGE 2)

(PERMIT TERMS CONTINUED)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 2.0 cubic feet per second, but not to exceed 20.0 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

January 9, 1998

Proof of completion of work shall be filed before:

February 9, 1998

Application of water to beneficial use shall be filed on or before:

January 9, 2001

Proof of the application of water to beneficial use shall be filed on or before:

February 9, 2001

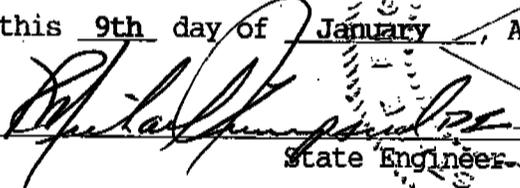
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,
State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 9th day of January, A.D. 1997

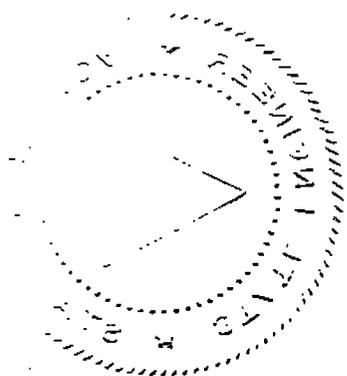

State Engineer

Completion of work filed FEB 24 1998

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____



Amended Attachment

Item 7. Proposed Place of Use

Within Sections 1, 2, 3, 9, 10, 11, 13, 14, 15, 16, 17, 19, 21, 22 and 23, $W\frac{1}{2}$, $W\frac{1}{2}NE\frac{1}{4}$ and $S\frac{1}{2}SE\frac{1}{4}$ Section 24, portions of the $NW\frac{1}{4}NE\frac{1}{4}$ and $NE\frac{1}{4}NW\frac{1}{4}$ Section 26, $S\frac{1}{2}$ Section 8, $W\frac{1}{2}$ and $W\frac{1}{2}E\frac{1}{2}$ Section 12, $E\frac{1}{2}$ Section 18, portions of the $W\frac{1}{2}NE\frac{1}{4}$, $E\frac{1}{2}NW\frac{1}{4}$, $NE\frac{1}{4}SW\frac{1}{4}$ and $NW\frac{1}{4}SE\frac{1}{4}$ Section 30, all lying within Washoe County, Nevada, T.16 N., R.18 E., MDM

Item 15. Remarks

This application is being filed as a result of the consolidation of the Incline Village General Improvement District (IVGID) and the Crystal Bay General Improvement District water systems. The entire IVGID service area will be served through the Burnt Cedar intake facility. A total of six applications are being filed concurrently to change those water rights which have not already been perfected by IVGID through the Burnt Cedar point of diversion.

Please use maps on file at the Division of Water Resources under Application 40509 to support the proposed point of diversion and Application 21923 to support the existing point of diversion and place of use.

